

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|
| PEARL, SARAH P TR<br>73 LAFRANCE REALTY TRUST<br>73 LAFRANCE AVENUE<br><br>HYANNIS MA 02601                    |  | 1 Level | 2 Public Water | 1 Paved   |          | Description        | Code | Assessed | Assessed |  |
|  |  |         | 4 Gas          |   |          | RESIDENTL          | 1010 | 300,000  | 300,000  |  |
|  |  |         | 6 Septic       |   |          | RES LAND           | 1010 | 124,500  | 124,500  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |   |          | Total              |      |          |          | 424,500  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 28<br>#DL 2<br>GIS ID F_980766_2700225 |  |         |                | Plan Ref. 44/107 (SH 2)<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |  |         |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| PEARL, SARAH P TR            |  | 25415 0041  | 04-29-2011 | U   | I   | 135,000   | 1  | Year                           | Code | Assessed | Year | Code    | Assessed |       |  |         |
| MASTERTSON, JANE M & RAYMOND |  | 19149 0285  | 10-19-2004 | U   | I   | 1         | 1A | 2023                           | 1010 | 256,600  | 2022 | 1010    | 214,200  |       |  |         |
| MASTERTSON, JANE M           |  | 12154 0051  | 03-26-1999 | U   | I   | 103,000   | 1A |                                | 1010 | 119,500  |      | 1010    | 88,500   |       |  |         |
| LEVINE, JOHN J & ROSALINE K  |  | 0747 0580   | 04-24-1950 | U   |     | 0         |    |                                |      |          |      | 1010    | 10,700   |       |  |         |
| Total                        |  |             |            |     |     |           |    | 376,100                        |      | Total    |      | 302,700 |          | Total |  | 263,400 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2014       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |
| 0104                   |           |   |         | HYAN                    |  |  |  |

| NOTES |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |
|-------|--|--|--|-------------------------------|---------|--|--|
|       |  |  |  | Appraised Bldg. Value (Card)  | 268,300 |  |  |
|       |  |  |  | Appraised Xf (B) Value (Bldg) | 21,000  |  |  |
|       |  |  |  | Appraised Ob (B) Value (Bldg) | 10,700  |  |  |
|       |  |  |  | Appraised Land Value (Bldg)   | 124,500 |  |  |
|       |  |  |  | Special Land Value            | 0       |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 424,500 |  |  |
|       |  |  |  | Valuation Method              | C       |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 424,500 |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |          | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|------------|--------|------------|----------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 201505483              | 08-26-2015 | NS   | New Siding  | 10,000 | 06-30-2016 | 100    | 06-30-2016 | RESIDE   | 04-23-2020             | WD |      |    | FR | Field Review               |
| 81474                  | 12-29-2004 | RE   | Remodel     | 6,000  | 11-02-2005 | 100    | 01-01-2006 |          | 11-29-2017             | KM | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |            |        |            |          | 10-07-2013             | GC | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |            |        |            |          | 06-04-2012             | TR | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |            |        |            |          | 11-02-2005             | MF | 02   |    | 02 | Bldg Permit Completed      |
|                        |            |      |             |        |            |        |            |          | 01-27-2001             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |             |        |            |        |            |          | 08-15-1990             | ML | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.160 AC   | 176,344.00 | 4.90299                | 1.0000  | 5          | 1.00  | 0104  | 0.900     |                  | 1.0000             | 778,153.1  | 124,500    |
| Total Card Land Units       |          |                |      |    | 0.16       | AC         | Parcel Total Land Area |         |            |       |       | 0.16      | Total Land Value |                    |            | 124,500    |

