

| CURRENT OWNER  |  | TOPO        | UTILITIES              | STRT / ROAD | LOCATION                    | CURRENT ASSESSMENT |      |          |          |
|--|--|-------------|------------------------|-------------|-----------------------------|--------------------|------|----------|----------|
| ECHEVERRIA, MARCO & DE CORDO<br>MARIA ALEJANDRA<br>646 NEWTON STREET UNIT 1<br><br>CHESTNUT HIL MA 02467 |  | 1 Level     | 2 Public Water         | 1 Paved     |                             | Description        | Code | Assessed | Assessed |
|  |  |             | 4 Gas                  |             |                             | RESIDENTL          | 1010 | 470,800  | 470,800  |
|  |  |             | 6 Septic               |             |                             | RES LAND           | 1010 | 150,600  | 150,600  |
| <b>SUPPLEMENTAL DATA</b>   |  |             |                        |             |                             |                    |      |          |          |
|  |  | Alt Prcl ID | Split Zonin            |             | Plan Ref. 176/37; 250/143 ( |                    |      |          |          |
|  |  | BID Parcel  | ResExpt Q              |             | Land Ct#                    |                    |      |          |          |
|  |  | #DL 1       | LOT 4; NW PORTION OF L |             | #SR                         |                    |      |          |          |
|  |  | #DL 2       |                        |             | Life Estate                 |                    |      |          |          |
|  |  | GIS ID      | F_980804_2696313       |             | PP STATU                    |                    |      |          |          |
|  |  |             |                        |             | Assoc Pid#                  |                    |      |          |          |
|  |  |             |                        |             |                             | Total              |      | 621,400  | 621,400  |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |         |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|---------|
| ECHEVERRIA, MARCO & DE CORDOVA, |  | 29535 0303  | 03-28-2016 | Q   | I   | 354,000   | 00 | Year                           | Code | Assessed | Year | Code    | Assessed |         |
| CALI, JOSEPH & WENDY            |  | 25433 0228  | 05-06-2011 | Q   | I   | 297,000   | 00 | 2023                           | 1010 | 409,100  | 2022 | 1010    | 356,500  |         |
| MEAGHER, TIMOTHY W              |  | 25282 0127  | 02-25-2011 | U   | I   | 131,000   | 1S |                                | 1010 | 136,900  |      | 1010    | 101,400  |         |
| WELLS FARGO BANK NA             |  | 24395 0284  | 03-03-2010 | U   | I   | 210,000   | 1L |                                |      |          |      | 1010    | 6,200    |         |
| DEOLIVEIRA, CLAUDINEY E         |  | 13403 0199  | 12-04-2000 | U   | I   | 130,000   | 1L |                                |      |          |      |         |          |         |
|                                 |  |             |            |     |     | Total     |    | 546,000                        |      | Total    |      | 457,900 | Total    | 395,700 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |               |
|------------------------|-----------|---|---------------|
| Nbhd                   | Nbhd Name | B | Tracing       |
| 0105                   |           |   | Batch<br>HYAN |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 387,500 |
| Appraised Xf (B) Value (Bldg) | 72,800  |
| Appraised Ob (B) Value (Bldg) | 10,500  |
| Appraised Land Value (Bldg)   | 150,600 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 621,400 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 621,400 |

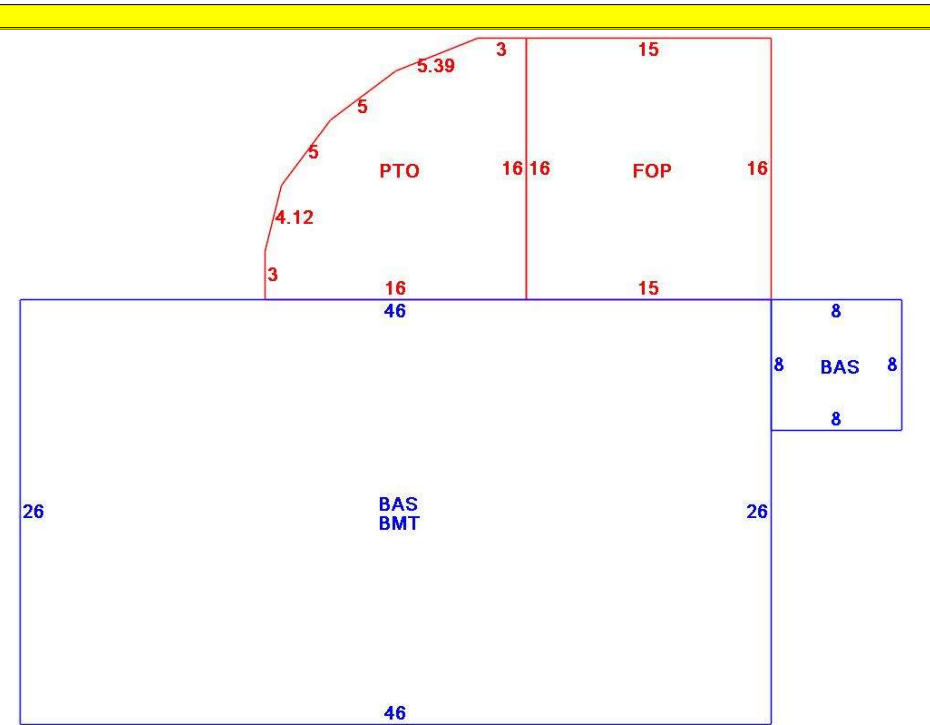
