

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---------------------------------------------------------------------------------------------------------|--|---------|-----------------------------------------------------------------------|-------------|----------|--------------------|------|----------|----------|
| MCISAAC, MICHAEL R 2530 MAIN STREET WEST BARNSTA MA 02668 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 312,500 | 312,500 |
| | | | 6 Septic | | | RES LAND | 1010 | 167,300 | 167,300 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 #DL 2 GIS ID F_977221_2718405 | | | Plan Ref. Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | Total | | 479,800 | 479,800 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|--------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| MCISAAC, MICHAEL R | | 31181 | 0052 | 04-04-2018 | Q | I | 235,500 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| KMON, ELIZABETH A | | 7546 | 0075 | 05-15-1991 | Q | I | 117,000 | U | 2023 | 1010 | 265,400 | 2022 | 1010 | 219,400 | 2021 | 1010 | 170,200 |
| GOLDSTEIN, JEFFREY & BEA MARIE | | 4560 | 0191 | 06-15-1985 | Q | I | 72,000 | U | | 1010 | 165,300 | | 1010 | 117,600 | | 1010 | 117,600 |
| | | | | | | | | | | | | | | | | 1010 | 13,800 |
| | | | | | | | | | Total | | 430,700 | Total | | 337,000 | Total | | 301,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2020 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0106 | | | | BARNS | Appraised Bldg. Value (Card) | 291,000 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 9,700 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 11,800 | |
| | | | | | Appraised Land Value (Bldg) | 167,300 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 479,800 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 479,800 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|--|--|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | 11-18-2020 | SR | 02 | | 03 | Cycl Insp Comp | | |
| | | | | | | | | | | 05-12-2020 | DM | | | FR | Field Review | | |
| | | | | | | | | | | 04-28-2020 | TR | 22 | | 22 | Change of Address | | |
| | | | | | | | | | | 04-24-2020 | PK | 03 | | 16 | In Office Review | | |
| | | | | | | | | | | 12-14-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | |

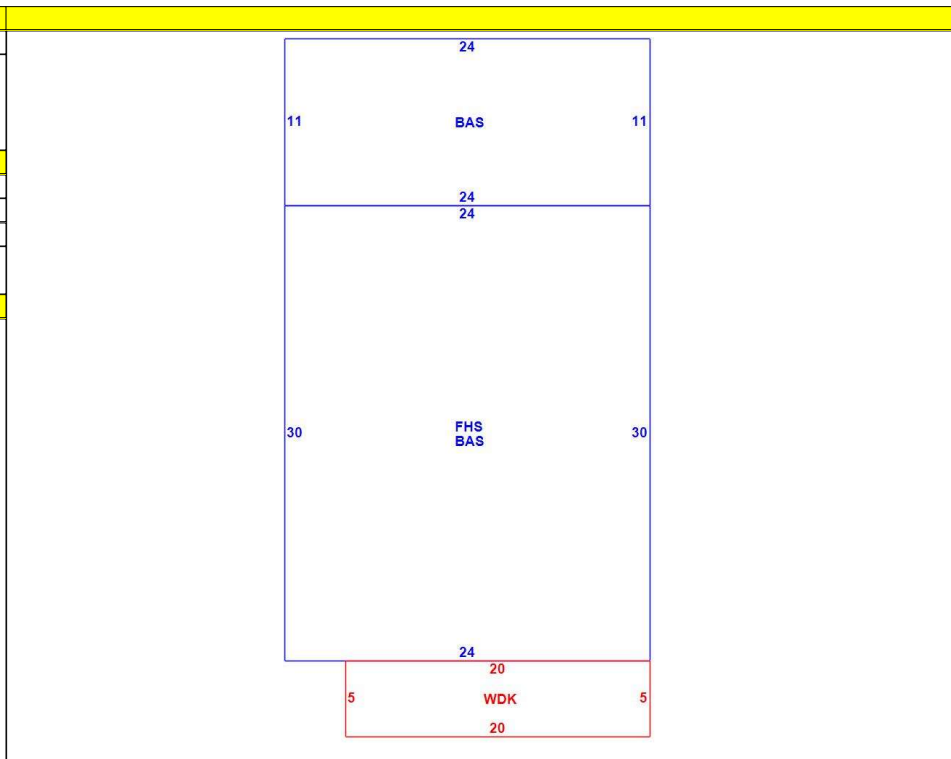
| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | |
|------------------------|------------|------|------------------|--------|-----------|--------|-----------|-------------------------------|--|-----------------------------|----|------|----|----|----------------------------|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| 20-2368 | 09-03-2020 | 880 | Alt-Int work-Res | 1,000 | | 100 | | Remove lathe and plaster from | | 11-18-2020 | SR | 02 | | 03 | Cycl Insp Comp | | |
| | | | | | | | | | | 05-12-2020 | DM | | | FR | Field Review | | |
| | | | | | | | | | | 04-28-2020 | TR | 22 | | 22 | Change of Address | | |
| | | | | | | | | | | 04-24-2020 | PK | 03 | | 16 | In Office Review | | |
| | | | | | | | | | | 12-14-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RF-2 | 1 | 0.220 | AC | 176,344.00 | 3.75053 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | ABUTS R/R | 1.0000 | 760,589.3 | 167,300 |
| Total Card Land Units | | | | | 0.22 | AC | Parcel Total Land Area | | | | | 0.22 | Total Land Value | | | | 167,300 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 11 | Stone Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 421,699 |
| Year Built | 1870 |
| Effective Year Built | 1979 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 31 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 69 |
| RCNLD | 291,000 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 2 | 6000.00 | 1979 | | 69 | | 0.00 | 8,300 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | 1979 | | 69 | | 0.00 | 1,400 |
| FGR2 | Garage- Avg- | L | 320 | 50.00 | 1985 | | 66 | 00 | 1.00 | 10,600 |
| WDC | Wood Decking | L | 100 | 20.00 | 1986 | | 34 | | 0.00 | 1,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 984 | 984 | 984 | 313.76 | 308,744 | |
| FHS | Half Story | 360 | 720 | 360 | 156.88 | 112,955 | |
| WDK | Wood Deck | 0 | 100 | 0 | 0.00 | 0 | |
| Ttl Gross Liv / Lease Area | | 1,344 | 1,804 | 1,344 | | 421,699 | |

