

| CURRENT OWNER              |  | TOPO                     | UTILITIES | STRT / ROAD         | LOCATION | CURRENT ASSESSMENT |      |          |          |                                 |
|----------------------------|--|--------------------------|-----------|---------------------|----------|--------------------|------|----------|----------|---------------------------------|
| CHILDS, LESTER FRANCIS III |  |                          |           |                     |          | Description        | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| 307 ROUTE 28               |  |                          |           |                     |          | RESIDNTL           | 1020 | 273,500  | 273,500  |                                 |
| HARWICHPORT MA 02646       |  | <b>SUPPLEMENTAL DATA</b> |           |                     |          |                    |      |          |          |                                 |
| Alt Prcl ID                |  | Split Zonin RB;HB        |           | Plan Ref. 301/55-63 |          |                    |      |          |          |                                 |
| #DL 1 UNIT 10              |  | ResExpt Q NO APP:        |           | Land Ct#            |          |                    |      |          |          |                                 |
| #DL 2                      |  |                          |           | #SR                 |          |                    |      |          |          |                                 |
| GIS ID F_981748_2699071    |  |                          |           | Life Estate         |          |                    |      |          |          |                                 |
|                            |  |                          |           | PP STATU            |          |                    |      |          |          |                                 |
|                            |  |                          |           | Assoc Pid#          |          |                    |      |          |          |                                 |
|                            |  |                          |           |                     |          | Total              |      | 273,500  | 273,500  |                                 |

**VISION**

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |         |      |          |       |      |          |       |         |
|---------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|---------|------|----------|-------|------|----------|-------|---------|
| CHILDS, LESTER FRANCIS III      |  | 34862       | 071       | 01-27-2022 | Q   | I          | 249,800 | 00                             | Year    | Code | Assessed | Year  | Code | Assessed |       |         |
| SELFRIDGE, JOANNE E             |  | 22214       | 0048      | 07-25-2007 | U   | I          | 172,000 | 1                              | 2023    | 1020 | 228,700  | 2022  | 1020 | 177,000  |       |         |
| HUGH, MARILYN JEAN              |  | 21130       | 0064      | 06-26-2006 | U   | I          | 0       | 1A                             |         |      |          | 2021  | 1020 | 150,600  |       |         |
| NAZZARRO, MELBA & RICHARD A TRS |  | 18911       | 0053      | 08-05-2004 | U   | I          | 1       | 1F                             |         |      |          |       | 1020 | 3,700    |       |         |
| NAZZARRO, JOHN R JR & MELBA     |  | 4319        | 0058      | 11-15-1984 | Q   | I          | 53,900  | U                              |         |      |          |       |      |          |       |         |
|                                 |  |             |           |            |     | Total      |         |                                | 228,700 |      |          | Total |      | 177,000  | Total | 154,300 |

| EXEMPTIONS |      | OTHER ASSESSMENTS        |        |      |             |        |        |          |
|------------|------|--------------------------|--------|------|-------------|--------|--------|----------|
| Year       | Code | Description              | Amount | Code | Description | Number | Amount | Comm Int |
| 2024       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |      |             |        |        |          |
|            |      |                          | Total  |      |             |        |        |          |
|            |      |                          | 0.00   |      |             |        |        |          |

