

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|---------|--------------------|-----------|-----------------|----------|--------------------|------|----------|----------|--|---------|
| CONDINHO, CRAIG H & JEFFREY LT FOREST STREET REALTY TRUST PO BOX 534 | 1 Level | 6 Septic | 1 Paved | | | Description | Code | Assessed | Assessed | | |
| | | 4 Gas | | | | RESIDNTL | 1010 | 218,700 | 218,700 | | |
| MARSTONS MIL MA 02648 | | 2 Public Water | | | | RES LAND | 1010 | 339,800 | 339,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 558,500 | 558,500 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 34/23 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 LOT 120 | | #DL 2 BLK F, SEC A | | Life Estate | | | | | | | |
| GIS ID F_979441_2694501 | | Assoc Pid# | | PP STATU | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--|------------|-------------|-----------|---------|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|------|------|----------|
| CONDINHO, CRAIG H & JEFFREY L TRS CONDINHO, SCOTT R | 24085 0028 | 10-08-2009 | U I | 150,000 | 1V | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | 4105 0321 | 05-15-1984 | Q I | 56,000 | U | | | 2023 | 1010 | 192,100 | 2022 | 1010 | 167,200 | 2021 | 1010 | 129,500 |
| | | | | | | | | | 1010 | 239,200 | | 1010 | 203,000 | | 1010 | 184,500 |
| | | | | | | | | | | | | | | | 1010 | 9,900 |
| Total | | | | | | | | 431,300 | Total | 370,200 | Total | 323,900 | | | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | |
| | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0110 | | | | HYAN | Appraised Bldg. Value (Card) | 183,200 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 25,600 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 9,900 | |
| | | | | | Appraised Land Value (Bldg) | 339,800 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 558,500 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 558,500 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 05-21-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 04-11-2014 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 06-27-2003 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | | 08-05-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces |

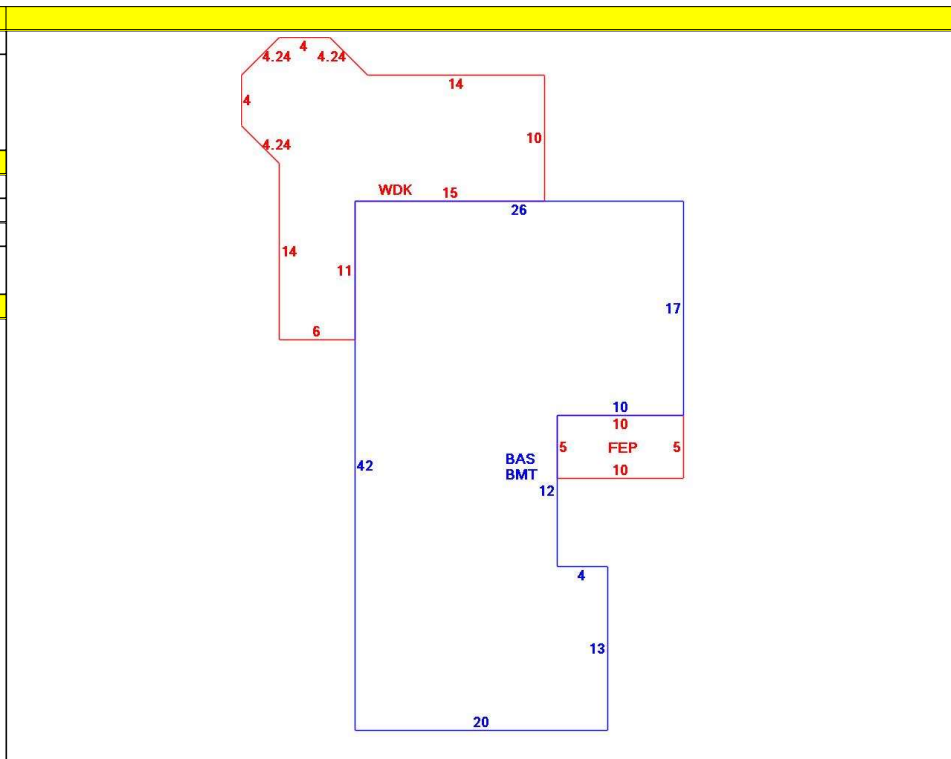
| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|-----------------------------|--|--|--|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
|---|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.080 AC | 176,344.00 | 7.76996 | 1.0000 | 5 | 1.00 | 0110 | 3.100 | | 1.0000 | 4,247,580 | 339,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C- | Average Minus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| UsrflD 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 254,484 |
| Year Built | 1955 |
| Effective Year Built | 1983 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 28 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 72 |
| RCNLD | 183,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| BRR | Bsmt Rec Rm- | B | 96 | 8.05 | 1985 | | 72 | | 0.00 | 600 |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1985 | | 72 | | 0.00 | 3,600 |
| WDC | Wood Deck w/ | L | 314 | 18.00 | 1992 | | 46 | | 0.00 | 2,600 |
| FEP | Enclosed porc | B | 50 | 70.00 | 1985 | | 72 | | 0.00 | 3,700 |
| BMT | Basement-Unfi | B | 894 | 26.01 | 1985 | | 72 | | 0.00 | 17,700 |
| SHED | Shed | L | 96 | 18.00 | 2019 | | 100 | | 0.00 | 1,700 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 2019 | | 100 | | 0.00 | 5,600 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|----------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 894 | 894 | 894 | 284.66 | 254,484 |
| BMT | Basement Area | 0 | 894 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 50 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 314 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 894 | 2,152 | 894 | | 254,484 |



03/01/2013