

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| GURSKI, DANIEL & ANDREIA 147 MELBOURNE RD HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 311,300 | 311,300 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 146,700 | 146,700 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 458,000 | 458,000 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 56 #DL 2 GIS ID F_980872_2696432 | | | | Plan Ref. 250/143 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| GURSKI, DANIEL & ANDREIA | 18534 | 0067 | 04-30-2004 | Q | I | 252,500 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| MCGINNIS, KATHLEEN A ADMIN ESTATE | NO03P26 | 0 | 04-26-2004 | U | I | 0 | 1F | 2023 | 1010 | 270,600 | 2022 | 1010 | 233,100 | 2021 | 1010 | 181,900 |
| MCGINNIS, ROBERT P JR | 11185 | 0104 | 01-26-1998 | U | I | 1 | 1A | | 1010 | 133,300 | | 1010 | 98,800 | | 1010 | 98,800 |
| MCGINNIS, ROBERT P JR & KATHLEEN | 4353 | 0238 | 12-15-1984 | Q | I | 63,000 | U | | | | | | | | 1010 | 2,400 |
| GANOTIS, GUS G & CHRIS G | 1978 | 0319 | 12-17-1973 | U | | 0 | | Total | | 403,900 | Total | | 331,900 | Total | | 283,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| 2010 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | | HYAN | Appraised Bldg. Value (Card) | 276,100 | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 28,700 | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 6,500 | | |
| | | | | | Appraised Land Value (Bldg) | 146,700 | | |
| | | | | | Special Land Value | 0 | | |
| | | | | | Total Appraised Parcel Value | 458,000 | | |
| | | | | | Valuation Method | C | | |
| | | | | | Total Appraised Parcel Value | 458,000 | | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 01-20-2021 | SR | 01 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 05-22-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 04-11-2017 | JR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 08-03-2004 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | | 01-04-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | | 08-15-1991 | ME | 02 | | 01 | Meas/Est |

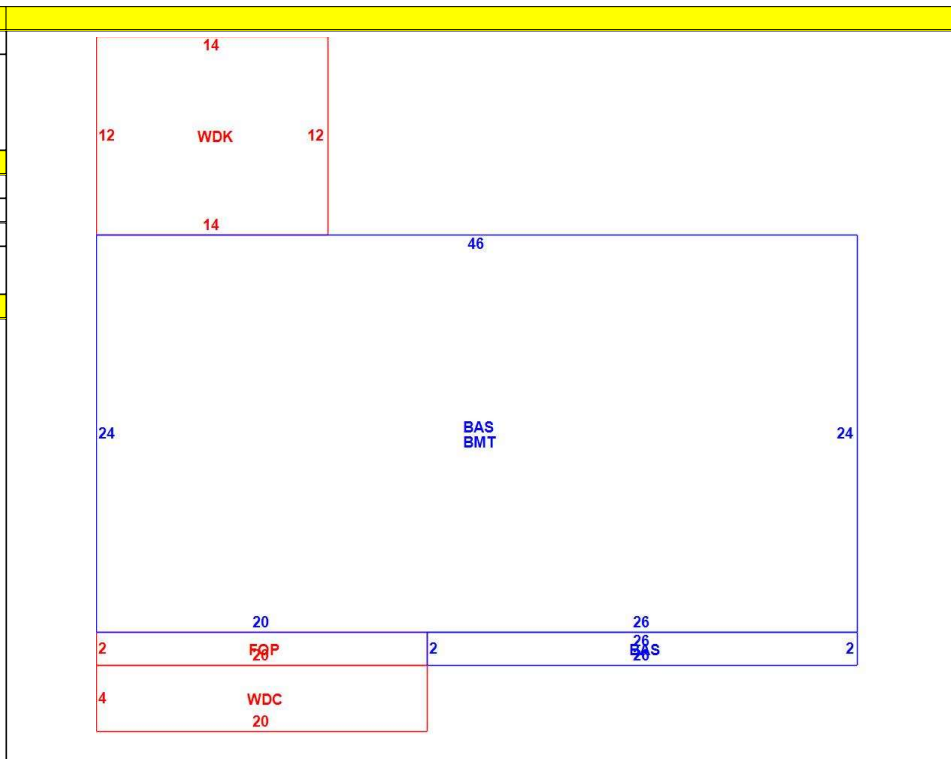
| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------------------|--|-----------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-2906 | 10-19-2020 | 809 | Deck | 1,500 | 01-20-2021 | 100 | 06-30-2021 | Porch addition | | 01-20-2021 | SR | 01 | | 02 | Bldg Permit Completed |
| 16-984 | 05-04-2016 | 839 | Solar Panel-Re | 20,000 | 08-24-2016 | 100 | 06-30-2017 | Install solar panels on roof of e | | 05-22-2020 | WD | | | FR | Field Review |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.230 | AC | 176,344.00 | 3.61599 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 637,659.9 | 146,700 |
| Total Card Land Units | | | | | 0.23 | AC | Parcel Total Land Area | | | | | 0.23 | Total Land Value | | | 146,700 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 349,459 |
| Year Built | 1973 |
| Effective Year Built | 1992 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 21 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 79 |
| RCNLD | 276,100 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1994 | | 79 | | 0.00 | 4,000 |
| WDC | Wood Decking | L | 168 | 20.00 | 1996 | | 54 | | 0.00 | 2,400 |
| BMT | Basement-Unfi | B | 1,104 | 26.01 | 1994 | | 79 | | 0.00 | 22,400 |
| SOL1 | Solar PV Pane | B | 31 | 860.00 | 1994 | | 0 | | 0.00 | 0 |
| FOP | Open Porch-ro | B | 40 | 55.00 | | | 79 | | 0.00 | 2,300 |
| WDC | Deck composit | L | 80 | 24.00 | 2020 | | 100 | | 0.00 | 4,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,156 | 1,156 | 1,156 | 302.30 | 349,459 |
| BMT | Basement Area | 0 | 1,104 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 40 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 80 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 168 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,156 | 2,548 | 1,156 | | 349,459 |