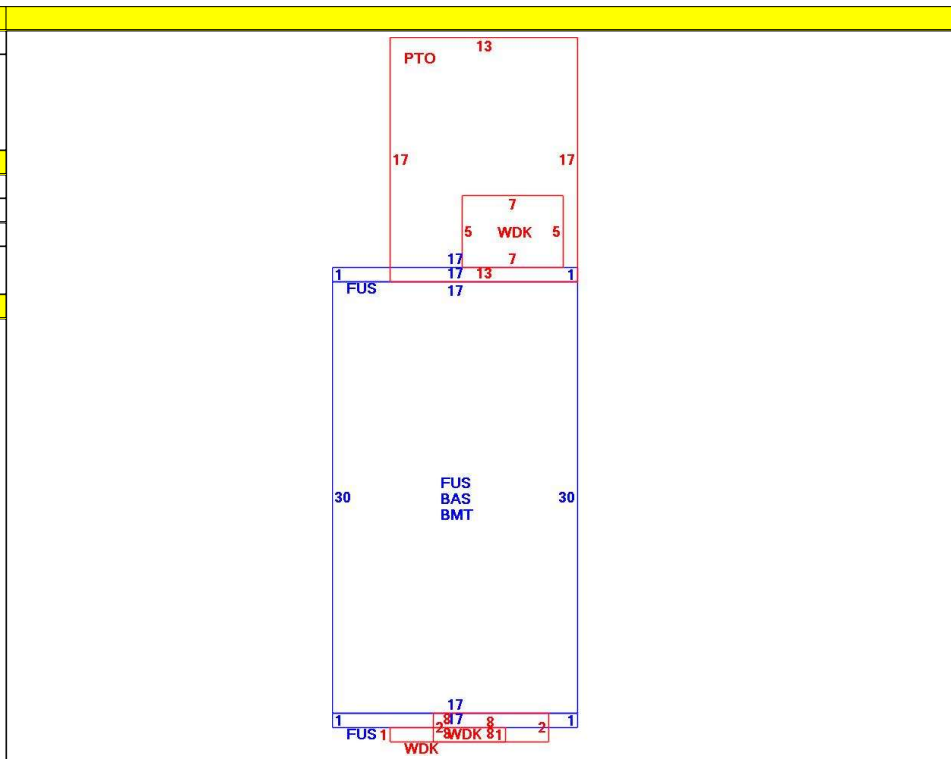
This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           | APPRAISED VALUE SUMMARY              |         |       |  |
|------------------------|-----------|--------------------------------------|---------|-------|--|
| Nbhd                   | Nbhd Name | B                                    | Tracing | Batch |  |
| 0001                   |           |                                      |         | HYAN  |  |
| <b>NOTES</b>           |           | Appraised Bldg. Value (Card) 255,400 |         |       |  |
|                        |           | Appraised Xf (B) Value (Bldg) 14,400 |         |       |  |
|                        |           | Appraised Ob (B) Value (Bldg) 3,700  |         |       |  |
|                        |           | Appraised Land Value (Bldg) 0        |         |       |  |
|                        |           | Special Land Value 0                 |         |       |  |
|                        |           | Total Appraised Parcel Value 273,500 |         |       |  |
|                        |           | Valuation Method C                   |         |       |  |
|                        |           | Total Appraised Parcel Value 273,500 |         |       |  |

| BUILDING PERMIT RECORD |            |      |             |        |           | VISIT / CHANGE HISTORY |           |          |            |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|-----------|------------------------|-----------|----------|------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp                 | Date Comp | Comments | Date       | Id | Type | Is | Cd | Purpost/Result   |
|                        |            |      |             |        |           |                        |           |          | 05-24-2023 | TR | 02   |    | 20 | Sale Review      |
|                        |            |      |             |        |           |                        |           |          | 04-22-2020 | WD |      |    | FR | Field Review     |
|                        |            |      |             |        |           |                        |           |          | 10-25-2018 | SR | 02   |    | 03 | Cycl Insp Comp   |
|                        |            |      |             |        |           |                        |           |          | 06-07-2013 | TP | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |               |      |      |           |            |                        |          |            |       |       |           |       |                    |            |            |  |   |
|-----------------------------|----------|---------------|------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|-------|--------------------|------------|------------|--|---|
| B                           | Use Code | Description   | Zone | Dist | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |  |   |
| 1                           | 102U     | Condominium M | SPLI | 4    |           | 0 SF       | 0.00                   | 1.00000  | 5          | 1.00  | 0001  | 1.000     |       | 0.0000             | 0          | 0          |  |   |
| Total Card Land Units       |          |               |      |      |           | 0 SF       | Parcel Total Land Area |          |            |       |       |           | 0.00  | Total Land Value   |            |            |  | 0 |

