

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD | LOCATION   | CURRENT ASSESSMENT |           |           |           |
|--|--|---------|----------------|-------------|--|--------------------|-----------|-----------|-----------|
| SMITH, DIANNE A & PAUL L TRS ET A<br>DIANNE A SMITH TRUST<br>155 BAY ROAD<br><br>COTUIT MA 02635                   |  | 1 Level | 2 Public Water | 1 Paved     | 9 Rear Location  | Description        | Code      | Assessed  | Assessed  |
|  |  |         | 4 Gas          |             |  | RESIDNTL           | 1010      | 1,435,100 | 1,435,100 |
|  |  |         | 6 Septic       |             |  | RES LAND           | 1010      | 249,300   | 249,300   |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |             |  |                    |           |           |           |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOTS C & D<br>#DL 2<br>GIS ID F_943066_2685690 |  |         |                |             | Plan Ref. 260/70<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                    |           |           |           |
| Total  |  |         |                |             |  |                    | 1,684,400 | 1,684,400 |           |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP                            |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |           |       |  |           |
|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|-------|--|-----------|
| SMITH, DIANNE A & PAUL L TRS ET AL             |  | 32487 0074  | 11-22-2019 | U   | I   | 10        | 1F | Year                           | Code | Assessed  | Year  | Code | Assessed  |       |  |           |
| CLARKE, STEPHEN J & NANCY J & LORANTOS, MARTHA |  | 27286 0333  | 04-12-2013 | U   | I   | 275,000   | 1  | 2023                           | 1010 | 1,275,500 | 2022  | 1010 | 1,074,500 |       |  |           |
| GILMORE, JOHN P & LOUISE C                     |  | 15321 0043  | 07-01-2002 | Q   | I   | 255,000   | 00 |                                | 1010 | 226,800   |       | 1010 | 156,600   |       |  |           |
| BENS, RICHARD A & RUTH M                       |  | 12604 0003  | 10-15-1999 | U   | I   | 1         | 1A |                                |      |           |       | 1010 | 72,500    |       |  |           |
|  |  | 2168 0219   | 04-07-1975 | U   |     | 0         |    | Total                          |      | 1,502,300 | Total |      | 1,231,100 | Total |  | 1,096,700 |

| EXEMPTIONS |      |                       | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description           | Amount            | Code | Description | Number | Amount | Comm Int |
| 2022       | 5C   | RESIDENTIAL EXEMPTION | 0.00              |      |             |        |        |          |
| Total      |      |                       | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0107                   |           |   | COTUIT  |

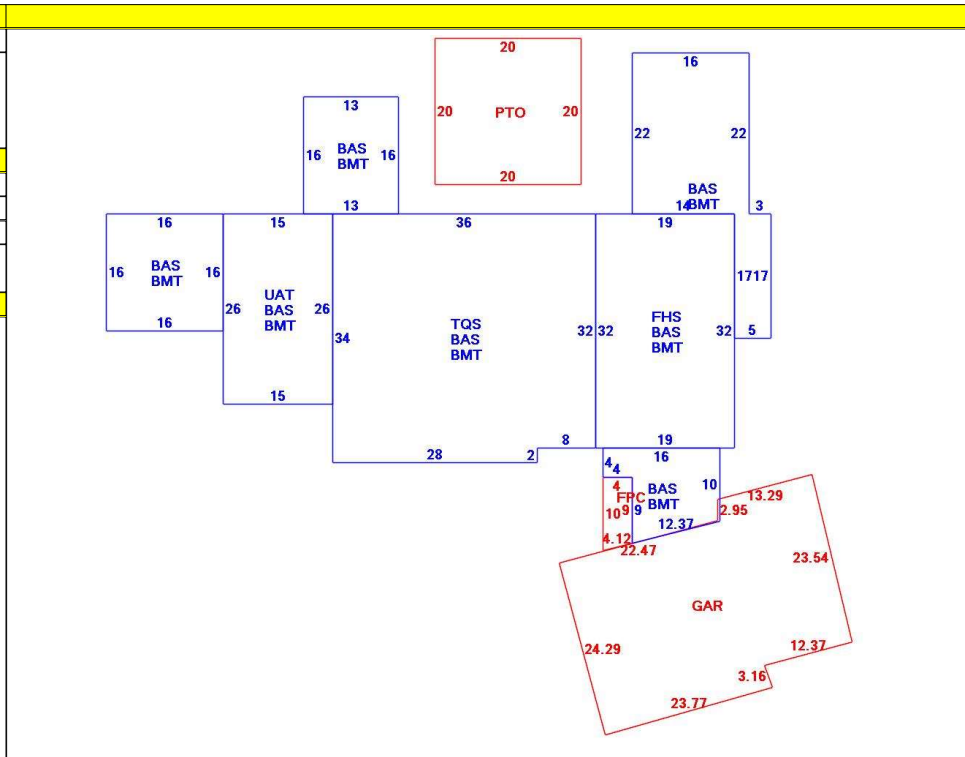
| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 1,262,200 |
| Appraised Xf (B) Value (Bldg) | 100,400   |
| Appraised Ob (B) Value (Bldg) | 72,500    |
| Appraised Land Value (Bldg)   | 249,300   |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 1,684,400 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 1,684,400 |

