

| CURRENT OWNER  |  | TOPO |        | UTILITIES |              | STRT / ROAD  |       | LOCATION |  | CURRENT ASSESSMENT |      |          |          |
|--|--|------|--------|-----------|--------------|--|-------|----------|--|--------------------|------|----------|----------|
| SOKOLOW, DEBORAH H TR<br>DEBORAH H SOKOLOW TR<br>14 GROUSE LANE<br><br>HYANNIS MA 02601                        |  | 1    | Level  | 2         | Public Water | 1  | Paved |          |  | Description        | Code | Assessed | Assessed |
|  |  | 4    | Gas    |           |              |  |       |          |  | RESIDNTL           | 1010 | 230,800  | 230,800  |
|  |  | 6    | Septic |           |              |  |       |          |  | RES LAND           | 1010 | 150,000  | 150,000  |
| <b>SUPPLEMENTAL DATA</b>   |  |      |        |           |              |  |       |          |  |                    |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 12<br>#DL 2<br>GIS ID F_980412_2697565 |  |      |        |           |              | Plan Ref. 248/59<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |       |          |  | Total              |      | 380,800  | 380,800  |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP  |      | BK-VOL/PAGE |            | SALE DATE  |   | Q/U    |         | V/I   |      | SALE PRIC |         | VC   |         | PREVIOUS ASSESSMENTS (HISTORY) |          |         |         |          |
|--|------|-------------|------------|------------|---|--------|---------|-------|------|-----------|---------|------|---------|--------------------------------|----------|---------|---------|----------|
| SOKOLOW, DEBORAH H TR<br>SOKOLOW, DEBORAH H<br>HOPPE, PATRICIA J<br>PUCHALSKI, ROBERT & PAQUIN, DAVID<br>CHAFITZ, FREDERICK & MARION |      | 34521       | 317        | 09-29-2021 | U | I      |         |       | 1    | 1F        |         |      | Year    | Code                           | Assessed | Year    | Code    | Assessed |
|  |      | 25907       | 0256       | 12-09-2011 | Q | I      | 208,000 | 00    | 2023 | 1010      | 197,800 | 2022 | 1010    | 170,000                        | 2021     | 1010    | 134,200 |          |
|  |      | 14193       | 0064       | 08-31-2001 | Q | I      | 165,000 | 00    |      | 1010      | 136,300 |      | 1010    | 101,000                        |          | 1010    | 101,000 |          |
|  |      | 3758        | 0258       | 06-15-1983 | Q | I      | 52,000  | 00    |      |           |         |      |         |                                |          | 1010    | 4,700   |          |
|  | 3098 | 0039        | 05-15-1980 | Q          | I | 45,000 | 00      | Total |      | 334,100   | Total   |      | 271,000 | Total                          |          | 239,900 |         |          |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  | 207,300 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 18,800  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 4,700   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 150,000 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 380,800 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 380,800 |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                 |  | VISIT / CHANGE HISTORY |    |      |    |    |                   |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|--|------------------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                        |  | Date                   | Id | Type | Is | Cd | Purpost/Result    |
| 17-3062                | 09-29-2017 | 835  | Sid/Wind/Roof/ | 3,900  |            | 100    |            | reside (white cedar for white c |  | 07-14-2022             | EG | 03   |    | 16 | In Office Review  |
| 201504527              | 07-20-2015 | NR   | New Roof       | 5,100  | 06-30-2016 | 100    | 06-30-2016 | RE-ROOF STRIPPING OLD S         |  | 05-21-2020             | WD |      |    | FR | Field Review      |
| 201203265              | 06-05-2012 | IN   | Insulation     | 1,000  | 06-30-2012 | 100    | 06-30-2012 | INSULATE                        |  | 02-05-2018             | SR | 02   |    | 03 | Cycl Insp Comp    |
| 201201004              | 02-22-2012 | RE   | Remodel        | 16,000 | 06-30-2013 | 100    | 06-30-2013 | FM 2 BTH TO 1.5                 |  | 05-30-2012             | GC | 03   |    | 16 | In Office Review  |
|                        |            |      |                |        |            |        |            |                                 |  | 05-14-2012             | TP | 03   |    | 16 | In Office Review  |
|                        |            |      |                |        |            |        |            |                                 |  | 03-08-2012             | NF | 02   |    | 20 | Sale Review       |
|                        |            |      |                |        |            |        |            |                                 |  | 02-10-2012             | DR | 22   |    | 22 | Change of Address |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.280      | AC         | 176,344.00             | 3.03702 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 535,556.7  | 150,000 |
| Total Card Land Units       |          |                |      |    | 0.28       | AC         | Parcel Total Land Area |         |            |       |       | 0.28      | Total Land Value |                    |            |            | 150,000 |

