

| CURRENT OWNER  |         | TOPO           | UTILITIES | STRT / ROAD     | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|---------|----------------|-----------|-----------------|----------|--------------------|------|----------|----------|--|---------|
| HUI, BILLY & AITTANIEMI, GRETCH<br><br>62 HOLLYWOOD DRIVE<br><br>CHARLTON MA 01507 | 1 Level | 6 Septic       | 1 Paved   |                 |          | Description        | Code | Assessed | Assessed |  |         |
|  |         | 4 Gas          |           |                 |          | RESIDNTL           | 1010 | 245,400  | 245,400  |  |         |
|  |         | 2 Public Water |           |                 |          | RES LAND           | 1010 | 197,100  | 197,100  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |         |                |           |                 |          | Total              |      |          |          | 442,500  | 442,500 |
| Alt Prcl ID  |         | Split Zonin    |           | Plan Ref. 34/23 |          |                    |      |          |          |  |         |
| BID Parcel   |         | ResExpt Q      |           | Land Ct#        |          |                    |      |          |          |  |         |
| #DL 1 LOTS 85 & 87   |         | #DL 2          |           | Life Estate     |          |                    |      |          |          |  |         |
| GIS ID F_979397_2695308  |         | Assoc Pid#     |           | PP STATU        |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP                |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|------------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| HUI, BILLY & AITTANIEMI, GRETCHEN  | 11041   | 0127        | 11-03-1997 | Q   | I   | 120,000   | 1  | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| FRENCH, WILLIAM H JR & ALFORD, PAM | 10289   | 0224        | 07-15-1996 | U   | I   |           |    | 2023                           | 1010 | 211,700  | 2022  | 1010 | 183,200  | 2021  | 1010 | 141,600  |
| FRENCH, WILLIAM H JR &             | P0527EP | 0           | 05-15-1995 | U   | I   |           |    |                                | 1010 | 179,200  |       | 1010 | 123,200  |       | 1010 | 125,100  |
| FRENCH, W HUBERT                   | 6308    | 0037        | 06-15-1988 | U   | I   |           | A  |                                |      |          |       |      |          |       | 1010 | 7,900    |
| FRENCH, W HUBERT & DOROTHY         | 0589    | 0357        | 02-09-1942 | U   |     |           | 0  | Total                          |      | 390,900  | Total |      | 306,400  | Total |      | 274,600  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |       |                               | APPRAISED VALUE SUMMARY |  |  |  |         |
|------------------------|-----------|---|---------|-------|-------------------------------|-------------------------|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |                               |                         |  |  |  |         |
| 0107                   |           |   |         | HYAN  | Appraised Bldg. Value (Card)  |                         |  |  |  | 212,100 |
|                        |           |   |         |       | Appraised Xf (B) Value (Bldg) |                         |  |  |  | 25,400  |
|                        |           |   |         |       | Appraised Ob (B) Value (Bldg) |                         |  |  |  | 7,900   |
|                        |           |   |         |       | Appraised Land Value (Bldg)   |                         |  |  |  | 197,100 |
|                        |           |   |         |       | Special Land Value            |                         |  |  |  | 0       |
|                        |           |   |         |       | Total Appraised Parcel Value  |                         |  |  |  | 442,500 |