| NOTES                  |            |      |               |         |            |        |            |                           |  |
|------------------------|------------|------|---------------|---------|------------|--------|------------|---------------------------|--|
| BUILDING PERMIT RECORD |            |      |               |         |            |        |            |                           |  |
| Permit Id              | Issue Date | Type | Description   | Amount  | Insp Date  | % Comp | Date Comp  | Comments                  |  |
| 201405222              | 09-24-2014 | SP   | Swimming Pool | 57,000  | 12-03-2015 | 100    | 06-30-2016 | SP 16X32 GUNITE - NO DIVI |  |
| 201309302              | 12-23-2013 | DW   | Dwelling      | 580,000 | 05-15-2015 | 100    | 06-30-2015 | NW DW 2 FLR CAPE W ATT 3  |  |
| 201309301              | 12-23-2013 | DE   | Demolish      | 20,000  | 01-31-2014 | 100    | 06-30-2014 | DEMO DW                   |  |
| 20236                  | 01-02-1997 | NR   | New Roof      | 9,000   | 06-30-1997 | 100    | 06-30-1997 | REROOF STRIPPING OLD 20   |  |

| VISIT / CHANGE HISTORY |    |      |    |    |                       |  |  |  |  |
|------------------------|----|------|----|----|-----------------------|--|--|--|--|
| Date                   | Id | Type | Is | Cd | Purpost/Result        |  |  |  |  |
| 03-25-2022             | TR | 03   |    | 16 | In Office Review      |  |  |  |  |
| 06-03-2020             | DM |      |    | FR | Field Review          |  |  |  |  |
| 12-15-2015             | SR | 01   |    | 02 | Bldg Permit Completed |  |  |  |  |
| 05-26-2015             | SR | 01   |    | 13 | CALL BACK             |  |  |  |  |
| 03-27-2015             | RB | 03   |    | 16 | In Office Review      |  |  |  |  |
| 07-01-2014             | MW | 01   |    | 13 | CALL BACK             |  |  |  |  |
| 02-12-2014             | MW | 01   |    | 02 | Bldg Permit Completed |  |  |  |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0107  | 1.400     |                  | 1.0000             | 246,881.6  | 246,900    |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.120      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0107  | 1.400     |                  | 1.0000             | 19,950     | 2,400      |
| Total Card Land Units       |          |                |      |    | 1.12       | AC            | Parcel Total Land Area |         |            |       |       | 1.12      | Total Land Value |                    |            | 249,300    |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |         |             |
|--------------------------------|------|----------------|---------------------------------|---------|-------------|
| Element                        | Cd   | Description    | Element                         | Cd      | Description |
| Style                          | 04   | Cape Cod       |                                 |         |             |
| Model                          | 01   | Residential    |                                 |         |             |
| Grade:                         | B+   | Custom Plus    |                                 |         |             |
| Stories                        | 1.75 | 1 3/4 Stories  |                                 |         |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |         |             |
| Exterior Wall 2                | 11   | Clapboard      |                                 |         |             |
| RooF Structure                 | 03   | Gable/Hip      |                                 |         |             |
| RooF Cover                     | 03   | Asph/F Gls/Cmp |                                 |         |             |
| Interior Wall 1                | 05   | Drywall        |                                 |         |             |
| Interior Wall 2                |      |                |                                 |         |             |
| Interior Floor 1               | 12   | Hardwood       |                                 |         |             |
| Interior Floor 2               |      |                |                                 |         |             |
| Heat Fuel                      | 03   | Gas            |                                 |         |             |
| Heat Type                      | 04   | Hot Air        |                                 |         |             |
| AC Type                        | 03   | Central        |                                 |         |             |
| Bedrooms                       | 04   | 4 Bedrooms     |                                 |         |             |
| Full Baths                     | 3    |                |                                 |         |             |
| Half Baths                     | 1    |                |                                 |         |             |
| Extra Fixtures                 |      |                |                                 |         |             |
| Total Rooms                    | 10   |                |                                 |         |             |
| Bath Style                     |      |                |                                 |         |             |
| Kitchen Style                  |      |                |                                 |         |             |
| Occupancy                      |      |                |                                 |         |             |
| Usrflid 105                    |      |                |                                 |         |             |
