

| CURRENT OWNER           |  |  |  | TOPO | UTILITIES | STRT / ROAD       | LOCATION | CURRENT ASSESSMENT |      |          |          |                                 |         |         |
|-------------------------|--|--|--|------|-----------|-------------------|----------|--------------------|------|----------|----------|---------------------------------|---------|---------|
| SMALL, PETER B          |  |  |  |      |           |                   |          | Description        | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |         |         |
| 29 WOOD DUCK RD         |  |  |  |      |           |                   |          | RESIDNTL           | 1010 | 471,200  | 471,200  |                                 |         |         |
| MARSTONS MIL MA 02648   |  |  |  |      |           |                   |          | RES LAND           | 1010 | 173,900  | 173,900  |                                 |         |         |
| SUPPLEMENTAL DATA       |  |  |  |      |           |                   |          |                    |      |          |          | <b>VISION</b>                   |         |         |
| Alt Prcl ID             |  |  |  |      |           | Plan Ref. 222/157 |          | Total              |      |          |          |                                 | 645,100 | 645,100 |
| Split Zonin             |  |  |  |      |           | Land Ct#          |          |                    |      |          |          |                                 |         |         |
| BID Parcel              |  |  |  |      |           | #SR               |          |                    |      |          |          |                                 |         |         |
| ResExpt Q               |  |  |  |      |           | Life Estate       |          |                    |      |          |          |                                 |         |         |
| #DL 1 LOT 88            |  |  |  |      |           | PP STATU          |          |                    |      |          |          |                                 |         |         |
| #DL 2                   |  |  |  |      |           | Assoc Pid#        |          |                    |      |          |          |                                 |         |         |
| GIS ID F_945036_2708000 |  |  |  |      |           |                   |          |                    |      |          |          |                                 |         |         |

| RECORD OF OWNERSHIP                |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |         |      |          |       |      |          |
|------------------------------------|--|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|---------|------|----------|-------|------|----------|
| SMALL, PETER B                     |  |  |  | 18630 0253  | 05-25-2004 | U   | I   | 96,500    | 1A | Year                           | Code | Assessed | Year    | Code | Assessed | Year  | Code | Assessed |
| SMALL, PETER B                     |  |  |  | 15410 0001  | 07-29-2002 | U   | I   | 96,500    | 1A | 2023                           | 1010 | 410,200  | 2022    | 1010 | 340,400  | 2021  | 1010 | 275,300  |
| SMALL, DAVID S                     |  |  |  | 10159 0060  | 04-15-1996 | Q   | V   | 42,000    | 00 |                                | 1010 | 158,100  |         | 1010 | 117,100  |       | 1010 | 117,100  |
| LAGODIMOS, BESSIE                  |  |  |  | 9442 0326   | 11-15-1994 | U   | V   | 1         | 1A |                                |      |          |         |      |          |       | 1010 | 39,000   |
| PERFETTI, IRENE L & LAGODIMOS, BES |  |  |  | 1626 0255   | 04-04-1972 | U   | V   | 0         |    | Total                          |      |          | Total   |      |          | Total |      |          |
|                                    |  |  |  |             |            |     |     |           |    | 568,300                        |      |          | 457,500 |      |          |       |      | 431,400  |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2024       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                          | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |  |   | APPRAISED VALUE SUMMARY |  |       |  |  |  |                               |  |         |
|------------------------|-----------|--|---|-------------------------|--|-------|--|--|--|-------------------------------|--|---------|
| Nbhd                   | Nbhd Name |  | B | Tracing                 |  | Batch |  |  |  |                               |  |         |
| 0105                   |           |  |   | MARSTM                  |  |       |  |  |  |                               |  |         |
| NOTES                  |           |  |   |                         |  |       |  |  |  | Appraised Bldg. Value (Card)  |  | 402,500 |
|                        |           |  |   |                         |  |       |  |  |  | Appraised Xf (B) Value (Bldg) |  | 29,700  |
|                        |           |  |   |                         |  |       |  |  |  | Appraised Ob (B) Value (Bldg) |  | 39,000  |
|                        |           |  |   |                         |  |       |  |  |  | Appraised Land Value (Bldg)   |  | 173,900 |
|                        |           |  |   |                         |  |       |  |  |  | Special Land Value            |  | 0       |
|                        |           |  |   |                         |  |       |  |  |  | Total Appraised Parcel Value  |  | 645,100 |
|                        |           |  |   |                         |  |       |  |  |  | Valuation Method              |  | C       |
|                        |           |  |   |                         |  |       |  |  |  | Total Appraised Parcel Value  |  | 645,100 |

