

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| DOHERTY, ALAN R & GINA K 169 WHITE MOSS DRIVE MARSTONS MIL MA 02648 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 550,700 | 550,700 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 158,800 | 158,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 709,500 | 709,500 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 37857-B | | | | | | | |
| #DL 1 LOT 23 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_946300_2710532 | | Assoc Pid# | | PP STATU | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|------------------------------------|---------|-------------|------------|------|----------|-----------|------|--------------------------------|------|---------|----------|---------|---------|----------|------|---------|--|
| Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | | |
| DOHERTY, ALAN R & GINA K | C118138 | 0 | 07-15-1989 | Q | I | 125,500 | U | 2023 | 1010 | 492,000 | 2022 | 1010 | 409,900 | 2021 | 1010 | 347,900 | |
| OBLACZYNSKI, GAILA & BALDINI, JAME | C111212 | 0 | 06-15-1987 | Q | I | 110,000 | U | | 1010 | 144,400 | | 1010 | 106,900 | | 1010 | 106,900 | |
| GREENBRIER CORPORATION | C110036 | 0 | 02-15-1987 | U | V | 1 | N | | | | | | | | 1010 | 2,900 | |
| DACEY, WILLIAM E III | C110035 | 0 | 02-15-1987 | U | V | 1 | N | | | | | | | | | | |
| GREENBRIER CORPORATION | C105900 | 0 | 04-15-1986 | U | V | 650,000 | N | | | | | | | | | | |
| Total | | | | | | | | 636,400 | | Total | | 516,800 | | Total | | 457,700 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRaised VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | MARSTM | | Appraised Bldg. Value (Card) | 509,700 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 38,100 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 2,900 | |
| | | | | | Appraised Land Value (Bldg) | 158,800 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 709,500 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 709,500 | |

| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|-----------|------------|------|----------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|--------------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 18-1813 | 06-08-2018 | 835 | Sid/Wind/Roof/ | 15,261 | | 100 | | replace 11 windows | 08-18-2023 | JO | 03 | | 16 | In Office Review | |
| 79716 | 10-05-2004 | AD | Addition | 50,000 | 04-14-2006 | 100 | 01-01-2006 | | 05-18-2020 | LS | | | FR | Field Review | |
| 19800 | 12-06-1996 | AD | Addition | 20,000 | 01-15-1998 | 100 | 01-01-1998 | GAR/PORCH | 05-12-2017 | KM | 02 | | 03 | Cycl Insp Comp | |
| B30562 | 03-01-1987 | DW | Dwelling | 45,000 | 01-15-1989 | 100 | 12-31-1989 | MM 1 STOR | 08-13-2014 | JR | 03 | | 16 | In Office Review | |
| | | | | | | | | | 04-14-2006 | MF | 02 | | 06 | Measur/Remodding in Prog | |
| | | | | | | | | | 05-26-2005 | PT | 04 | | 44 | Drive by inspection only | |
| | | | | | | | | | 12-14-2004 | MF | 02 | | 13 | CALL BACK | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.520 | AC | 176,344.00 | 1.73169 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 305,374.9 | 158,800 |
| Total Card Land Units | | | | | 0.52 | AC | Parcel Total Land Area | | | | | 0.52 | Total Land Value | | | 158,800 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | | | | |
| Bath Style | 02 | Average | | | |
| Kitchen Style | 02 | Modernized | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 606,802 |
| Year Built | | 1987 |
| Effective Year Built | | 1999 |
| Depreciation Code | | A |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 16 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 84 |
| RCNLD | | 509,700 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 140 | 20.00 | 2005 | | 72 | | 0.00 | 2,900 |
| FOPC | Open Prch-roo | B | 42 | 55.00 | 2001 | | 84 | | 0.00 | 2,100 |
| GAR | Attached Gara | B | 330 | 40.00 | 2001 | | 84 | | 0.00 | 12,000 |
| BMT | Basement-Unfi | B | 1,120 | 26.01 | 2001 | | 84 | | 0.00 | 24,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 1,232 | 1,232 | 1,232 | 270.05 | 332,702 | |
| BMT | Basement Area | 0 | 1,120 | 0 | 0.00 | 0 | |
| FPC | Open Porch Conc. Floor | 0 | 42 | 0 | 0.00 | 0 | |
| GAR | Attached Garage | 0 | 330 | 0 | 0.00 | 0 | |
| TQS | Three Quarter Story | 1,015 | 1,562 | 1,015 | 175.48 | 274,101 | |
| WDK | Wood Deck | 0 | 140 | 0 | 0.00 | 0 | |
| Ttl Gross Liv / Lease Area | | 2,247 | 4,426 | 2,247 | | 606,803 | |