| Accessory Apt                  |      |                |                                 |         |             |
| Foundation Alt                 | 01   | Poured Conc.   |                                 |         |             |
| Rms Prts                       |      |                |                                 |         |             |
| Bath Split                     | 31   | 3 Full-1 Half  |                                 |         |             |
| <b>CONDO DATA</b>              |      |                |                                 |         |             |
| Parcel Id                      |      | C              | Owne                            |         | 0.0         |
| Adjust Type                    |      | Code           | Description                     | Factor% |             |
| Condo Flr                      |      |                |                                 |         |             |
| Condo Unit                     |      |                |                                 |         |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |         |             |
| Building Value New             |      |                | 1,328,669                       |         |             |
| Year Built                     |      |                | 2013                            |         |             |
| Effective Year Built           |      |                | 2012                            |         |             |
| Depreciation Code              |      |                | A                               |         |             |
| Remodel Rating                 |      |                |                                 |         |             |
| Year Remodeled                 |      |                |                                 |         |             |
| Depreciation %                 |      |                | 5                               |         |             |
| Functional Obsol               |      |                | 0                               |         |             |
| External Obsol                 |      |                | 0                               |         |             |
| Trend Factor                   |      |                | 1                               |         |             |
| Condition                      |      |                |                                 |         |             |
| Condition %                    |      |                |                                 |         |             |
| Percent Good                   |      |                | 95                              |         |             |
| RCNLD                          |      |                | 1,262,200                       |         |             |
| Dep % Ovr                      |      |                |                                 |         |             |
| Dep Ovr Comment                |      |                |                                 |         |             |
| Misc Imp Ovr                   |      |                |                                 |         |             |
| Misc Imp Ovr Comment           |      |                |                                 |         |             |
| Cost to Cure Ovr               |      |                |                                 |         |             |
| Cost to Cure Ovr Comment       |      |                |                                 |         |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2015   |          | 95   |       | 0.00       | 5,700       |
| FPO  | Ext FP Openin   | B   | 1     | 2000.00    | 2015   |          | 95   |       | 0.00       | 1,900       |
| BMT  | Basement-Unfi   | B   | 3,261 | 26.01      | 2015   |          | 95   |       | 0.00       | 64,100      |
| FOPC   | Open Prch-roo   | B   | 38    | 55.00      | 2015   |          | 95   |       | 0.00       | 2,300       |
| GAR  | Attached Gara   | B   | 869   | 40.00      | 2015   |          | 95   |       | 0.00       | 26,400      |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2015   |          | 92   |       | 0.00       | 5,100       |
| PATF   | Flagstone Pav   | L   | 400   | 30.00      | 2015   |          | 96   |       | 0.00       | 11,300      |
| SPL3   | Pool Gunite     | L   | 512   | 75.00      | 2015   |          | 92   | 00    | 1.00       | 39,400      |
| SPH2   | Pool Heater 50  | L   | 1     | 3081.00    | 2015   |          | 92   |       | 0.00       | 2,800       |
| PATF   | Flagstone Pav   | L   | 496   | 30.00      | 2015   |          | 96   |       | 0.00       | 13,900      |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 3,261       | 3,261      | 3,261    | 302.73    | 987,193        |
| BMT                               | Basement Area          | 0           | 3,261      | 0        | 0.00      | 0              |
| FHS                               | Half Story             | 304         | 608        | 304      | 151.36    | 92,029         |
| FPC                               | Open Porch Conc. Floor | 0           | 38         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 869        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 400        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story    | 785         | 1,208      | 785      | 196.72    | 237,641        |
| UAT                               | Attic, Unfinished      | 0           | 390        | 39       | 30.27     | 11,806         |
| Ttl Gross Liv / Lease Area        |                        | 4,350       | 10,035     | 4,389    |           | 1,328,669      |

