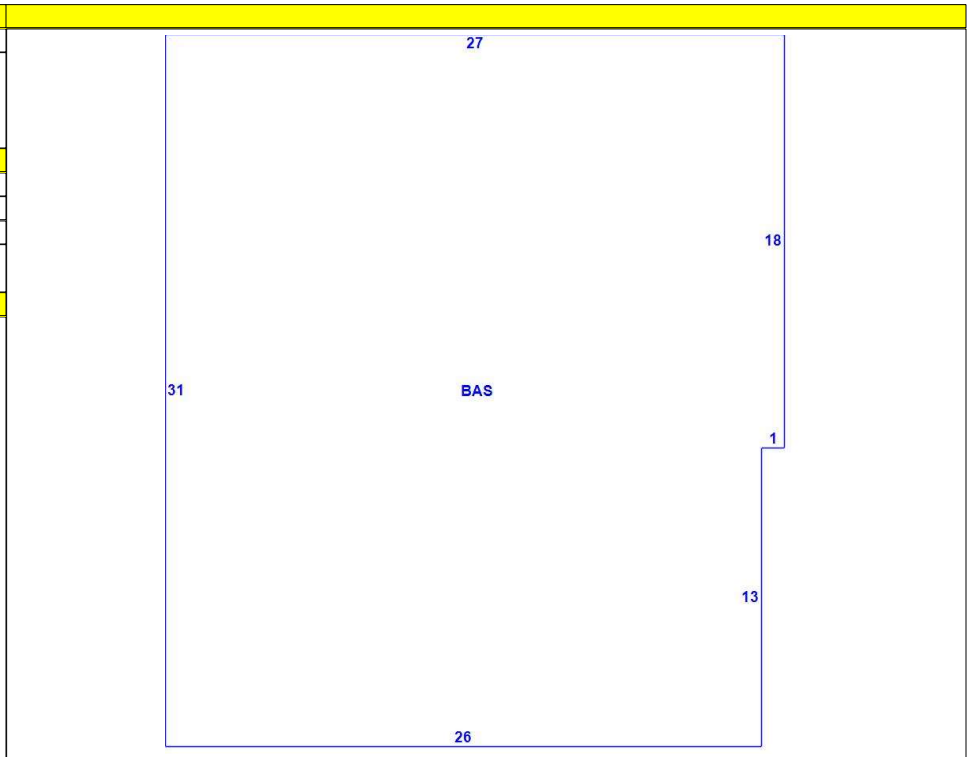


| CURRENT OWNER                     |            | TOPO                     | UTILITIES         | STRT / ROAD | LOCATION                  | CURRENT ASSESSMENT |            |   |            |  |         |           |          |                    |                  |            |  |   |
|-----------------------------------|------------|--------------------------|-------------------|-------------|---------------------------|--------------------|------------|---|------------|--|---------|-----------|----------|--------------------|------------------|------------|--|---|
| DIOGO, FABERSON A GUEDES          |            |                          |                   |             |                           | Description        | Code       | Assessed  | Assessed   | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |           |          |                    |                  |            |  |   |
| 28 CAPTAIN LUMBERT LANE           |            | <b>SUPPLEMENTAL DATA</b> |                   |             | RESIDNTL                  | 1020               | 214,200    | 214,200   |            |  |         |           |          |                    |                  |            |  |   |
| CENTERVILLE MA 02632              |            | Alt Prcl ID              | Split Zonin RB;HB | Plan Ref.   | Land Ct# 22825-S-1 LOT 11 |                    |            |   |            |  |         |           |          |                    |                  |            |  |   |
|                                   |            | BID Parcel               | ResExpt Q         | #SR         | Life Estate               | PP STATU           |            |   |            |  |         |           |          |                    |                  |            |  |   |
|                                   |            | #DL 1                    | UNIT 1            |             |                           |                    |            |   |            |  |         |           |          |                    |                  |            |  |   |
|                                   |            | #DL 2                    | BLDG 3            |             |                           |                    |            |   |            |  |         |           |          |                    |                  |            |  |   |
|                                   |            | GIS ID                   | F_982048_2698913  | Assoc Pid#  |                           |                    |            |   |            |  |         |           |          |                    |                  |            |  |   |
|                                   |            |                          |                   |             |                           | Total              | 214,200    | 214,200   |            |  |         |           |          |                    |                  |            |  |   |
| RECORD OF OWNERSHIP               |            | BK-VOL/PAGE              | SALE DATE         | Q/U         | V/I                       | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |  |         |           |          |                    |                  |            |  |   |
| DIOGO, FABERSON A GUEDES          |            | C130-0                   | 05-27-2021        | Q           | I                         | 180,000            | 00         | Year  | Code       | Assessed   | Year    | Code      | Assessed |                    |                  |            |  |   |
| COUGHLAN, RICHARD B               |            | C130-0                   | 06-16-2010        | U           | I                         | 72,000             | 1S         | 2023  | 1020       | 209,200  | 2022    | 1020      | 156,200  |                    |                  |            |  |   |
| FEDERAL NATIONAL MORTGAGE ASSOCIA |            | C130-0                   | 02-12-2010        | U           | I                         | 144,417            | 1L         |   |            |  | 2021    | 1020      | 152,900  |                    |                  |            |  |   |
| FAVERO, DALVA A                   |            | C130-0                   | 03-31-2004        | Q           | I                         | 130,000            | 00         |   |            |  |         |           |          |                    |                  |            |  |   |
| FITZGERALD, MARY L                |            | C130-0                   | 12-07-1999        | Q           | I                         | 65,520             | 00         |   |            |  |         |           |          |                    |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            | Total   | 209,200    | Total  | 156,200 | Total     | 152,900  |                    |                  |            |  |   |
| EXEMPTIONS                        |            |                          | OTHER ASSESSMENTS |             |                           |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |            |  |         |           |          |                    |                  |            |  |   |
| Year                              | Code       | Description              | Amount            | Code        | Description               | Number             | Amount     | Comm Int  |            |  |         |           |          |                    |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            |   |            |  |         |           |          |                    |                  |            |  |   |
