

| CURRENT OWNER               |  | TOPO        | UTILITIES | STRT / ROAD             | LOCATION | CURRENT ASSESSMENT |         |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|-----------------------------|--|-------------|-----------|-------------------------|----------|--------------------|---------|----------|----------|--|
| GROSHEIDER, JAMES & MAUREEN |  | 1 Level     |           | 1 Paved                 |          | Description        | Code    | Assessed | Assessed |  |
| 103 QUAIL HOLLOW LN         |  |             |           |                         | RESIDNTL | 1010               | 403,100 | 403,100  |          |  |
| WEXFORD PA 15090            |  |             |           |                         | RES LAND | 1010               | 208,600 | 208,600  |          |  |
| <b>SUPPLEMENTAL DATA</b>    |  |             |           |                         |          |                    |         |          |          |  |
| Alt Prcl ID                 |  | Split Zonin |           | Plan Ref.               |          |                    |         |          |          |  |
| WEXFORD PA 15090            |  | BID Parcel  |           | Land Ct# 20239-C (SH 8) |          |                    |         |          |          |  |
| #DL 1 LOT 158               |  | ResExpt Q   |           | #SR                     |          |                    |         |          |          |  |
| #DL 2                       |  |             |           | Life Estate             |          |                    |         |          |          |  |
| GIS ID F_977903_2708012     |  |             |           | PP STATU                |          |                    |         |          |          |  |
|                             |  |             |           | Assoc Pid#              |          |                    |         |          |          |  |
|                             |  |             |           |                         |          | Total              | 611,700 | 611,700  |          |  |

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |         |          |         |       |          |
|-----------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|---------|----------|---------|-------|----------|
| GROSHEIDER, JAMES & MAUREEN |  | C165991     | 0         | 07-22-2002 | Q   | I         | 268,500 | 00                             | Year  | Code    | Assessed | Year    | Code  | Assessed |
| MARKWOOD CORP               |  | C162534     | 0         | 08-22-2001 | U   | V         | 70,000  | 1A                             | 2023  | 1010    | 356,000  | 2022    | 1010  | 296,800  |
| POPE, NANCY W               |  | C92552      | 0         | 07-15-1983 | Q   | V         | 15,000  | 00                             |       | 1010    | 189,600  | 2021    | 1010  | 130,400  |
|                             |  |             |           |            |     |           |         |                                | Total | 545,600 | Total    | 427,200 | Total | 386,300  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | APPRAISED VALUE SUMMARY              |   |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|--------------------------------------|---|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int                             | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|            |      |             |        |                   |             |        |        |                                      | Appraised Bldg. Value (Card) 372,100                                |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        | Appraised Xf (B) Value (Bldg) 25,400 |   |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0107                   |           |   | CENVIL  |

| NOTES                                |  |  |  |
|--------------------------------------|--|--|--|
| Total Appraised Parcel Value 611,700 |  |  |  |
| Valuation Method C                   |  |  |  |
| Total Appraised Parcel Value 611,700 |  |  |  |

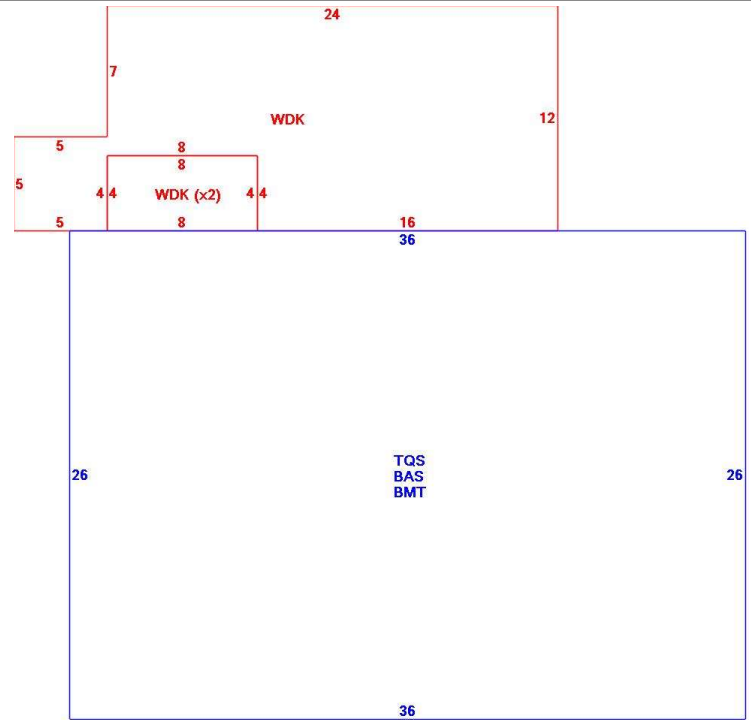
| BUILDING PERMIT RECORD |            |      |              |         |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |
|------------------------|------------|------|--------------|---------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description  | Amount  | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |
| 200803782              | 07-16-2008 | OB   | Out Building |         | 09-25-2008 | 100    | 06-30-2010 | 4X8 SHED P.P.          | 04-21-2020 | WD |      |    | FR | Field Review               |
| 53219                  | 05-08-2001 | DW   | Dwelling     | 140,040 | 10-18-2002 | 100    | 01-01-2003 |                        | 01-19-2017 | KM | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |              |         |            |        |            |                        | 04-16-2014 | JR | 03   |    | 16 | In Office Review           |
|                        |            |      |              |         |            |        |            |                        | 10-12-2011 | RB | 03   |    | 16 | In Office Review           |
|                        |            |      |              |         |            |        |            |                        | 09-25-2008 | MK | 02   |    | 02 | Bldg Permit Completed      |
|                        |            |      |              |         |            |        |            |                        | 11-22-2002 | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |              |         |            |        |            |                        | 10-18-2002 | MF | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.250      | AC         | 176,344.00             | 3.37919 | 1.0000     | 5     | 1.00  | 0107      | 1.400            |                    | 1.0000     | 834,265.8  | 208,600 |
| Total Card Land Units       |          |                |      |    | 0.25       | AC         | Parcel Total Land Area |         |            |       |       | 0.25      | Total Land Value |                    |            | 208,600    |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03   | Plastered      |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14   | Carpet         |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 02   | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 5    | 5 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 408,898 |
| Year Built               | 2002    |
| Effective Year Built     | 2007    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 9       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 91      |
| RCNLD                    | 372,100 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPLG   | Gas Fireplace | B   | 1     | 2500.00    | 2009   |          | 91   |       | 0.00       | 2,300       |
| WDC  | Wood Decking  | L   | 345   | 20.00      | 2006   |          | 74   |       | 0.00       | 5,000       |
| BMT  | Basement-Unfi | B   | 936   | 26.01      | 2009   |          | 91   |       | 0.00       | 23,100      |
| SHED   | Shed          | L   | 32    | 18.00      | 2017   |          | 96   |       | 0.00       | 600         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 936         | 936        | 936      | 264.83    | 247,881        |
| BMT                               | Basement Area       | 0           | 936        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 608         | 936        | 608      | 172.03    | 161,017        |
| WDK                               | Wood Deck           | 0           | 345        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,544       | 3,153      | 1,544    |           | 408,898        |

