

| CURRENT OWNER  |   | TOPO  | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |             |         |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |
|--|---|-------|-----------|--|----------|--------------------|-------------|---------|----------|--|----------|
| SULLIVAN, WALTER C & MAUREEN &<br><br>70 BRINGTON RD<br><br>BROOKLINE MA 02446                           | 1 | Level | 2         | Public Water   | 1        | Paved              | Description | Code    | Assessed |  | Assessed |
|  |   |       | 4         | Gas  |          |                    | RESIDNTL    | 1010    | 258,500  |  | 258,500  |
|  |   |       | 6         | Septic   |          |                    | RES LAND    | 1010    | 150,000  | 150,000  |          |
| <b>SUPPLEMENTAL DATA</b>   |   |       |           |  |          | Total              |             | 408,500 | 408,500  |  |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 9<br>#DL 2<br>GIS ID F_981819_2698489 |   |       |           | Plan Ref. 213/85<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |             |         |          |  |          |

| RECORD OF OWNERSHIP               |      | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |         |          |
|-----------------------------------|------|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| SULLIVAN, WALTER C & MAUREEN & FO | 4615 | 0001        | 07-15-1985 | U   | I   | 1         | A  | Year                           | Code  | Assessed | Year  | Code    | Assessed |
| SULLIVAN, WALTER C & MALINN, MAUR | 2629 | 0201        | 12-07-1977 | U   |     | 0         |    | 2023                           | 1010  | 226,900  | 2022  | 1010    | 197,700  |
|                                   |      |             |            |     |     |           |    |                                | 1010  | 136,300  | 2021  | 1010    | 101,000  |
| Total                             |      |             |            |     |     |           |    | 363,200                        | Total | 298,700  | Total | 266,300 |          |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |      |     |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|------|-----|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm | Int |  |  |
|            |      |             |                   |      |             |        |   |      |     |  |  |
| Total      |      |             | 0.00              |      |             |        |   |      |     |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRaised VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  | 215,000 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 42,400  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 1,100   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 150,000 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 408,500 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 408,500 |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |  |

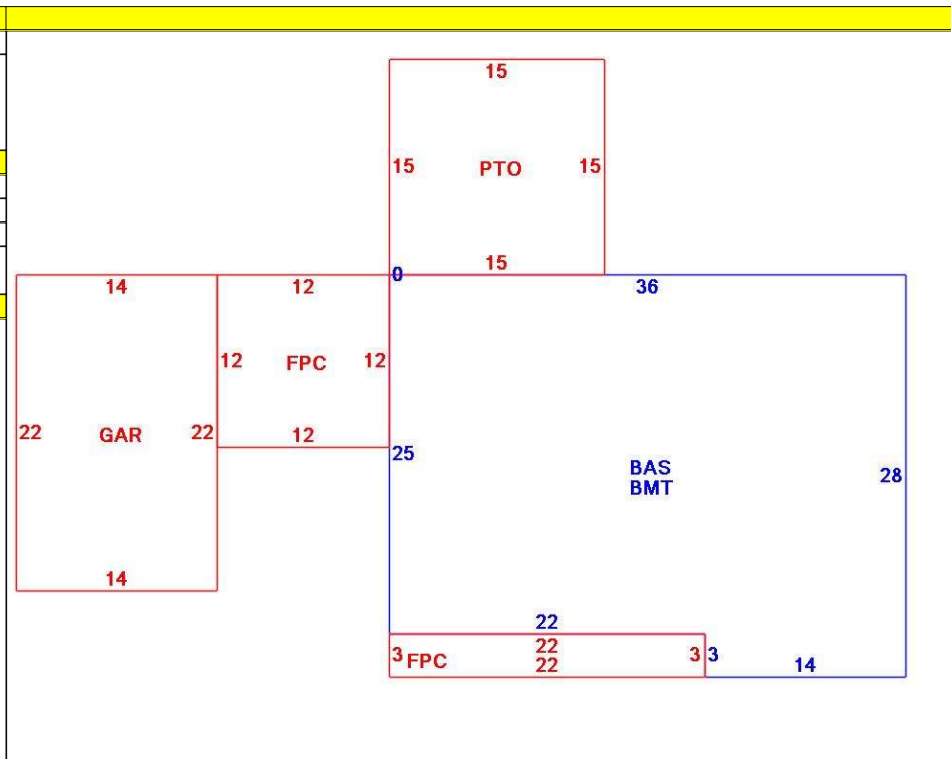
| BUILDING PERMIT RECORD |            |      |             |        |           |        | VISIT / CHANGE HISTORY |          |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp              | Comments | Date       | Id | Type | Is | Cd | Purpost/Result             |
|                        |            |      |             |        |           |        |                        |          | 05-22-2020 | WD |      |    | FR | Field Review               |
|                        |            |      |             |        |           |        |                        |          | 01-07-2015 | SR | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |        |           |        |                        |          | 02-27-2002 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.280      | AC         | 176,344.00             | 3.03702 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 535,556.7  | 150,000 |
| Total Card Land Units       |          |                |      |    | 0.28       | AC         | Parcel Total Land Area |         |            |       |       | 0.28      | Total Land Value |                    |            | 150,000    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 265,427 |
| Year Built               | 1969    |
| Effective Year Built     | 1995    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 19      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 81      |
| RCNLD                    | 215,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1997   |          | 81   |       | 0.00       | 4,100       |
| PAT1   | Patio- Average  | L   | 225   | 5.89       | 1995   |          | 76   |       | 0.00       | 1,100       |
| FOPC   | Open Prch-roo   | B   | 210   | 55.00      | 1997   |          | 81   |       | 0.00       | 6,600       |
| GAR  | Attached Gara   | B   | 308   | 40.00      | 1997   |          | 81   |       | 0.00       | 11,000      |
| BMT  | Basement-Unfi   | B   | 942   | 26.01      | 1997   |          | 81   |       | 0.00       | 20,700      |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 942         | 942        | 942      | 281.77    | 265,427        |
| BMT                               | Basement Area          | 0           | 942        | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 210        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 308        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 225        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 942         | 2,627      | 942      |           | 265,427        |

