

| CURRENT OWNER   |  | TOPO  | UTILITIES      | STRT / ROAD | LOCATION   | CURRENT ASSESSMENT |      |           |           | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |
|---|--|---|----------------|-------------|--|--------------------|------|-----------|-----------|--|-----------|
| REICH, SEYMOUR D TR<br>GALLET DREYER & BERKEY LLP<br>845 3RD AVE - 8TH FLOOR<br><br>NEW YORK NY 10022 |  | 1 Level   | 2 Public Water | 3 Unpaved   | 7 Waterfront   | Description        | Code | Assessed  | Assessed  |  |           |
|   |  |   | 6 Septic       |             | 1 Excel View   | RESIDNTL           | 1010 | 744,400   | 744,400   |  |           |
|   |  |   |                |             |  | RES LAND           | 1010 | 5,009,400 | 5,009,400 |  |           |
| <b>SUPPLEMENTAL DATA</b>  |  |   |                |             |  | Total              |      |           |           | 5,753,800  | 5,753,800 |
|   |  | Alt Prcl ID<br>Split Zonin<br>Bid Parcel<br>ResExpt Q<br>#DL 1 LOTS 2-A & 2-B<br>#DL 2<br>GIS ID F_980145_2691133 |                |             | Plan Ref.<br>Land Ct# 19328-A & 13772-<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                    |      |           |           |  |           |

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC        | PREVIOUS ASSESSMENTS (HISTORY) |           |      |           |           |      |           |           |      |           |
|-----------------------|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|-----------|------|-----------|-----------|------|-----------|-----------|------|-----------|
| REICH, SEYMOUR D TR   |  | C181895     | 0         | 12-19-2006 | Q   | I         | 6,495,000 | 00                             | Year      | Code | Assessed  | Year      | Code | Assessed  | Year      | Code | Assessed  |
| SMITH, ADRIENNE ET AL |  | C177354     | 0         | 07-19-2005 | U   | I         | 1         | 1                              | 2023      | 1010 | 643,900   | 2022      | 1010 | 527,900   | 2021      | 1010 | 457,900   |
| KENNEDY, JOAN B       |  | C177228     | 0         | 07-06-2005 | U   | I         | 0         | 1A                             |           | 1010 | 4,560,600 |           | 1010 | 4,246,100 |           | 1010 | 4,003,400 |
| JANSSEN WEBSTER E TR  |  | C174714     | 0         | 10-15-2004 | U   | I         | 0         | 1F                             |           |      |           |           |      |           |           | 1010 | 6,900     |
| KENNEDY, JOAN B       |  | C90643      | 0         | 01-15-1983 | U   |           | 0         |                                | Total     |      |           | Total     |      |           | Total     |      |           |
|                       |  |             |           |            |     |           |           |                                | 5,204,500 |      |           | 4,774,000 |      |           | 4,468,200 |      |           |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  |                   |             |        | 0.00   |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |                               |                              |         |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|-------------------------------|------------------------------|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |                               |                              |         |
| WF14                   |           |   |         | HYAN                    |  |  |  |  |                               | Appraised Bldg. Value (Card) | 668,600 |
|                        |           |   |         |                         |  |  |  |  | Appraised Xf (B) Value (Bldg) | 54,500                       |         |
|                        |           |   |         |                         |  |  |  |  | Appraised Ob (B) Value (Bldg) | 21,300                       |         |
|                        |           |   |         |                         |  |  |  |  | Appraised Land Value (Bldg)   | 5,009,400                    |         |
|                        |           |   |         |                         |  |  |  |  | Special Land Value            | 0                            |         |
|                        |           |   |         |                         |  |  |  |  | Total Appraised Parcel Value  | 5,753,800                    |         |
|                        |           |   |         |                         |  |  |  |  | Valuation Method              | C                            |         |
|                        |           |   |         |                         |  |  |  |  | Total Appraised Parcel Value  | 5,753,800                    |         |

