

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|---|-------------|-----------|------------------|----------|--------------------|-------------|---------|----------|----------|
| OMAN, CHRISTOPHER & MENDOZA, 817 PITCHERS WAY HYANNIS MA 02601 | 1 | Level | 2 | Public Water | 1 | Paved | Description | Code | Assessed | Assessed |
| | | | 4 | Gas | | | RESIDNTL | 1010 | 307,600 | 307,600 |
| | | | 6 | Septic | | | RES LAND | 1010 | 162,100 | 162,100 |
| SUPPLEMENTAL DATA | | | | | | Total | | 469,700 | 469,700 | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 271/83 | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | |
| #DL 1 LOT 4 | | YES: | | #SR | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | |
| GIS ID F_981433_2704450 | | | | PP STATU | | | | | | |
| | | | | Assoc Pid# | | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| OMAN, CHRISTOPHER & MENDOZA, DA | 20696 | 0038 | 01-30-2006 | Q | I | 286,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| CAMPBELL, JAMES M & LAURA M | 18464 | 0194 | 04-16-2004 | U | I | 165,000 | 1A | 2023 | 1010 | 264,400 | 2022 | 1010 | 227,800 |
| STOCKFORD, HOWARD H & LAURALEE | 4867 | 0152 | 12-15-1985 | Q | I | 86,215 | U | | 1010 | 147,300 | | 1010 | 109,100 |
| DUPONT, ELIZABETH M ETAL | 3961 | 0330 | 12-15-1983 | Q | I | 59,500 | U | Total | | 411,700 | Total | | 336,900 |
| | | | | | | | | Total | | 296,100 | Total | | 296,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2014 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | HYAN | | | |

| NOTES | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|-------------------------------|---------|--|--|
| | | | | Appraised Bldg. Value (Card) | 272,100 | | |
| | | | | Appraised Xf (B) Value (Bldg) | 35,500 | | |
| | | | | Appraised Ob (B) Value (Bldg) | 0 | | |
| | | | | Appraised Land Value (Bldg) | 162,100 | | |
| | | | | Special Land Value | 0 | | |
| | | | | Total Appraised Parcel Value | 469,700 | | |
| | | | | Valuation Method | C | | |
| | | | | Total Appraised Parcel Value | 469,700 | | |

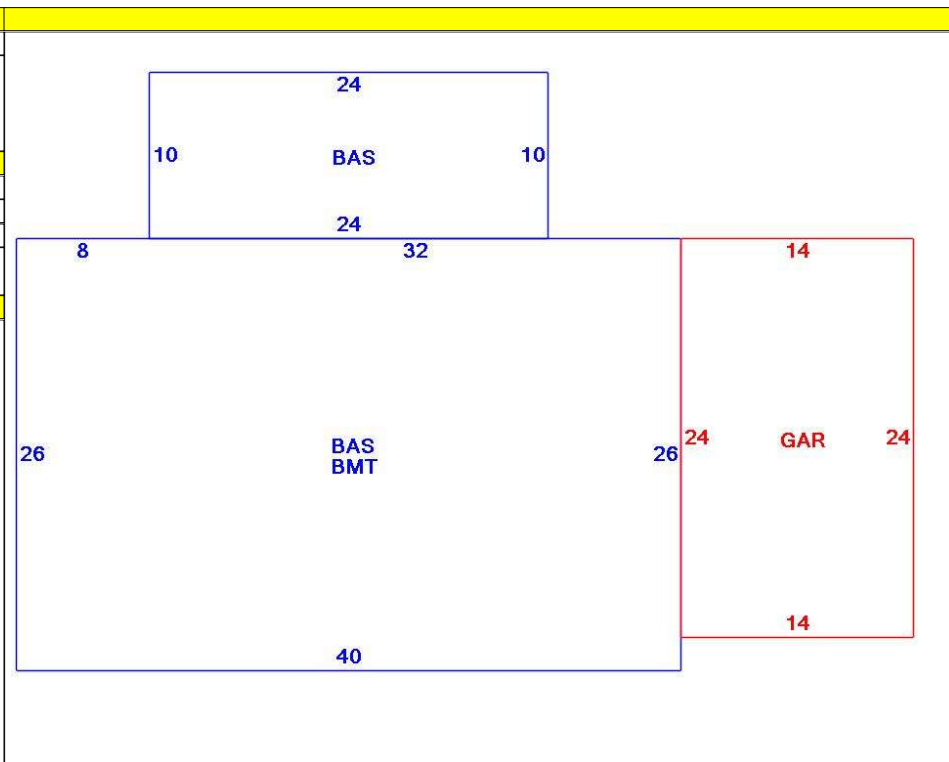
| BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|------------------------|-----------|----------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | 04-23-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 09-05-2019 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 06-24-2014 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-06-2006 | NF | 02 | | 01 | Meas/Est |
| | | | | | | | | | 08-04-2004 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 05-24-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 08-15-1989 | ML | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|----------------------|------------|------------|-----------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RC- | 4 | 0.560 | AC | 176,344.00 | 1.64114 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | ACROSS FROM TREATMEN | | 1.0000 | 289,398.1 | 162,100 |
| Total Card Land Units | | | | | 0.56 | AC | Parcel Total Land Area | | | | | 0.56 | Total Land Value | | | 162,100 | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 02 | Comp./Wall Brd | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 23 | Laminate | | | |
| Interior Floor 2 | 11 | Ceram Clay Til | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 358,067 |
| Year Built | 1977 |
| Effective Year Built | 1994 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 19 |
| Functional Obsol | 0 |
| External Obsol | 5 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 76 |
| RCNLD | 272,100 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1996 | | 76 | | 0.00 | 3,800 |
| GAR | Attached Gara | B | 336 | 40.00 | 1996 | | 76 | | 0.00 | 11,000 |
| BMT | Basement-Unfi | B | 1,040 | 26.01 | 1996 | | 76 | | 0.00 | 20,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,280 | 1,280 | 1,280 | 279.74 | 358,067 |
| BMT | Basement Area | 0 | 1,040 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 336 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,280 | 2,656 | 1,280 | | 358,067 |