| Total                             |            |                          | 0.00              |             |                           |                    |            |   |            |  |         |           |          |                    |                  |            |  |   |
| ASSESSING NEIGHBORHOOD            |            |                          |                   |             |                           |                    |            | APPRAISED VALUE SUMMARY   |            |  |         |           |          |                    |                  |            |  |   |
| Nbhd                              | Nbhd Name  |                          | B                 | Tracing     |                           | Batch              |            | Appraised Bldg. Value (Card)  |            |  |         |           | 214,200  |                    |                  |            |  |   |
| 0001                              |            |                          |                   |             |                           | HYAN               |            | Appraised Xf (B) Value (Bldg)                                       |            |  |         |           | 0        |                    |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            | Appraised Ob (B) Value (Bldg)                                       |            |  |         |           | 0        |                    |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            | Appraised Land Value (Bldg)   |            |  |         |           | 0        |                    |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            | Special Land Value  |            |  |         |           | 0        |                    |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            | Total Appraised Parcel Value  |            |  |         |           | 214,200  |                    |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            | Valuation Method  |            |  |         |           | C        |                    |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            | Total Appraised Parcel Value  |            |  |         |           | 214,200  |                    |                  |            |  |   |
| BUILDING PERMIT RECORD            |            |                          |                   |             |                           |                    |            | VISIT / CHANGE HISTORY  |            |  |         |           |          |                    |                  |            |  |   |
| Permit Id                         | Issue Date | Type                     | Description       | Amount      | Insp Date                 | % Comp             | Date Comp  | Comments  | Date       | Id   | Type    | Is        | Cd       | Purpost/Result     |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            |   | 06-18-2020 | CK   | 22      |           | 22       | Change of Address  |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            |   | 04-22-2020 | WD   |         |           | FR       | Field Review       |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            |   | 10-25-2018 | SR   | 02      |           | 03       | Cycl Insp Comp     |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            |   | 09-08-2014 | TP   | 03      |           | 16       | In Office Review   |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            |   | 08-05-2014 | AL   | 22      |           | 22       | Change of Address  |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            |   | 03-25-2013 | TR   | 03      |           | 16       | In Office Review   |                  |            |  |   |
|                                   |            |                          |                   |             |                           |                    |            |   | 07-02-2009 | MA   | 22      |           | 22       | Change of Address  |                  |            |  |   |
| LAND LINE VALUATION SECTION       |            |                          |                   |             |                           |                    |            |   |            |  |         |           |          |                    |                  |            |  |   |
| B                                 | Use Code   | Description              | Zone              | Dist        | Land Type                 | Land Units         | Unit Price | Size Adj  | Site Index | Cond.  | Nbhd.   | Nbhd. Adj | Notes    | Location Adjustmen | Adj Unit P       | Land Value |  |   |
| 1                                 | 102U       | Condominium M            | SPLI              | 4           |                           | 0 SF               | 0.00       | 1.00000   | 5          | 1.00   | 0001    | 1.000     |          | 0.0000             | 0                | 0          |  |   |
| Total Card Land Units             |            |                          |                   |             |                           | 0                  | SF         | Parcel Total Land Area  |            |  |         |           |          | 0.00               | Total Land Value |            |  | 0 |

| CONSTRUCTION DETAIL            |        |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|--------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd     | Description    | Element                         | Cd  | Description |
| Style                          | 55     | Condominium    |                                 |     |             |
| Model                          | 05     | Res Condo      |                                 |     |             |
| Bedrm Func                     | C      | Average        |                                 |     |             |
