

| CURRENT OWNER   |  |  |  | TOPO  |       | UTILITIES |              | STRT / ROAD |       | LOCATION |      | CURRENT ASSESSMENT |         |          |          |
|---|--|--|--|---|-------|-----------|--------------|-------------|-------|----------|------|--------------------|---------|----------|----------|
| BERESTESKY, TATYANA & ALEXAND<br><br>10 LEDA ROSE LANE<br><br>MARSTONS MIL MA 02648                       |  |  |  | 1   | Level | 6         | Septic       | 1           | Paved |          |      | Description        | Code    | Assessed | Assessed |
|   |  |  |  |   |       | 4         | Gas          |             |       |          |      | RESIDNTL           | 1010    | 482,800  | 482,800  |
|   |  |  |  |   |       | 2         | Public Water |             |       | RES LAND | 1010 | 152,900            | 152,900 |          |          |
| <b>SUPPLEMENTAL DATA</b>  |  |  |  |   |       |           |              |             |       |          |      | Total              |         |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 10<br>#DL 2<br>GIS ID F_946342_2709807 |  |  |  | Plan Ref.<br>Land Ct# 37857-B<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |       |           |              |             |       |          |      | 635,700 635,700    |         |          |          |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP             |  |  |  | BK-VOL/PAGE |   | SALE DATE  |   | Q/U |  | V/I |         | SALE PRIC |       | VC      |          | PREVIOUS ASSESSMENTS (HISTORY) |      |          |  |
|---------------------------------|--|--|--|-------------|---|------------|---|-----|--|-----|---------|-----------|-------|---------|----------|--------------------------------|------|----------|--|
| BERESTESKY, TATYANA & ALEXANDER |  |  |  | C223739     | 0 | 09-16-2020 | Q | I   |  |     | 515,000 | 00        | Year  | Code    | Assessed | Year                           | Code | Assessed |  |
| AUGUSTUS, EDWARD M JR           |  |  |  | C213709     | 0 | 08-08-2017 | Q | I   |  |     | 450,000 | 00        | 2023  | 1010    | 426,200  | 2022                           | 1010 | 359,100  |  |
| GILLIS, JOHN F JR & TERRI G     |  |  |  | C113850     | 0 | 04-15-1988 | Q | I   |  |     | 137,900 | U         |       | 1010    | 139,000  |                                | 1010 | 103,000  |  |
| GREENBRIER CORPORATION          |  |  |  | C110036     | 0 | 02-15-1987 | U | V   |  |     | 1       | N         |       |         |          |                                | 1010 | 8,900    |  |
| DACEY, WILLIAM E III            |  |  |  | C110035     | 0 | 02-15-1987 | U | V   |  |     | 1       | N         | Total |         |          |                                |      |          |  |
|                                 |  |  |  |             |   |            |   |     |  |     |         |           |       | 565,200 |          | 462,100                        |      | 410,000  |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount |
| Total      |      |             |        | 0.00              |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | MARSTM  |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| APPRAISED VALUE SUMMARY       |         |  |  |
|-------------------------------|---------|--|--|
| Appraised Bldg. Value (Card)  | 447,400 |  |  |
| Appraised Xf (B) Value (Bldg) | 26,500  |  |  |
| Appraised Ob (B) Value (Bldg) | 8,900   |  |  |
| Appraised Land Value (Bldg)   | 152,900 |  |  |
| Special Land Value            | 0       |  |  |
| Total Appraised Parcel Value  | 635,700 |  |  |
| Valuation Method              | C       |  |  |
| Total Appraised Parcel Value  | 635,700 |  |  |

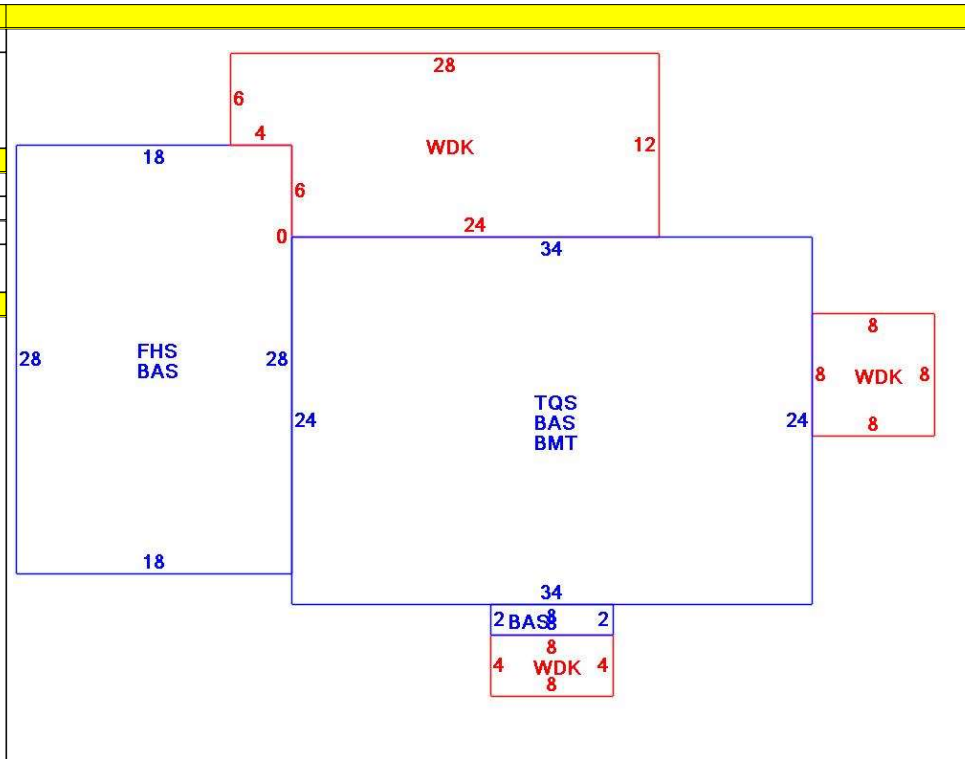
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY        |            |    |      |    |    |                            |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                      | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| EXPR-21-5              | 03-30-2021 | 835  | Sid/Wind/Roof/ | 4,404  |            | 100    |            | Air Sealing, Door Kit, Crawlp | 05-18-2020 | LS |      |    | FR | Field Review               |  |
