

| CURRENT OWNER   |            | TOPO             |                | UTILITIES         |              | STRT / ROAD |                        | LOCATION                  |            | CURRENT ASSESSMENT |            |   |  | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |  |                     |         |      |      |         |       |
|---|------------|------------------|----------------|-------------------|--------------|-------------|------------------------|---------------------------|------------|--------------------|------------|---|--|--|------------|--|---------------------|---------|------|------|---------|-------|
| NOGUEIRA, MANUEL F & MARIA O<br><br>634 CHAPIN STREET<br><br>LUDLOW MA 01056-2351 |            | 1                | Level          | 2                 | Public Water | 1           | Paved                  |                           |            | Description        | Code       | Assessed  | Assessed   |  |            | RESIDNTL 1010 266,100<br>RES LAND 1010 133,000 |                     |         |      |      |         |       |
|   |            | 4                | Gas            |                   |              |             |                        |                           |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
|   |            | 6                | Septic         |                   |              |             |                        |                           |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
| <b>SUPPLEMENTAL DATA</b>  |            |                  |                |                   |              |             |                        |                           |            | Total              |            | 399,100   | 399,100  |  |            |  |                     |         |      |      |         |       |
| Alt Prcl ID   |            | Split Zonin      |                | Plan Ref.         |              | Land Ct#    |                        | 37666-A (SH 1)            |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
| BID Parcel  |            | ResExpt Q        |                | #SR               |              | Life Estate |                        | PP STATU                  |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
| #DL 1   |            | LOT 2            |                | Assoc Pid#        |              |             |                        |                           |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
| #DL 2   |            |                  |                |                   |              |             |                        |                           |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
| GIS ID  |            | F_981938_2702607 |                |                   |              |             |                        |                           |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
| RECORD OF OWNERSHIP   |            |                  |                | BK-VOL/PAGE       |              | SALE DATE   |                        | Q/U                       |            | V/I                |            | SALE PRIC   |  | VC   |            | PREVIOUS ASSESSMENTS (HISTORY)                 |                     |         |      |      |         |       |
| NOGUEIRA, MANUEL F & MARIA O  |            |                  |                | C191705           | 0            | 06-17-2010  |                        | Q                         | I          | 156,000            |            | 00  | Year Code Assessed Year Code Assessed V Year Code Assessed |  |            |  |                     |         |      |      |         |       |
| MENDES, JANISE  |            |                  |                | C137644           | 0            | 06-30-1995  |                        | Q                         | I          | 86,000             |            | U   | 2023   | 1010   | 228,600    | 2022   | 1010                | 196,900 | 2021 | 1010 | 157,400 |       |
| MACINNIS, JOSEPHINE F   |            |                  |                | #D48617           | 0            | 06-22-1989  |                        | U                         |            | 0                  |            |   |  | 1010   | 127,700    |  | 1010                | 94,600  |      | 1010 | 89,600  |       |
| MACINNIS, WILLIAM & JOSEPHINE F   |            |                  |                | C86936            | 0            | 10-01-1981  |                        | U                         |            | 0                  |            |   |  |  |            |  |                     |         |      |      | 1010    | 3,900 |
| Total   |            |                  |                |                   |              |             |                        |                           |            |                    |            | 356,300   | Total  | 291,500  | Total      | 250,900  |                     |         |      |      |         |       |
| EXEMPTIONS  |            |                  |                | OTHER ASSESSMENTS |              |             |                        |                           |            |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |  |  |            |  |                     |         |      |      |         |       |
| Year  | Code       | Description      |                | Amount            | Code         | Description |                        | Number                    | Amount     | Comm Int           |            |   |  |  |            |  |                     |         |      |      |         |       |
| Total   |            |                  |                | 0.00              |              |             |                        |                           |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
| ASSESSING NEIGHBORHOOD  |            |                  |                |                   |              |             |                        |                           |            |                    |            | <b>APPRAISED VALUE SUMMARY</b>                                      |  |  |            |  |                     |         |      |      |         |       |
| Nbhd  |            | Nbhd Name        |                | B                 |              | Tracing     |                        | Batch                     |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
| 0104  |            |                  |                |                   |              |             |                        | HYAN                      |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
| NOTES   |            |                  |                |                   |              |             |                        |                           |            |                    |            | Appraised Bldg. Value (Card) 235,800                                |  |  |            |  |                     |         |      |      |         |       |
