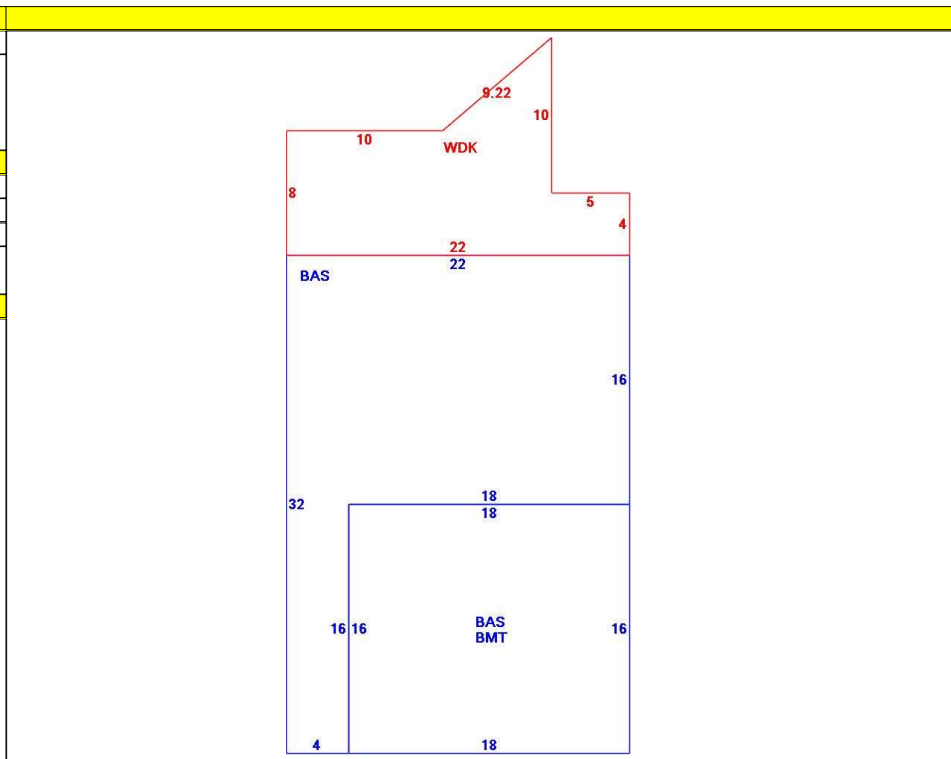


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | | | |
|--|------------------|--------------------------|-------------------|-------------|-------------|--------------------|---|--------------------------------|------------|--|-------|-----------|----------|--------------------|------------|------------|--|---|
| WALSH, STEVEN J & WATTERS, KAT 816 OLD STRAWBERRY HILL ROAD CENTERVILLE MA 02632 | | | | | | Description | Code | Assessed | Assessed | | | | | | | | | |
| | | SUPPLEMENTAL DATA | | | | RESIDNTL | 1020 | 236,500 | 236,500 | | | | | | | | | |
| | | Alt Prcl ID | Split Zonin | RC-1;B | Plan Ref. | 361/52,362/72 | | | | | | | | | | | | |
| BID Parcel | ResExpt Q | YES: | #DL 1 | UNIT 7A | Life Estate | PP STATU | | | | | | | | | | | | |
| #DL 2 | BLDG 7 | | | Assoc Pid# | | | | | | | | | | | | | | |
| GIS ID | F_979239_2709584 | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
| WALSH, STEVEN J & WATTERS, KATHLEEN | | 33653 19 | 01-07-2021 | Q | I | 250,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| BARKER, ALFRED B TR | | 30214 0263 | 01-05-2017 | U | I | 1 | 1F | 2023 | 1020 | 242,900 | 2022 | 1020 | 172,500 | | | | | |
| BARKER, ALFRED B | | 26745 0174 | 10-10-2012 | U | I | 0 | 1 | | | | 2021 | 1020 | 171,900 | | | | | |
| BARKER, ALFRED B & MARY V | | 6097 0245 | 01-15-1988 | Q | I | 102,000 | U | | | | | 1020 | 2,600 | | | | | |
| MEYER, JOHN B & STEPHANIE H | | 4336 0233 | 11-15-1984 | Q | I | 62,000 | U | | | | | | | | | | | |
| | | | | | | | | Total | | 242,900 | Total | | 172,500 | Total | 174,500 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | | | | |
| 2023 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | |
| | | | Total | | | 0.00 | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | 223,600 | | | | | | |
| 0001 | | | | | | HYAN | | Appraised Xf (B) Value (Bldg) | | | | 10,300 | | | | | | |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 2,600 | | | | | | |
| | | | | | | | | Appraised Land Value (Bldg) | | | | 0 | | | | | | |
| | | | | | | | | Special Land Value | | | | 0 | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | 236,500 | | | | | | |
| | | | | | | | | Valuation Method | | | | C | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | 236,500 | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| 201001441 | 04-05-2010 | OT | Other | 660 | | 100 | | INSUL BSMT CEILING | 09-01-2022 | JO | | | 16 | In Office Review | | | | |
| | | | | | | | | | 04-22-2020 | WD | | | FR | Field Review | | | | |
| | | | | | | | | | 12-03-2018 | SR | 02 | | 03 | Cycl Insp Comp | | | | |
| | | | | | | | | | 07-29-2015 | TP | 03 | | 16 | In Office Review | | | | |
| | | | | | | | | | 08-25-2014 | TP | 03 | | 16 | In Office Review | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 102U | Condominium M | SPLI | 4 | | 0 SF | 0.00 | 1.00000 | 5 | 1.00 | 0001 | 1.000 | | 0.0000 | 0 | 0 | | |
| Total Card Land Units | | | | | | 0 SF | Parcel Total Land Area | | | | | | 0.00 | Total Land Value | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|--------------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 55 | Condominium | | | |
| Model | 05 | Res Condo | | | |
| Bedrm Func | C+ | Average Plus | | | |
| Stories | 1 | 1 Story | | | |
| Occupancy | 0 | | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 07 | Elec Baseboard | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | 1 Full | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Master Deed L | 704 | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |
| Foundation | 01 | Poured Conc. | | | |
| AC Type Alt | | | | | |
| Sewer Occupan | | | | | |
| CONDO DATA | | | | | |
| Parcel Id | 104209 | C 0060 | Owne | 3.2 | |
| | SHALLOW POND | B 1 | S 1 | | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | FFU | FIRST FLOOR | 105 | | |
| Condo Unit | PVW | PVW | 110 | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 263,083 | | | |
| Year Built | | 1982 | | | |
| Effective Year Built | | 2000 | | | |
| Depreciation Code | | A | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | 15 | | | |
| Depreciation % | | 0 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 1 | | | |
| Trend Factor | | | | | |
| Condition | | | | | |
| Condition % | | 85 | | | |
| Percent Good | | 223,600 | | | |
| Cns Sect Rcnd | | | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 177 | 20.00 | 1998 | | 58 | | 0.00 | 2,600 |
| BMT | Basement-Unfi | B | 288 | 26.01 | 2002 | | 85 | | 0.00 | 10,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 704 | 704 | 704 | 373.69 | 263,081 |
| BMT | Basement Area | 0 | 288 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 177 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 704 | 1,169 | 704 | | 263,081 |