| Stories                        | 1      | 1 Story        |                                 |     |             |
| Occupancy                      | 0      |                |                                 |     |             |
| Interior Wall 1                | 05     | Drywall        |                                 |     |             |
| Interior Wall 2                |        |                |                                 |     |             |
| Interior Floor 1               | 14     | Carpet         |                                 |     |             |
| Interior Floor 2               |        |                |                                 |     |             |
| Heat Fuel                      | 04     | Electric       |                                 |     |             |
| Heat Type                      | 07     | Elec Baseboard |                                 |     |             |
| AC Type                        | 04     | Unit/AC        |                                 |     |             |
| Bedrooms                       | 02     | 2 Bedrooms     |                                 |     |             |
| Full Baths                     | 1      | 1 Full         |                                 |     |             |
| Half Baths                     | 0      |                |                                 |     |             |
| Extra Fixtures                 |        |                |                                 |     |             |
| Total Rooms                    | 4      | 4 Rooms        |                                 |     |             |
| Bath Style                     |        |                |                                 |     |             |
| Kitchen Style                  |        |                |                                 |     |             |
| Master Deed L                  | 825    |                |                                 |     |             |
| Bath Split                     | 10     | 1 Full-0 Half  |                                 |     |             |
| Foundation                     | 01     | Poured Conc.   |                                 |     |             |
| AC Type Alt                    |        |                |                                 |     |             |
| Sewer Occupan                  |        |                |                                 |     |             |
| <b>CONDO DATA</b>              |        |                |                                 |     |             |
| Parcel Id                      | 104211 | C 0080         | Ownr                            | 2.6 |             |
|                                |        | COLONIAL COURT | B                               | 1   | S 1         |
| Adjust Type                    | Code   | Description    | Factor%                         |     |             |
| Condo Flr                      | BFU    | BASEMENT FLO   | 100                             |     |             |
| Condo Unit                     | MKT0   | MKT0           | 100                             |     |             |
| <b>COST / MARKET VALUATION</b> |        |                |                                 |     |             |
| Building Value New             |        | 252,014        |                                 |     |             |
| Year Built                     |        | 1982           |                                 |     |             |
| Effective Year Built           |        | 2000           |                                 |     |             |
| Depreciation Code              |        | A              |                                 |     |             |
| Remodel Rating                 |        |                |                                 |     |             |
| Year Remodeled                 |        |                |                                 |     |             |
| Depreciation %                 |        | 15             |                                 |     |             |
| Functional Obsol               |        | 0              |                                 |     |             |
| External Obsol                 |        | 0              |                                 |     |             |
| Trend Factor                   |        | 1              |                                 |     |             |
| Condition                      |        |                |                                 |     |             |
| Condition %                    |        |                |                                 |     |             |
| Percent Good                   |        | 85             |                                 |     |             |
| Cns Sect Rcnd                  |        | 214,200        |                                 |     |             |
| Dep % Ovr                      |        |                |                                 |     |             |
| Dep Ovr Comment                |        |                |                                 |     |             |
| Misc Imp Ovr                   |        |                |                                 |     |             |
| Misc Imp Ovr Comment           |        |                |                                 |     |             |
| Cost to Cure Ovr               |        |                |                                 |     |             |
| Cost to Cure Ovr Comment       |        |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 824         | 824        | 824      | 305.84    | 252,014        |  |
| Ttl Gross Liv / Lease Area        |             | 824         | 824        | 824      |           | 252,014        |  |

