

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| HADAWAR, VICTOR<br><br>1600 FALMOUTH RD SUITE 38<br><br>CENTERVILLE MA 02632                              |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |
|   |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 277,600  | 277,600  |  |
|   |  |         | 6 Septic       |  |          | RES LAND           | 1010 | 136,700  | 136,700  |  |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |  |          | Total              |      |          |          | 414,300  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 44<br>#DL 2<br>GIS ID F_980300_2700759 |  |         |                | Plan Ref. 159/41<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |  |         |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| HADAWAR, VICTOR              |  | 29264 0141  | 11-10-2015 | U   | I   | 150,000   | 1  | Year                           | Code | Assessed | Year | Code    | Assessed |       |  |         |
| SHEA, JOHN C TR              |  | 29264 0131  | 11-10-2015 | U   | I   | 123,000   | 1  | 2023                           | 1010 | 240,200  | 2022 | 1010    | 208,600  |       |  |         |
| ELLIS, JASON                 |  | 15359 0033  | 07-12-2002 | U   | I   | 151,800   | 1  |                                | 1010 | 131,200  |      | 1010    | 97,200   |       |  |         |
| PERALES, ROGER P             |  | 12577 0087  | 09-30-1999 | Q   | I   | 111,900   | 00 |                                |      |          |      |         |          |       |  |         |
| SPARLING, ROBERT C & LINDA K |  | 11115 0031  | 12-15-1997 | Q   | I   | 88,000    | 00 |                                |      |          |      |         |          |       |  |         |
| Total                        |  |             |            |     |     |           |    | 371,400                        |      | Total    |      | 305,800 |          | Total |  | 265,300 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |  |  |  |
| Total      |      | 0.00        |                   |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0104                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  | 235,300 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 40,200  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 2,100   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 136,700 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 414,300 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 414,300 |  |

| NOTES     |            |      |             |        |           |        |           |          |            |    |      | VISIT / CHANGE HISTORY |    |                  |  |
|-----------|------------|------|-------------|--------|-----------|--------|-----------|----------|------------|----|------|------------------------|----|------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date       | Id | Type | Is                     | Cd | Purpost/Result   |  |
|           |            |      |             |        |           |        |           |          | 04-22-2020 | WD |      |                        | FR | Field Review     |  |
|           |            |      |             |        |           |        |           |          | 12-08-2017 | KM | 02   |                        | 03 | Cycl Insp Comp   |  |
|           |            |      |             |        |           |        |           |          | 03-30-2017 | TR | 03   |                        | 16 | In Office Review |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |            |    |      | VISIT / CHANGE HISTORY |    |                  |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------------|----|------|------------------------|----|------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date       | Id | Type | Is                     | Cd | Purpost/Result   |  |
|                        |            |      |             |        |           |        |           |          | 04-22-2020 | WD |      |                        | FR | Field Review     |  |
|                        |            |      |             |        |           |        |           |          | 12-08-2017 | KM | 02   |                        | 03 | Cycl Insp Comp   |  |
|                        |            |      |             |        |           |        |           |          | 03-30-2017 | TR | 03   |                        | 16 | In Office Review |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.340 AC   | 176,344.00 | 2.53383                | 1.0000  | 5          | 1.00  | 0104  | 0.900     |                  | 1.0000             | 402,134.8  | 136,700    |
| Total Card Land Units       |          |                |      |    | 0.34       | AC         | Parcel Total Land Area |         |            |       |       | 0.34      | Total Land Value |                    |            | 136,700    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Ownr        | 0.0     |
|             |      |             |         |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 280,127 |
| Year Built               | 1984    |
| Effective Year Built     | 1998    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 235,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2000   |          | 84   |       | 0.00       | 4,200       |
| BFA  | Bsmt Fin-Avg    | B   | 700   | 17.36      | 2000   |          | 84   |       | 0.00       | 10,200      |
| WDC  | Wood Decking    | L   | 80    | 20.00      | 1999   |          | 60   |       | 0.00       | 2,100       |
| FEP  | Enclosed porc   | B   | 30    | 70.00      | 2000   |          | 84   |       | 0.00       | 3,400       |
| BMT  | Basement-Unfi   | B   | 1,008 | 26.01      | 2000   |          | 84   |       | 0.00       | 22,400      |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor    | 1,008       | 1,008      | 1,008    | 277.90    | 280,127        |
| BMT                               | Basement Area  | 0           | 1,008      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch | 0           | 30         | 0        | 0.00      | 0              |
| WDC                               | Wood Deck      | 0           | 80         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                | 1,008       | 2,126      | 1,008    |           | 280,127        |