|                        |           |   |         |       | Valuation Method              |                         |  |  |  | C       |
|                        |           |   |         |       | Total Appraised Parcel Value  |                         |  |  |  | 442,500 |

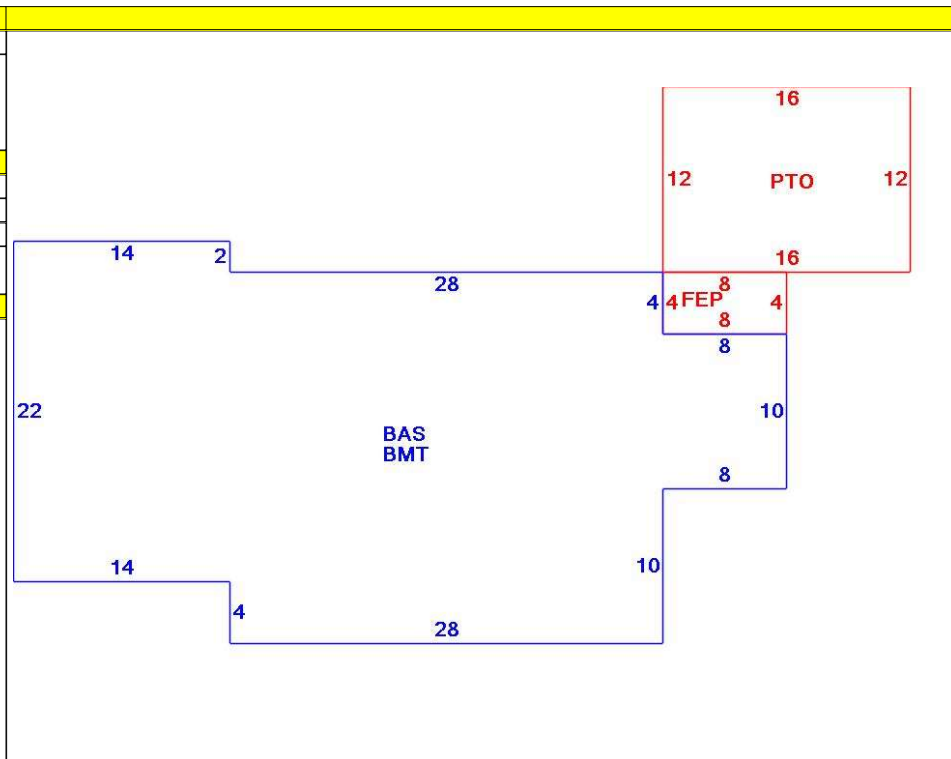
| NOTES     |            |      |             |        |           |        |           |          |      |    | VISIT / CHANGE HISTORY |    |    |                |    |                            |
|-----------|------------|------|-------------|--------|-----------|--------|-----------|----------|------|----|------------------------|----|----|----------------|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type                   | Is | Cd | Purpost/Result |    |                            |
|           |            |      |             |        |           |        |           |          |      |    | 05-21-2020             | WD |    |                | FR | Field Review               |
|           |            |      |             |        |           |        |           |          |      |    | 08-23-2019             | CK | 22 |                | 22 | Change of Address          |
|           |            |      |             |        |           |        |           |          |      |    | 03-13-2014             | SR | 02 |                | 03 | Cycl Insp Comp             |
|           |            |      |             |        |           |        |           |          |      |    | 06-26-2003             | PT | 02 |                | 01 | Meas/Est                   |
|           |            |      |             |        |           |        |           |          |      |    | 09-02-1999             | DD | 01 |                | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.180      | AC         | 176,344.00             | 4.43465 | 1.0000     | 5     | 1.00  | 0107      | 1.400            |                    | 1.0000     | 1,094,831  | 197,100 |
| Total Card Land Units       |          |                |      |    | 0.18       | AC         | Parcel Total Land Area |         |            |       |       | 0.18      | Total Land Value |                    |            | 197,100    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 07 | Knotty Pine    |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 307,347 |
| Year Built               |  | 1940    |
| Effective Year Built     |  | 1979    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 31      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 69      |
| RCNLD                    |  | 212,100 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1979   |          | 69   |       | 0.00       | 3,500       |
| FGR2   | Garage- Avg-    | L   | 360   | 50.00      | 1950   |          | 31   | 00    | 1.00       | 5,600       |
| PATC   | Conc Pavers     | L   | 192   | 15.46      | 1989   |          | 70   |       | 0.00       | 2,300       |
| FEP  | Enclosed porc   | B   | 32    | 70.00      | 1979   |          | 69   |       | 0.00       | 2,900       |
| BMT  | Basement-Unfi   | B   | 1,060 | 26.01      | 1979   |          | 69   |       | 0.00       | 19,000      |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor    | 1,060       | 1,060      | 1,060    | 289.95    | 307,347        |
| BMT                               | Basement Area  | 0           | 1,060      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch | 0           | 32         | 0        | 0.00      | 0              |
| PTO                               | Patio          | 0           | 192        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                | 1,060       | 2,344      | 1,060    |           | 307,347        |