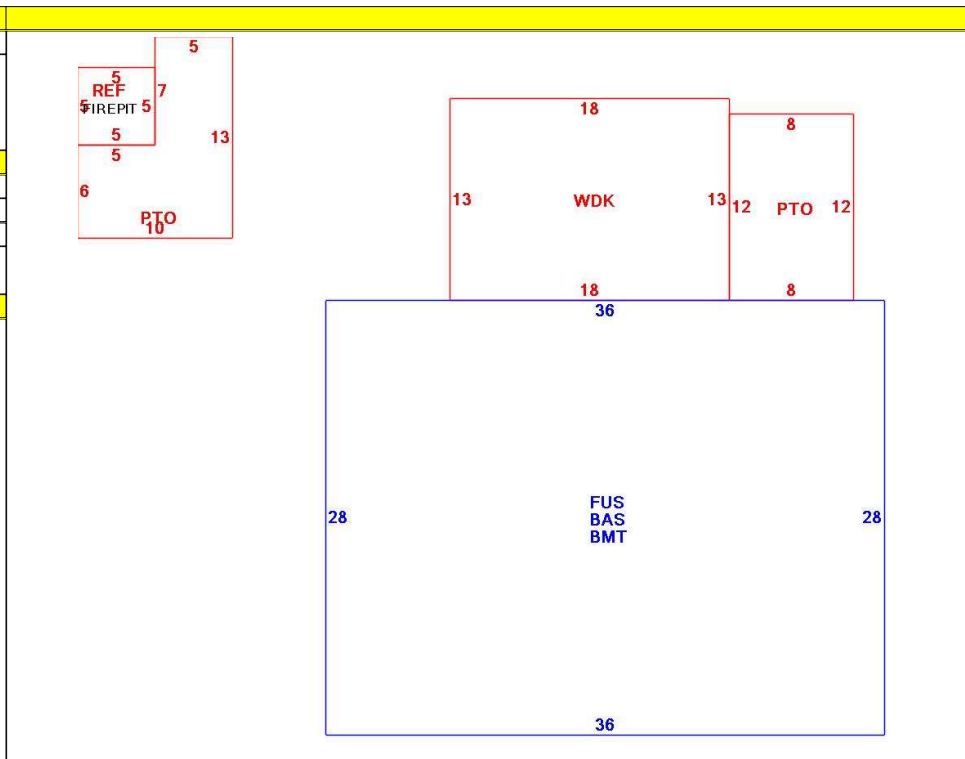
| BUILDING PERMIT RECORD |            |      |                |         |            |        |            | VISIT / CHANGE HISTORY       |            |    |      |    |    |                |                |
|------------------------|------------|------|----------------|---------|------------|--------|------------|------------------------------|------------|----|------|----|----|----------------|----------------|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments                     | Date       | Id | Type | Is | Cd | Purpost/Result |                |
| EXPR-22-1              | 11-15-2022 | 835  | Sid/Wind/Roof/ | 12,000  |            | 100    |            | Strip and reroof aproximatly | 12-19-2022 | SR | 01   | 1  | 03 | Cycl Insp Comp |                |
| 54717                  | 07-24-2001 | SP   | Swimming Pool  | 12,000  | 01-28-2003 | 100    | 01-01-2003 |                              | 05-19-2020 | LS |      |    |    | FR             | Field Review   |
| 21258                  | 02-20-1997 | DW   | Dwelling       | 110,000 | 01-01-1999 | 100    | 01-01-1999 |                              | 12-16-2014 | SR | 01   |    |    | 03             | Cycl Insp Comp |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |  |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|--|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |  |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.850 AC   | 176,344.00 | 1.16009                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 204,576.6  | 173,900    |  |
| Total Card Land Units       |          |                |      |    | 0.85       | AC         | Parcel Total Land Area |         |            |       |       | 0.85      | Total Land Value |                    |            | 173,900    |  |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |    |             |
| Exterior Wall 2     | 14 | Wood Shingle   |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 7  | 7 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Owne        | 0.0     |
|             |      |             |         |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 457,370 |
| Year Built               | 1997    |
| Effective Year Built     | 2004    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 12      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 88      |
| RCNLD                    | 402,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 2006   |          | 88   |       | 0.00       | 6,200       |
| SPL2   | Pool Vinyl      | L   | 800   | 55.00      | 2002   |          | 66   | 00    | 1.00       | 27,000      |
| WDC  | Wood Deck w/    | L   | 234   | 18.00      | 2004   |          | 70   |       | 0.00       | 3,300       |
| BMT  | Basement-Unfi   | B   | 1,008 | 26.01      | 2006   |          | 88   |       | 0.00       | 23,500      |
| PAT1   | Patio- Average  | L   | 1,036 | 5.89       | 2002   |          | 83   |       | 0.00       | 4,500       |
| PAT1   | Patio- Average  | L   | 96    | 5.89       | 2002   |          | 83   |       | 0.00       | 600         |
| PAT2   | Patio-Good      | L   | 95    | 9.94       | 2005   |          | 86   |       | 0.00       | 1,000       |
| FPIT   | Fire Pit        | L   | 1     | 3010.00    | 2005   |          | 86   | C     | 1.00       | 2,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor    | 1,008       | 1,008      | 1,008    | 226.87    | 228,685        |
| BMT                               | Basement Area  | 0           | 1,008      | 0        | 0.00      | 0              |
| FUS                               | Upper Story    | 1,008       | 1,008      | 1,008    | 226.87    | 228,685        |
| PTO                               | Patio          | 0           | 191        | 0        | 0.00      | 0              |
| REF                               | Reference Only | 0           | 25         | 0        | 0.00      | 0              |
| WDC                               | Wood Deck      | 0           | 234        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                | 2,016       | 3,474      | 2,016    |           | 457,370        |

