

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|--|--|-------------|----------------|-------------|------------------|--------------------|------|----------|----------|--|---------|
| BELL, DONALD W & JUDITH LEVEEN 248 HUCKINS NECK RD CENTERVILLE MA 02632 | | | | 1 Level | 2 Public Water | 1 Paved | 1 Lake/Pond Fro | Description | Code | Assessed | Assessed | | |
| | | | | 4 Gas | | | 1 Excel View | RESIDNTL | 1010 | 563,400 | 563,400 | | |
| | | | | 6 Septic | | | | RES LAND | 1010 | 367,800 | 367,800 | | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | | | 931,200 | 931,200 |
| Alt Prcl ID | | | | Split Zonin | | | Plan Ref. | | | | | | |
| BID Parcel | | | | ResExpt Q | | | Land Ct# 20239-C | | | | | | |
| #DL 1 LOT 101 | | | | #DL 2 | | | #SR | | | | | | |
| GIS ID F_976884_2708589 | | | | Assoc Pid# | | | Life Estate | | | | | | |
| | | | | PP STATU | | | | | | | | | |

| RECORD OF OWNERSHIP | | | | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|---------|----------|---------|---------|----------|------|---------|----------|
| BELL, DONALD W & JUDITH LEVEEN | | | | | | | C133105 | 0 | 03-15-1994 | Q | I | 170,000 | U | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| PEARLMAN, DONALD & SHIRLEY | | | | | | | C82515 | 0 | 08-15-1980 | U | | 0 | | 2023 | 1010 | 482,700 | 2022 | 1010 | 402,200 | 2021 | 1010 | 351,500 |
| | | | | | | | | | | | | | | 1010 | 342,000 | | 1010 | 236,400 | | 1010 | 258,900 | |
| | | | | | | | | | | | | | | | | | | | | 1010 | 14,600 | |
| | | | | | | | | | | | | | | Total | 824,700 | Total | 638,600 | Total | 625,000 | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2010 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|--|---|---------|
| Nbhd | Nbhd Name | | B | Tracing |
| 0109 | | | | CENVIL |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 498,200 |
| Appraised Xf (B) Value (Bldg) | 50,600 |
| Appraised Ob (B) Value (Bldg) | 14,600 |
| Appraised Land Value (Bldg) | 367,800 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 931,200 |
| Valuation Method | C |
| Total Appraised Parcel Value | 931,200 |

| NOTES | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|--------------|---------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 81309 | 12-15-2004 | AD | Addition | 125,000 | 11-29-2006 | 100 | 06-30-2007 | | 04-21-2020 | WD | | | FR | Field Review |
| 78955 | 08-30-2004 | OB | Out Building | 50 | 02-11-2005 | 100 | 01-01-2005 | | 12-19-2017 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 11-29-2006 | NF | 02 | | 01 | Meas/Est |
| | | | | | | | | | 10-28-2005 | JG | 03 | | 50 | CO Issued |
| | | | | | | | | | 02-11-2005 | MF | 02 | | 12 | Outbuilding Insp Only |
| | | | | | | | | | 11-08-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

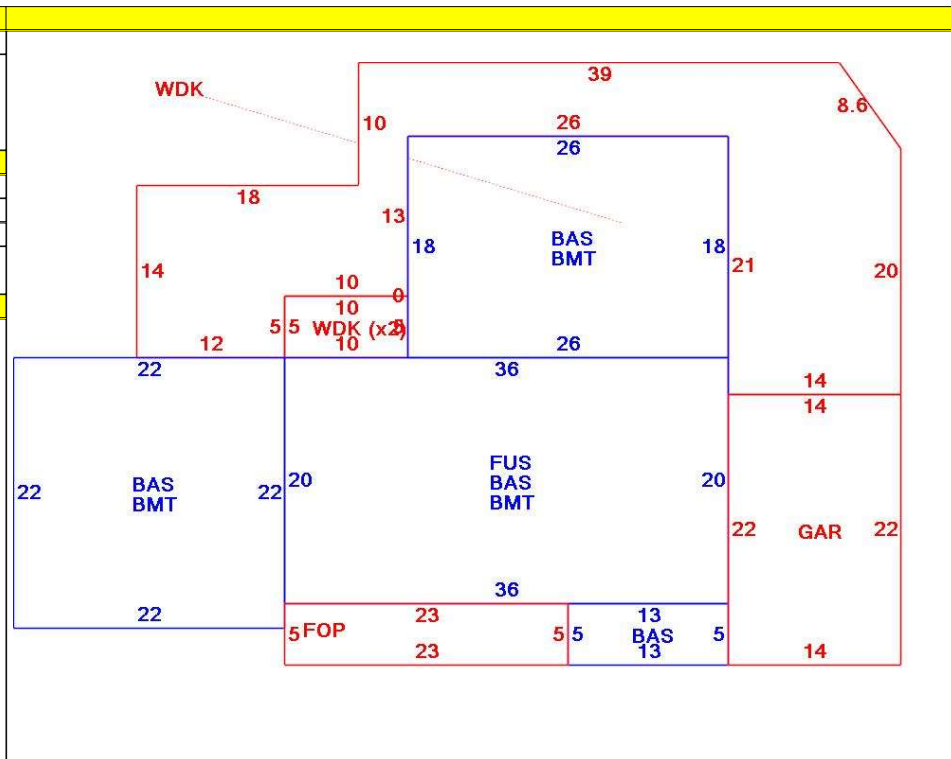
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|-----------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.640 | AC | 176,344.00 | 1.48133 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | SHALLOW POND | | 1.0000 | 574,687.4 | 367,800 |

| | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|---------|
| Total Card Land Units | | | | | 0.64 | AC | Parcel Total Land Area | | | | | 0.64 | Total Land Value | | | 367,800 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|---------|

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 03 | Colonial | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 06 | Vertical Sidin | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|----------|
| Parcel Id | | C | | Owne 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 622,729 |
| Year Built | 1974 |
| Effective Year Built | 1993 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 20 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 80 |
| RCNLD | 498,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1995 | | 80 | | 0.00 | 4,000 |
| WDC | Deck comp w | L | 920 | 28.00 | 1996 | | 54 | | 0.00 | 12,500 |
| FOP | Open Porch-ro | B | 115 | 55.00 | 1995 | | 80 | | 0.00 | 4,900 |
| GAR | Attached Gara | B | 308 | 40.00 | 1995 | | 80 | | 0.00 | 10,900 |
| BMT | Basement-Unfi | B | 1,672 | 26.01 | 1995 | | 80 | | 0.00 | 30,800 |
| SHED | Shed | L | 120 | 18.00 | 2018 | | 98 | | 0.00 | 2,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,737 | 1,737 | 1,737 | 253.45 | 440,244 |
| BMT | Basement Area | 0 | 1,672 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 115 | 0 | 0.00 | 0 |
| FUS | Upper Story | 720 | 720 | 720 | 253.45 | 182,485 |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 915 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,457 | 5,467 | 2,457 | | 622,729 |