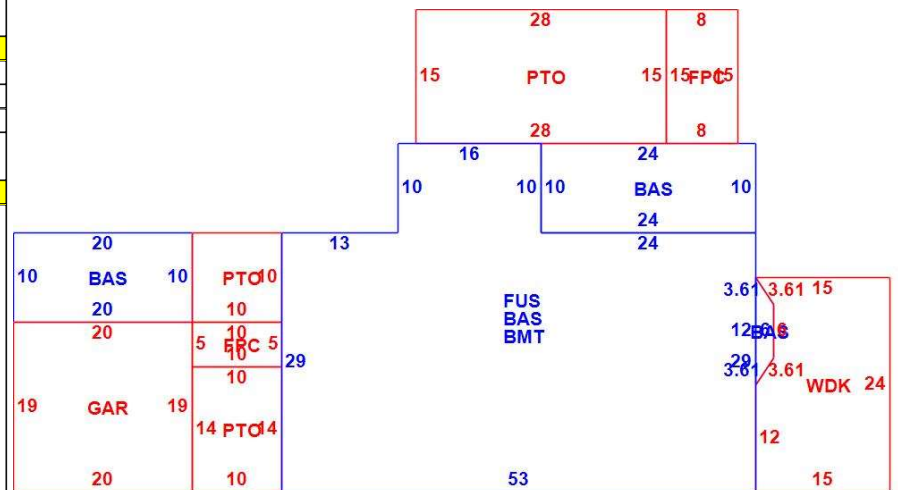
| BUILDING PERMIT RECORD |            |      |                |        |            |        |           |                                |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|------------|--------|-----------|--------------------------------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp | Comments                       |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| EXPR-21-1              | 01-27-2021 | 835  | Sid/Wind/Roof/ | 39,000 |            | 100    |           | Like/kind roof replacement. Re |  | 12-04-2020             | SR | 02   |    | 03 | Cycl Insp Comp             |
| 19-3140                | 10-02-2019 | 835  | Sid/Wind/Roof/ | 11,000 |            | 100    |           | Roof on garage                 |  | 05-22-2020             | WD |      |    | FR | Field Review               |
| 19-1554                | 05-14-2019 | 804  | Addn Alt-Res   | 10,950 |            | 100    |           | Remove and Replace Center      |  | 08-02-2010             | NF | 02   |    | 03 | Cycl Insp Comp             |
| B36569                 | 03-01-1994 | WD   | Wood Deck      | 9,600  | 01-15-1995 | 100    |           | HP DECK                        |  | 07-30-2010             | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |                |        |            |        |           |                                |  | 02-25-2010             | DR | 22   |    | 22 | Change of Address          |
|                        |            |      |                |        |            |        |           |                                |  | 10-15-1997             | LK | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |                |        |            |        |           |                                |  | 06-15-1986             | RW |      |    |    |                            |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |  |                    |            |            |           |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|-----------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  | Location Adjustmen | Adj Unit P | Land Value |           |
| 1                           | 1010     | Single Fam M-0 | RF-1 | 4  | 1.000      | AC         | 176,344.00             | 1.00000 | 1.0000     | 5     | 1.00  | WF14      | 28.000           |  |                    | 1.0000     | 4,937,632  | 4,937,600 |
| 1                           | 1010     | Single Fam M-0 | RF-1 | 4  | 0.180      | AC         | 14,250.00              | 1.00000 | 1.0000     | 0     | 1.00  | WF14      | 28.000           |  |                    | 1.0000     | 399,000    | 71,800    |
| Total Card Land Units       |          |                |      |    | 1.18       | AC         | Parcel Total Land Area |         |            |       |       | 1.18      | Total Land Value |  |                    |            |            | 5,009,400 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 10 | Wood Shingle   |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 06 | 6 Bedrooms     |                                 |    |             |
| Full Baths          | 6  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 13 | 13 Rooms       |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 61 | 6 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Owne 0.0 |
|             |      |             | B       | S        |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 835,745 |
| Year Built               | 1965    |
| Effective Year Built     | 1993    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 20      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 80      |
| RCNLD                    | 668,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 1995   |          | 80   |       | 0.00       | 5,600       |
| WDC  | Wood Decking    | L   | 342   | 20.00      | 1998   |          | 58   |       | 0.00       | 3,900       |
| PATF   | Flagstone Pav   | L   | 660   | 30.00      | 1998   |          | 79   |       | 0.00       | 14,800      |
| FOPC   | Open Prch-roo   | B   | 170   | 55.00      | 1995   |          | 80   |       | 0.00       | 5,300       |
| GAR  | Attached Gara   | B   | 380   | 40.00      | 1995   |          | 80   |       | 0.00       | 12,400      |
| BMT  | Basement-Unfi   | B   | 1,697 | 26.01      | 1995   |          | 80   |       | 0.00       | 31,200      |
| STRS   | Stairs to Water | L   | 40    | 122.52     | 1996   |          | 54   | C     | 1.00       | 2,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 2,155       | 2,155      | 2,155    | 216.96    | 467,557        |
| BMT                               | Basement Area          | 0           | 1,697      | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 170        | 0        | 0.00      | 0              |
| FUS                               | Upper Story            | 1,697       | 1,697      | 1,697    | 216.96    | 368,188        |
| GAR                               | Attached Garage        | 0           | 380        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 660        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck              | 0           | 342        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 3,852       | 7,101      | 3,852    |           | 835,745        |

