

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| DESOUZA, JOHN P & ROZA, JOANN 24 SILVER LANE HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 251,600 | 251,600 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 147,800 | 147,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 399,400 | 399,400 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 17 #DL 2 GIS ID F_982278_2698196 | | | | Plan Ref. 213/85 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-------------------------------|---------|-------------|------------|------|------------|-----------|------|--------------------------------|-------|---------|----------|-------|---------|---------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| DESOUZA, JOHN P & ROZA, JOANN | 30748 | 0256 | 09-06-2017 | U | I | 1 | 1F | 2023 | 1010 | 221,100 | 2022 | 1010 | 192,700 | 2021 | 1010 | 158,300 |
| DESOUZA, JOHN P | #96P149 | 0 | 12-05-1996 | U | I | 1 | 1A | | 1010 | 134,400 | | 1010 | 99,500 | | 1010 | 99,500 |
| DESOUZA, EVELYN | 6006 | 0334 | 11-03-1987 | Q | I | 1 | U | | | | | | | | 1010 | 2,800 |
| DESOUZA, EVELYN | 4828 | 0072 | 12-15-1985 | U | I | 1 | A | | | | | | | | | |
| DESOUZA, FERNANDO & EVELYN | 1390 | 1064 | 01-29-1968 | U | | 0 | | | | | | | | | | |
| Total | | | | | | | | 355,500 | Total | | 292,200 | Total | | 260,600 | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2010 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | HYAN | Appraised Bldg. Value (Card) | 208,600 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 40,200 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 2,800 | |
| | | | | | Appraised Land Value (Bldg) | 147,800 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 399,400 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 399,400 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|-------------|--------|-----------|--------|-----------|----------------------------------|------------|------------------------|------|----|----|----------------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 19-504 | 02-19-2019 | 822 | Insulation | 4,200 | | 100 | | Add R-38 cellulose to the attic. | 05-22-2020 | WD | | | FR | Field Review | |
| | | | | | | | | | 04-25-2018 | MS | 03 | | 16 | In Office Review | |
| | | | | | | | | | 01-09-2015 | SR | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | 05-09-2011 | DR | 03 | | 16 | In Office Review | |
| | | | | | | | | | 09-01-2010 | PT | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | 02-25-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.240 | AC | 176,344.00 | 3.49265 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 615,916.6 | 147,800 |

| | | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|
| Total Card Land Units | | | | | 0.24 | AC | Parcel Total Land Area | | | | | 0.24 | Total Land Value | | | | 147,800 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|

