

| CURRENT OWNER  |  |  |  | TOPO          | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|--|--|---------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| KIDD, KEVIN<br><br>20 SUNSET TERRACE<br><br>HYANNIS MA 02601 |  |  |  | 1 Level       | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |  |  |               | 4 Gas          |                  |          | RESIDNTL           | 1010 | 344,000  | 344,000  |  |         |
|  |  |  |  |               | 6 Septic       |                  |          | RES LAND           | 1010 | 142,000  | 142,000  |  |         |
| <b>SUPPLEMENTAL DATA</b>                                     |  |  |  |               |                |                  |          | Total              |      |          |          | 486,000  | 486,000 |
| Alt Prcl ID  |  |  |  | Split Zonin   |                | Plan Ref. 85/105 |          |                    |      |          |          |  |         |
| 20 SUNSET TERRACE  |  |  |  | #DL 1 LOT 35A |                | Land Ct#         |          |                    |      |          |          |  |         |
| HYANNIS MA 02601   |  |  |  | #DL 2         |                | #SR              |          |                    |      |          |          |  |         |
| GIS ID F_980703_2696780                                      |  |  |  | Assoc Pid#    |                | Life Estate      |          |                    |      |          |          |  |         |
|  |  |  |  | PP STATU      |                |                  |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP    |  |  |  |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |       |      |          |      |       |          |         |
|------------------------|--|--|--|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|---------|----------|-------|------|----------|------|-------|----------|---------|
| KIDD, KEVIN            |  |  |  |  |  |  | 26235       | 0333      | 04-10-2012 | U   | I         | 1       | 1                              | Year | Code    | Assessed | Year  | Code | Assessed | Year | Code  | Assessed |         |
| KIDD, KEVIN & LINDA A  |  |  |  |  |  |  | 19375       | 0121      | 12-22-2004 | U   | I         | 100     | 1A                             | 2023 | 1010    | 304,300  | 2022  | 1010 | 258,000  | 2021 | 1010  | 217,800  |         |
| KIDD, JOHN D & LINDA A |  |  |  |  |  |  | 12380       | 0023      | 06-30-1999 | U   | I         | 112,000 | 2                              |      | 1010    | 129,100  |       | 1010 | 95,600   |      | 1010  | 95,600   |         |
| DOLGOFF, ARTHUR L      |  |  |  |  |  |  | 3011        | 0273      | 11-08-1979 | U   |           | 0       |                                |      |         |          |       |      |          |      | 1010  | 4,100    |         |
| Total                  |  |  |  |  |  |  |             |           |            |     |           |         | Total                          |      | 433,400 |          | Total |      | 353,600  |      | Total |          | 317,500 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |  |  |  |  |         |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|--|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |  |  |  |  |         |
| 0105                   |           |   |         | HYAN                          |  |  |  |  |  |  |  |         |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  |  |  |  |  |  |  |  | 313,700 |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  |  |  |  |  | 26,200  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  |  |  |  |  | 4,100   |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  |  |  |  |  | 142,000 |
|                        |           |   |         | Special Land Value            |  |  |  |  |  |  |  | 0       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  |  |  |  |  | 486,000 |
