

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|---|--------------|--------------------|------|-----------|-----------|--|-----------|
| ARNOLD, SUSAN K & FREDERICK B SUSAN K ARNOLD FAMILY TRUST 46 ROCK MEADOW ROAD WESTWOOD MA 02090 | | 1 Level | 2 Public Water | 1 Paved | 1 Water View | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 473,300 | 473,300 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 1,960,400 | 1,960,400 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 2,433,700 | 2,433,700 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 2 #DL 2 GIS ID F_982228_2692476 | | | | Plan Ref. 221/89 (F2) Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|
| ARNOLD, SUSAN K & FREDERICK B TR | | 33975 085 | 04-02-2021 | U | I | 10 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| ARNOLD, SUSAN K | | 33975 080 | 04-02-2021 | U | I | 10 | 1F | 2023 | 1010 | 423,600 | 2022 | 1010 | 365,400 |
| ARNOLD, FREDERICK B | | 26438 0255 | 06-22-2012 | U | I | 1 | 1A | | 1010 | 1,568,300 | | 1010 | 1,795,400 |
| ARNOLD, SUSAN K TR | | 15377 0223 | 07-18-2002 | U | I | 10 | 1A | | | | | 1010 | 57,200 |
| BLAIR, LAURISTON R TR | | 6479 0079 | 10-15-1988 | U | I | 1 | A | Total | | 1,991,900 | Total | | 2,160,800 |
| | | | | | | | | Total | | | Total | | 1,798,600 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | |
| | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0120 | | | | HYAN | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|-----------|--|--|
| | | | | | | | | | | Appraised Bldg. Value (Card) | 392,400 | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 23,700 | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 57,200 | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | 1,960,400 | | |
| | | | | | | | | | | Special Land Value | 0 | | |
| | | | | | | | | | | Total Appraised Parcel Value | 2,433,700 | | |
| | | | | | | | | | | Valuation Method | C | | |
| | | | | | | | | | | Total Appraised Parcel Value | 2,433,700 | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|------------|------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201205005 | 08-29-2012 | SP | Swimming Pool | 25,000 | 04-29-2013 | 100 | 06-30-2013 | POOL 16X32 W HTR,SOLAR | 05-22-2020 | WD | | | FR | Field Review |
| 64621 | 10-18-2002 | NS | New Siding | 2,000 | 06-30-2003 | 100 | 06-30-2003 | RESIDE STRIPPING OLD | 02-15-2018 | SR | 02 | | 03 | Cycl Insp Comp |
| 21945 | 03-21-1997 | NR | New Roof | 5,000 | 07-31-1998 | 100 | 01-01-1998 | | 09-11-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-22-2013 | RB | 03 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 04-21-2010 | JR | 03 | | 15 | Abatement Review |
| | | | | | | | | | 06-20-2006 | JK | 22 | | 22 | Change of Address |
| | | | | | | | | | 12-16-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF-1 | 4 | 0.490 AC | 176,344.00 | 1.81499 | 1.0000 | 5 | 1.00 | 0120 | 12.500 | | | 1.0000 | 4,000,786 | 1,960,400 |
| Total Card Land Units | | | | | 0.49 | AC | Parcel Total Land Area | | | | | 0.49 | Total Land Value | | | 1,960,400 | |