| 18-3682                | 11-06-2018 | 822  | Insulation     | 5,368  | 06-30-2019 | 100    | 06-30-2019 | Air Sealing & Weatherization  | 02-06-2020 | CK | 22   |    | 22 | Change of Address          |  |
| 48475                  | 09-07-2000 | AD   | Addition       | 47,428 | 12-29-2000 | 100    | 12-31-2000 | 18 X 28                       | 05-03-2019 | SR | 02   |    | 03 | Cycl Insp Comp             |  |
| B31600                 | 02-01-1988 | DW   | Dwelling       | 45,000 | 03-15-1989 | 100    | 12-31-1989 |                               | 07-29-2014 | JR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |            |        |            |                               | 09-25-2001 | MF | 02   |    | 02 | Bldg Permit Completed      |  |
|                        |            |      |                |        |            |        |            |                               | 12-29-2000 | MF | 02   |    | 06 | Measur/Remodling in Prog   |  |
|                        |            |      |                |        |            |        |            |                               | 08-14-1999 | MF | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.370      | AC         | 176,344.00             | 2.34343 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 413,244.5  |         |
| Total Card Land Units       |          |                |      |    | 0.37       | AC         | Parcel Total Land Area |         |            |       |       | 0.37      | Total Land Value |                    |            |            | 152,900 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 05   | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 8    | 8 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |            |             |         |  |
|-------------|------------|-------------|---------|--|
| Parcel Id   | C          | Ownr        | 0.0     |  |
| Adjust Type | Code       | Description | Factor% |  |
| Condo Flr   | Condo Unit |             |         |  |
|             |            |             |         |  |
|             |            |             |         |  |
|             |            |             |         |  |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 526,302 |
| Year Built               | 1988    |
| Effective Year Built     | 2000    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 15      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 85      |
| RCNLD                    | 447,400 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BRR  | Bsmt Rec Rm-    | B   | 272   | 8.05       | 2002   |          | 85   |       | 0.00       | 1,900       |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2002   |          | 85   |       | 0.00       | 5,100       |
| WDC  | Wood Decking    | L   | 408   | 20.00      | 2006   |          | 74   |       | 0.00       | 5,800       |
| BMT  | Basement-Unfi   | B   | 816   | 26.01      | 2002   |          | 85   |       | 0.00       | 19,500      |
| SHD2   | Shed w/Elec     | L   | 100   | 26.00      | 2018   |          | 98   |       | 0.00       | 2,500       |
| PAT2   | Patio-Good      | L   | 50    | 9.94       | 2018   |          | 99   |       | 0.00       | 600         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,336       | 1,336      | 1,336    | 248.49    | 331,983        |
| BMT                               | Basement Area       | 0           | 816        | 0        | 0.00      | 0              |
| FHS                               | Half Story          | 252         | 504        | 252      | 124.25    | 62,619         |
| TQS                               | Three Quarter Story | 530         | 816        | 530      | 161.40    | 131,700        |
| WDK                               | Wood Deck           | 0           | 408        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 2,118       | 3,880      | 2,118    |           | 526,302        |