|                        |           |   |         | Valuation Method              |  |  |  |  |  |  |  | C       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  |  |  |  |  | 486,000 |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
|                        |            |      |             |        |           |        |           |          |  | 05-21-2020             | WD |      |    | FR | Field Review               |
|                        |            |      |             |        |           |        |           |          |  | 04-25-2018             | MS | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |           |        |           |          |  | 01-13-2015             | SR | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |        |           |        |           |          |  | 06-04-2014             | JR | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |           |        |           |          |  | 01-29-2004             | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |             |        |           |        |           |          |  | 01-03-2002             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |             |        |           |        |           |          |  | 01-24-2000             | JG |      |    | 03 | Cycl Insp Comp             |

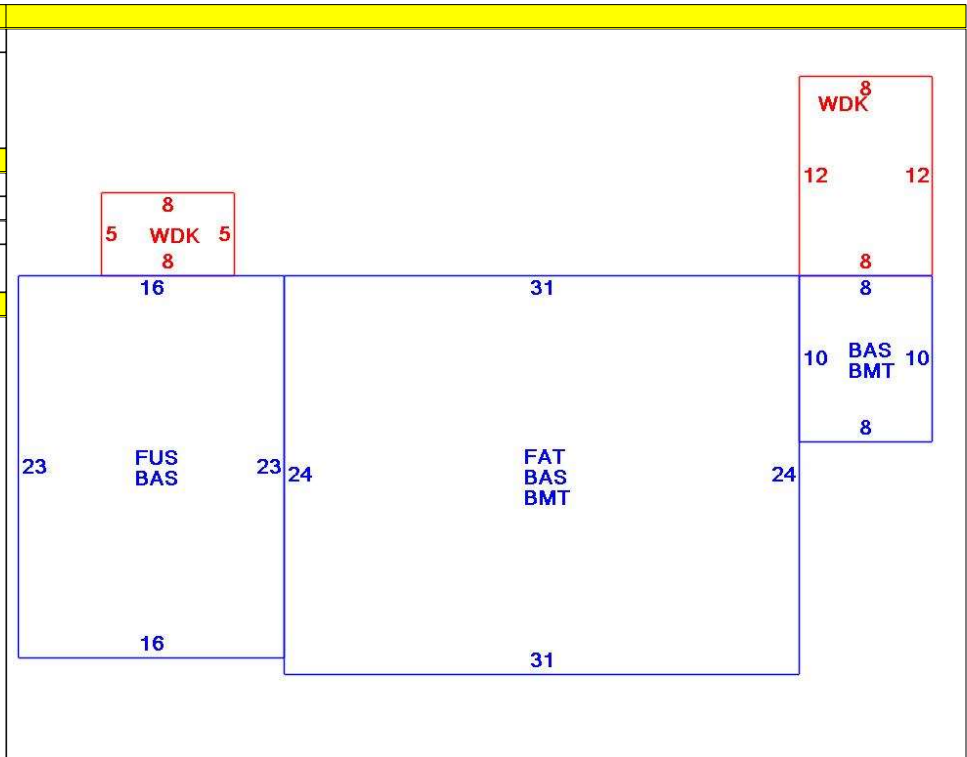
| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.190      | AC         | 176,344.00             | 4.23746 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 747,257.7  | 142,000 |
| Total Card Land Units       |          |                |      |    | 0.19       | AC         | Parcel Total Land Area |         |            |       |       | 0.19      | Total Land Value |                    |            |            | 142,000 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.4 |                |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 02  | Oil            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 03  | Central        |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 8   | 8 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 02  | Conc. Block    |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 10  | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Ownr        | 0.0     |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 435,723 |
| Year Built               | 1954    |
| Effective Year Built     | 1983    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 28      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 72      |
| RCNLD                    | 313,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s  | B   | 2     | 6000.00    | 1985   |          | 72   |       | 0.00       | 8,600       |
| SHED   | Shed             | L   | 200   | 18.00      | 1990   |          | 42   |       | 0.00       | 1,500       |
| WDC  | Wood Decking     | L   | 136   | 20.00      | 1991   |          | 44   |       | 0.00       | 1,700       |
| BMT  | Basement-Unfi    | B   | 824   | 26.01      | 1985   |          | 72   |       | 0.00       | 16,700      |
| PAT1   | Patio- Average   | L   | 140   | 5.89       | 2015   |          | 96   |       | 0.00       | 900         |
| UST  | Utility Storage- | B   | 96    | 17.11      | 1985   |          | 72   |       | 0.00       | 900         |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,192       | 1,192      | 1,192    | 260.60    | 310,635        |
| BMT                               | Basement Area   | 0           | 824        | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished | 112         | 744        | 112      | 39.23     | 29,187         |
| FUS                               | Upper Story     | 368         | 368        | 368      | 260.60    | 95,901         |
| WDK                               | Wood Deck       | 0           | 136        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,672       | 3,264      | 1,672    |           | 435,723        |

