

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|------|-----------|---|----------|--------------------|------|----------|----------|---------------------------------|
| CHADWICK, BRANDON P | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 58 MCGEE DRIVE | | | | | | RESIDNTL | 1010 | 240,200 | 240,200 | |
| HYANNIS MA 02601 | | | | | | RES LAND | 1010 | 155,200 | 155,200 | VISION |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 15 #DL 2 GIS ID F_980052_2704662 | | | | Plan Ref. 417/5 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | 395,400 | 395,400 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| CHADWICK, BRANDON P | | 28073 0340 | 04-07-2014 | Q | I | 214,900 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| SAULNIER, JOSEPH B | | 23074 0261 | 07-30-2008 | Q | I | 225,000 | 00 | 2023 | 1010 | 209,000 | 2022 | 1010 | 180,400 | 2021 | 1010 | 138,800 |
| JONES, ERIC D | | 12538 0087 | 09-14-1999 | U | I | 1 | 1A | | 1010 | 141,100 | | 1010 | 104,500 | | 1010 | 104,500 |
| JONES, ERIC D & ROBERT H & CAROLA | | 7004 0009 | 12-15-1989 | Q | I | 109,000 | U | | | | | | | | 1010 | 9,400 |
| GREENBRIER CORP | | 5113 0332 | 06-15-1986 | U | V | 1,735,000 | N | Total | | 350,100 | Total | | 284,900 | Total | | 252,700 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | Batch HYAN |

| NOTES | | | |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor | | | |
| APPRAISED VALUE SUMMARY | | | |
| Appraised Bldg. Value (Card) | | | 210,400 |
| Appraised Xf (B) Value (Bldg) | | | 20,400 |
| Appraised Ob (B) Value (Bldg) | | | 9,400 |
| Appraised Land Value (Bldg) | | | 155,200 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 395,400 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 395,400 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B32597 | 01-01-1989 | DW | Dwelling | 45,000 | 01-15-1990 | 100 | | HY 11/2 S | 04-27-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 05-14-2018 | MS | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-04-2017 | KM | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 02-26-2009 | TP | 02 | | 20 | Sale Review |
| | | | | | | | | | 05-06-2008 | NF | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-06-2008 | NF | 03 | | 16 | In Office Review |
| | | | | | | | | | 06-13-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC- | 4 | 0.440 AC | 176,344.00 | 2.00014 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 352,705.6 | 155,200 |
| Total Card Land Units | | | | | 0.44 | AC | Parcel Total Land Area | | | | | 0.44 | Total Land Value | | | 155,200 |

