

| CURRENT OWNER   |  |  |  | TOPO  | UTILITIES    | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|---|--|--|--|---|--------------|-------------|----------|--------------------|------|----------|----------|--|
| FIGUEIREDO, FLAVIO  |  |  |  | 1 Level   | 1 All Public | 1 Paved     |          | Description        | Code | Assessed | Assessed |  |
| 104 SUDBURY LANE  |  |  |  | <b>SUPPLEMENTAL DATA</b>  |              |             |          | RESIDNTL           | 1010 | 318,300  | 318,300  |  |
| HYANNIS MA 02601  |  |  |  |   |              |             |          | RES LAND           | 1010 | 135,500  | 135,500  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 34<br>#DL 2<br>GIS ID F_981484_2702414 |  |  |  | Plan Ref.<br>Land Ct# 38570-B<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |              |             |          | Total              |      | 453,800  | 453,800  |  |

| RECORD OF OWNERSHIP         |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |         |
|-----------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| FIGUEIREDO, FLAVIO          | C230662 | 0           | 07-29-2022 | Q   | I   | 447,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |       |         |
| BULLDOZER 1 LLC             | C199578 | 0           | 02-05-2013 | U   | I   | 1         | 1F | 2023                           | 1010 | 277,700  | 2022  | 1010 | 240,300  |       |         |
| MADDEN, JAMES P ESTATE OF   | #D11251 | 0           | 11-16-2009 | U   | I   | 0         | 1  |                                | 1010 | 130,100  |       | 1010 | 96,400   |       |         |
| VETORINO, STEPHEN           | C190058 | 0           | 11-16-2009 | U   | I   | 199,500   | 1  |                                |      |          |       | 1010 | 2,900    |       |         |
| MADDEN, JAMES P & CATHERINE | C96697  | 0           | 05-15-1984 | Q   | I   | 73,525    | U  | Total                          |      | 407,800  | Total |      | 336,700  | Total | 287,200 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |  |         |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |  |         |
| 0104                   |           |   |         | HYAN                          |  |  |  |  |         |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  |  |  |  |  | 275,500 |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  |  | 39,900  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  |  | 2,900   |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  |  | 135,500 |
|                        |           |   |         | Special Land Value            |  |  |  |  | 0       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  |  | 453,800 |
|                        |           |   |         | Valuation Method              |  |  |  |  | C       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  |  | 453,800 |

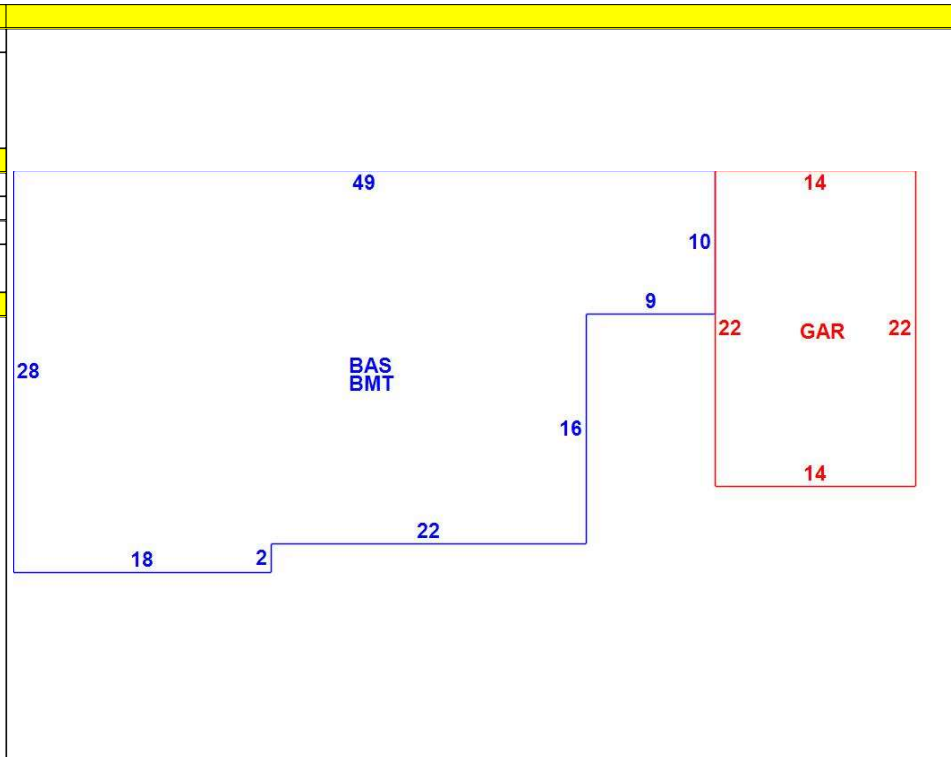
| BUILDING PERMIT RECORD |            |      |             |        |           |        | VISIT / CHANGE HISTORY |          |            |    |      |    |    |                   |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp              | Comments | Date       | Id | Type | Is | Cd | Purpost/Result    |
|                        |            |      |             |        |           |        |                        |          | 05-09-2023 | CK | 04   |    | 20 | Sale Review       |
|                        |            |      |             |        |           |        |                        |          | 04-23-2020 | WD |      |    | FR | Field Review      |
|                        |            |      |             |        |           |        |                        |          | 11-27-2017 | SR | 02   |    | 03 | Cycl Insp Comp    |
|                        |            |      |             |        |           |        |                        |          | 09-07-2012 | TR | 03   |    | 16 | In Office Review  |
|                        |            |      |             |        |           |        |                        |          | 12-29-2009 | MA | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |           |        |                        |          | 11-20-2009 | DR | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |           |        |                        |          | 01-10-2008 | MA | 22   |    | 22 | Change of Address |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.300 AC   | 176,344.00             | 2.84692  | 1.0000  | 5          | 1.00  | 0104  | 0.900            |       | 1.0000             | 451,828.6  | 135,500    |         |
| Total Card Land Units       |          |                |      |    | 0.30 AC    | Parcel Total Land Area |          |         |            |       | 0.30  | Total Land Value |       |                    |            |            | 135,500 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
|             |      |             |         |     |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 331,949 |
| Year Built               | 1983    |
| Effective Year Built     | 1997    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 17      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 83      |
| RCNLD                    | 275,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1999   |          | 83   |       | 0.00       | 4,200       |
| GAR  | Attached Gara   | B   | 308   | 40.00      | 1999   |          | 83   |       | 0.00       | 11,300      |
| BMT  | Basement-Unfi   | B   | 1,166 | 26.01      | 1999   |          | 83   |       | 0.00       | 24,400      |
| FPIT   | Fire Pit        | L   | 1     | 3010.00    | 2017   |          | 98   | C     | 1.00       | 2,900       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,166       | 1,166      | 1,166    | 284.69    | 331,949        |
| BMT                               | Basement Area   | 0           | 1,166      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 308        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,166       | 2,640      | 1,166    |           | 331,949        |