| CONSTRUCTION DETAIL            |           |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|-----------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd        | Description    | Element                         | Cd  | Description |
| Style                          | 55        | Condominium    |                                 |     |             |
| Model                          | 05        | Res Condo      |                                 |     |             |
| Bedrm Func                     | C         | Average        |                                 |     |             |
| Stories                        | 2         | 2 Stories      |                                 |     |             |
| Occupancy                      | 0         |                |                                 |     |             |
| Interior Wall 1                | 05        | Drywall        |                                 |     |             |
| Interior Wall 2                |           |                |                                 |     |             |
| Interior Floor 1               | 14        | Carpet         |                                 |     |             |
| Interior Floor 2               |           |                |                                 |     |             |
| Heat Fuel                      | 04        | Electric       |                                 |     |             |
| Heat Type                      | 07        | Elec Baseboard |                                 |     |             |
| AC Type                        | 03        | Central        |                                 |     |             |
| Bedrooms                       | 02        | 2 Bedrooms     |                                 |     |             |
| Full Baths                     | 1         | 1 Full         |                                 |     |             |
| Half Baths                     | 1         |                |                                 |     |             |
| Extra Fixtures                 |           |                |                                 |     |             |
| Total Rooms                    | 5         | 5 Rooms        |                                 |     |             |
| Bath Style                     |           |                |                                 |     |             |
| Kitchen Style                  |           |                |                                 |     |             |
| Master Deed L                  | 1542      |                |                                 |     |             |
| Bath Split                     | 11        | 1 Full-1 Half  |                                 |     |             |
| Foundation                     | 01        | Poured Conc.   |                                 |     |             |
| AC Type Alt                    |           |                |                                 |     |             |
| Sewer Occupan                  |           |                |                                 |     |             |
| <b>CONDO DATA</b>              |           |                |                                 |     |             |
| Parcel Id                      | 104252    | C 0370         | Ownr                            | 3.2 |             |
|                                | CAPE GLEN | B 1            | S 1                             |     |             |
| Adjust Type                    | Code      | Description    | Factor%                         |     |             |
| Condo Flr                      |           |                | 100                             |     |             |
| Condo Unit                     | MKT0      | MKT0           | 100                             |     |             |
| <b>COST / MARKET VALUATION</b> |           |                |                                 |     |             |
| Building Value New             |           | 304,092        |                                 |     |             |
| Year Built                     |           | 1976           |                                 |     |             |
| Effective Year Built           |           | 1998           |                                 |     |             |
| Depreciation Code              |           | A              |                                 |     |             |
| Remodel Rating                 |           |                |                                 |     |             |
| Year Remodeled                 |           | 16             |                                 |     |             |
| Depreciation %                 |           | 0              |                                 |     |             |
| Functional Obsol               |           | 0              |                                 |     |             |
| External Obsol                 |           | 0              |                                 |     |             |
| Trend Factor                   |           | 1              |                                 |     |             |
| Condition                      |           |                |                                 |     |             |
| Condition %                    |           | 84             |                                 |     |             |
| Percent Good                   |           | 255,400        |                                 |     |             |
| Cns Sect Rcnd                  |           |                |                                 |     |             |
| Dep % Ovr                      |           |                |                                 |     |             |
| Dep Ovr Comment                |           |                |                                 |     |             |
| Misc Imp Ovr                   |           |                |                                 |     |             |
| Misc Imp Ovr Comment           |           |                |                                 |     |             |
| Cost to Cure Ovr               |           |                |                                 |     |             |
| Cost to Cure Ovr Comment       |           |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT  | Basement-Unfi | B   | 510   | 26.01      | 1999   |          | 84   |       | 0.00       | 14,400      |
| WDC  | Wood Decking  | L   | 59    | 20.00      | 1998   |          | 58   |       | 0.00       | 1,800       |
| PAT2   | Patio-Good    | L   | 221   | 9.94       | 1998   |          | 79   |       | 0.00       | 1,900       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |  |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor   | 510         | 510        | 510      | 288.51    | 147,141        |  |
| BMT                               | Basement Area | 0           | 510        | 0        | 0.00      | 0              |  |
| FUS                               | Upper Story   | 544         | 544        | 544      | 288.51    | 156,951        |  |
| PTO                               | Patio         | 0           | 221        | 0        | 0.00      | 0              |  |
| WDK                               | Wood Deck     | 0           | 59         | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |               | 1,054       | 1,844      | 1,054    |           | 304,092        |  |