|   |            |                  |                |                   |              |             |                        |                           |            |                    |            | Appraised Xf (B) Value (Bldg) 26,400                                |  |  |            |  |                     |         |      |      |         |       |
|   |            |                  |                |                   |              |             |                        |                           |            |                    |            | Appraised Ob (B) Value (Bldg) 3,900                                 |  |  |            |  |                     |         |      |      |         |       |
|   |            |                  |                |                   |              |             |                        |                           |            |                    |            | Appraised Land Value (Bldg) 133,000                                 |  |  |            |  |                     |         |      |      |         |       |
|   |            |                  |                |                   |              |             |                        |                           |            |                    |            | Special Land Value 0  |  |  |            |  |                     |         |      |      |         |       |
|   |            |                  |                |                   |              |             |                        |                           |            |                    |            | Total Appraised Parcel Value 399,100                                |  |  |            |  |                     |         |      |      |         |       |
|   |            |                  |                |                   |              |             |                        |                           |            |                    |            | Valuation Method C  |  |  |            |  |                     |         |      |      |         |       |
|   |            |                  |                |                   |              |             |                        |                           |            |                    |            | Total Appraised Parcel Value 399,100                                |  |  |            |  |                     |         |      |      |         |       |
| BUILDING PERMIT RECORD  |            |                  |                |                   |              |             |                        |                           |            |                    |            | VISIT / CHANGE HISTORY  |  |  |            |  |                     |         |      |      |         |       |
| Permit Id   | Issue Date | Type             | Description    | Amount            | Insp Date    | % Comp      | Date Comp              | Comments                  |            |                    |            | Date  | Id   | Type   | Is         | Cd   | Purpost/Result      |         |      |      |         |       |
| 20-1878   | 07-20-2020 | 835              | Sid/Wind/Roof/ | 5,829             |              | 100         |                        | INSTALL ( 9 ) REPLACEMENT |            |                    |            | 07-20-2017  | KM   | 02   |            | 14   | Cyclical Inspection |         |      |      |         |       |
| 91081   | 03-16-2006 | OB               | Out Building   |                   | 09-27-2006   | 100         | 06-30-2007             | HCAP RAMP N/V             |            |                    |            | 04-28-2011  | TP   | 03   |            | 16   | In Office Review    |         |      |      |         |       |
|   |            |                  |                |                   |              |             |                        |                           |            |                    | 02-21-2001 | PT  | 01   |  | 00         | Meas/Listed-Interior Acces                     |                     |         |      |      |         |       |
| LAND LINE VALUATION SECTION   |            |                  |                |                   |              |             |                        |                           |            |                    |            |   |  |  |            |  |                     |         |      |      |         |       |
| B   | Use Code   | Description      | Zone           | LA                | Land Units   | Unit Price  | Size Adj               | AC Disc                   | Site Index | Cond.              | Nbhd.      | Nbhd. Adj   | Notes  | Location Adjustmen                                   | Adj Unit P | Land Value                                     |                     |         |      |      |         |       |
| 1   | 1010       | Single Fam M-0   | RB             | 4                 | 0.240        | AC          | 176,344.00             | 3.49265                   | 1.0000     | 5                  | 1.00       | 0104  | 0.900  |  | 1.0000     | 554,319.7                                      | 133,000             |         |      |      |         |       |
| Total Card Land Units   |            |                  |                |                   | 0.24         | AC          | Parcel Total Land Area |                           |            |                    |            | 0.24  | Total Land Value   |  |            |  | 133,000             |         |      |      |         |       |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 291,078 |
| Year Built               | 1977    |
| Effective Year Built     | 1994    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 19      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 81      |
| RCNLD                    | 235,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL1 | Fireplace 1 sto | B   | 1     | 5000.00    | 1996   |          | 81   |       | 0.00       | 4,100       |
| BMT  | Basement-Unfi   | B   | 1,056 | 26.01      | 1996   |          | 81   |       | 0.00       | 22,300      |
| WDC  | Wood Decking    | L   | 230   | 20.00      | 2007   |          | 76   |       | 0.00       | 3,900       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor   | 1,056       | 1,056      | 1,056    | 275.64    | 291,078        |
| BMT                        | Basement Area | 0           | 1,056      | 0        | 0.00      | 0              |
| WDC                        | Wood Deck     | 0           | 230        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |               | 1,056       | 2,342      | 1,056    |           | 291,078        |