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                                 | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments                        | Date                   | Id | Type | Is | Cd | Purpost/Result   |
| 16-417                 | 02-26-2016 | 834  | Sheet Metal | 0      | 06-30-2016 | 100    | 06-30-2016 | installing new heat/ac system f | 08-24-2023             | WT | 02   |    | 03 | Cycl Insp Comp   |
| 201101862              | 04-11-2011 | HA   | HVAC        | 8,500  | 10-21-2011 | 100    | 06-30-2012 | HEAT/AC SYSTEM                  | 05-21-2020             | WD |      |    | FR | Field Review     |
| 201101415              | 04-05-2011 | AD   | Addition    | 17,000 | 10-21-2011 | 100    | 06-30-2012 | 16X15 SCREENED IN COVE          | 06-06-2016             | JR | 03   |    | 20 | Sale Review      |
| 201101126              | 03-08-2011 | NS   | New Siding  | 4,600  | 10-21-2011 | 100    | 06-30-2012 | RESIDE & NEW WINDOWS            | 03-08-2012             | NF | 02   |    | 20 | Sale Review      |
|                        |            |      |             |        |            |        |            |                                 | 02-13-2012             | JR | 03   |    | 20 | Sale Review      |
|                        |            |      |             |        |            |        |            |                                 | 12-12-2011             | RB | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |                                 | 10-21-2011             | MK | 02   |    | 52 | New Construction |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.300      | AC         | 176,344.00             | 2.84692 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 502,033.7  | 150,600 |
| Total Card Land Units       |          |                |      |    | 0.30       | AC         | Parcel Total Land Area |         |            |       |       | 0.30      | Total Land Value |                    |            | 150,600    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 3  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 30 | 3 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Owne        | 0.0     |
| Adjust Type | Code | Description | Factor% |
|             |      |             |         |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 412,183 |
| Year Built               | 1971    |
| Effective Year Built     | 2011    |
| Depreciation Code        | E       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 6       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 94      |
| RCNLD                    | 387,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2013   |          | 94   |       | 0.00       | 4,700       |
| BFA1   | Bsmt Fin-Goo    | B   | 1,000 | 32.56      | 2013   |          | 94   |       | 0.00       | 30,600      |
| BMT  | Basement-Unfi   | B   | 1,196 | 26.01      | 2013   |          | 94   |       | 0.00       | 28,000      |
| PATF   | Flagstone Pav   | L   | 205   | 30.00      | 2011   |          | 92   |       | 0.00       | 6,200       |
| FOP  | Open Porch-ro   | B   | 240   | 55.00      | 2013   |          | 94   |       | 0.00       | 9,500       |
| PATF   | Flagstone Pav   | L   | 132   | 30.00      | 2011   |          | 92   |       | 0.00       | 4,300       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,260       | 1,260      | 1,260    | 327.13    | 412,183        |
| BMT                               | Basement Area | 0           | 1,196      | 0        | 0.00      | 0              |
| FOP                               | Open Porch    | 0           | 240        | 0        | 0.00      | 0              |
| PTO                               | Patio         | 0           | 205        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,260       | 2,901      | 1,260    |           | 412,183        |

