

| CURRENT OWNER  |  | TOPO        | UTILITIES      | STRT / ROAD             | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|-------------|----------------|-------------------------|----------|--------------------|------|----------|----------|--|---------|
| ALARIO, ROBERT C & SPINELLI, KAR<br>CALVIN SOMERO R E IRREV TRUST<br>53 WHEELER ROAD<br><br>NEW IPSWICH NH 03071 |  | 1 Level     | 2 Public Water | 1 Paved                 |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |             | 4 Gas          |                         |          | RESIDNTL           | 1010 | 57,900   | 57,900   |  |         |
|  |  |             | 6 Septic       |                         |          | RES LAND           | 1010 | 150,300  | 150,300  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |             |                |                         |          | Total              |      |          |          | 208,200  | 208,200 |
| Alt Prcl ID  |  | Split Zonin |                | Plan Ref.               |          |                    |      |          |          |  |         |
| BID Parcel   |  | ResExpt Q   |                | Land Ct# 11328-B (SH 2) |          |                    |      |          |          |  |         |
| #DL 1 LOT 38   |  | #DL 2       |                | #SR                     |          |                    |      |          |          |  |         |
| GIS ID F_981162_2698997  |  |             |                | Life Estate             |          |                    |      |          |          |  |         |
|  |  |             |                | PP STATU                |          |                    |      |          |          |  |         |
|  |  |             |                | Assoc Pid#              |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP                |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |
|------------------------------------|--|-------------|-----------|------------|-----|-----------|----|--------------------------------|-------|------|----------|-------|------|----------|
| ALARIO, ROBERT C & SPINELLI, KAREN |  | C199248     | 0         | 12-28-2012 | U   | I         | 1  | 1A                             | Year  | Code | Assessed | Year  | Code | Assessed |
| SOMERO, DAVID W & BARBARA A TRS    |  | C177825     | 0         | 09-06-2005 | U   | I         | 1  | 1A                             | 2023  | 1010 | 56,600   | 2022  | 1010 | 36,900   |
| SOMERO, DAVID W & BARBARA          |  | C83700      | 0         | 11-21-1980 | U   |           | 0  |                                |       | 1010 | 136,600  | 2021  | 1010 | 101,200  |
|                                    |  |             |           |            |     |           |    |                                | Total |      | 193,200  | Total |      | 138,100  |
|                                    |  |             |           |            |     |           |    |                                | Total |      |          | Total |      | 138,100  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |      |     |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|------|-----|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm | Int |  |  |  |  |
|            |      |             |                   |      |             |        |   |      |     |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |      |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRaised VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0105                   |           |   |         | HYAN                    |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | APPRaised VALUE SUMMARY       |         |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 53,900  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 0       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 4,000   |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 150,300 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 208,200 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 208,200 |  |  |

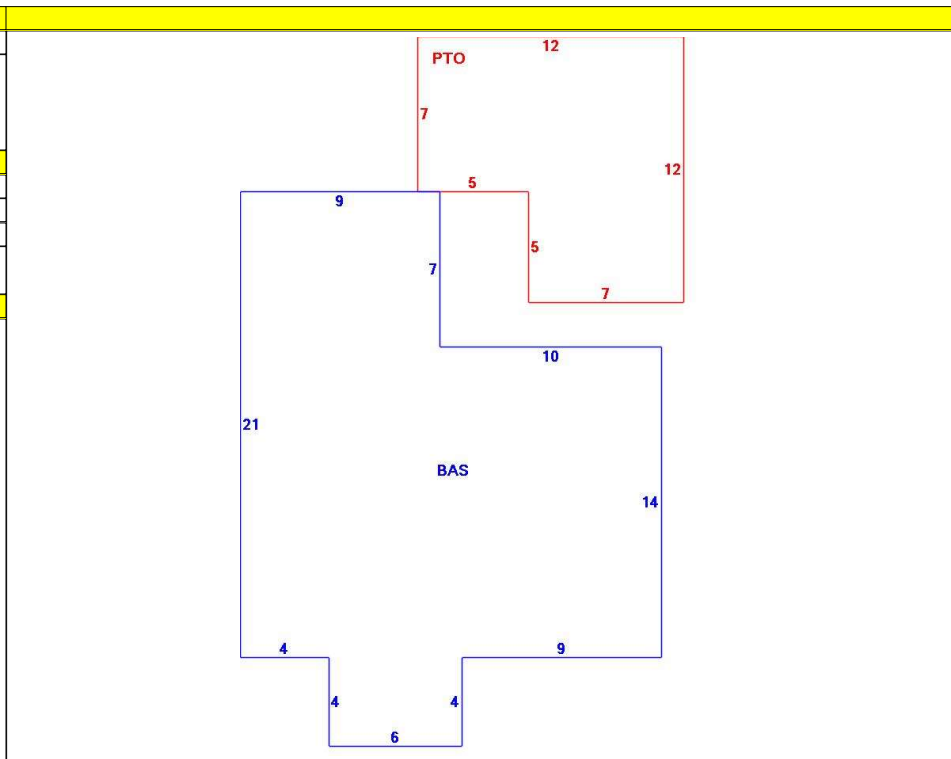
| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
|                        |            |      |             |        |           |        |           |          |  | 04-22-2020             | WD |      |    | FR | Field Review               |
|                        |            |      |             |        |           |        |           |          |  | 01-06-2015             | SR | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |        |           |        |           |          |  | 08-28-2008             | JR | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |           |        |           |          |  | 02-26-2002             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.290      | AC         | 176,344.00             | 2.93869 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 518,222.1  | 150,300 |         |
| Total Card Land Units       |          |                |      |    | 0.29       | AC         | Parcel Total Land Area |         |            |       |       | 0.29      | Total Land Value |                    |            |            |         | 150,300 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 36 | Cottage        |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 01 | 1 Bedroom      |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 2  | 2 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 09 | Blk/Pour Ftgs  |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Ownr 0.0 |
|             |      |             | B       | S        |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |  |        |
|--------------------------|--|--------|
| Building Value New       |  | 78,106 |
| Year Built               |  | 1934   |
| Effective Year Built     |  | 1979   |
| Depreciation Code        |  | A      |
| Remodel Rating           |  |        |
| Year Remodeled           |  |        |
| Depreciation %           |  | 31     |
| Functional Obsol         |  | 0      |
| External Obsol           |  | 0      |
| Trend Factor             |  | 1      |
| Condition                |  |        |
| Condition %              |  |        |
| Percent Good             |  | 69     |
| RCNLD                    |  | 53,900 |
| Dep % Ovr                |  |        |
| Dep Ovr Comment          |  |        |
| Misc Imp Ovr             |  |        |
| Misc Imp Ovr Comment     |  |        |
| Cost to Cure Ovr         |  |        |
| Cost to Cure Ovr Comment |  |        |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| PATF   | Flagstone Pav | L   | 119   | 30.00      | 2015   |          | 96   |       | 0.00       | 4,000       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor | 353         | 353        | 353      | 221.26    | 78,106         |
| PTO                               | Patio       | 0           | 119        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |             | 353         | 472        | 353      |           | 78,106         |

