

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT |      |          |          |
|---|--|---------|----------------|-------------|---|--------------------|------|----------|----------|
| FERREIRA, JEFFERSON   |  | 1 Level | 2 Public Water | 1 Paved     |   | Description        | Code | Assessed | Assessed |
| 42 QUAKER ROAD  |  |         | 4 Gas          |             |   | RESIDNTL           | 1010 | 385,700  | 385,700  |
| HYANNIS MA 02601  |  |         | 6 Septic       |             |   | RES LAND           | 1010 | 137,300  | 137,300  |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |             |   |                    |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q NO APP:<br>#DL 1 LOT 48<br>#DL 2<br>GIS ID F_980875_2705040 |  |         |                |             | Plan Ref.<br>Land Ct# 27108-D<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                    |      |          |          |
| Total   |  |         |                |             |   |                    |      | 523,000  | 523,000  |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |         |          |         |      |          |
|-----------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|---------|----------|---------|------|----------|
| FERREIRA, JEFFERSON               |  | C223777     | 0         | 09-18-2020 | Q   | I         | 349,900 | 00                             | Year  | Code    | Assessed | Year    | Code | Assessed |
| MULLINS, SANDRA J                 |  | C216224     | 0         | 05-21-2018 | Q   | I         | 290,000 | 00                             | 2023  | 1010    | 332,100  | 2022    | 1010 | 286,900  |
| RZEZNIKIEWKZ, ELEANOR P           |  | #D11724     | 0         | 08-26-2011 | U   | I         | 0       | 1                              |       | 1010    | 131,800  |         | 1010 | 97,600   |
| MALPASS, EREN TR                  |  | C195058     | 0         | 08-26-2011 | U   | I         | 100     | 1F                             |       |         |          |         | 1010 | 12,000   |
| RZEZNIKIEWKZ, JACEK A & ELEANOR P |  | C99376      | 0         | 12-15-1984 | Q   | I         | 63,000  | U                              |       |         |          |         |      |          |
| Total                             |  |             |           |            |     |           | 463,900 |                                | Total | 384,500 | Total    | 328,500 |      |          |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount |
| 2022       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                          | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0104                   |           |   | HYAN    |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 336,700 |
| Appraised Xf (B) Value (Bldg) | 37,000  |
| Appraised Ob (B) Value (Bldg) | 12,000  |
| Appraised Land Value (Bldg)   | 137,300 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 523,000 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 523,000 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                 | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                        | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| EXPR-21-1              | 08-18-2021 | 835  | Sid/Wind/Roof/ | 6,500  | 06-30-2022 | 100    | 06-30-2022 | re-roof                         | 07-06-2022             | CK | 03   |    | 02 | Bldg Permit Completed      |
| BLDR-21-99             | 08-03-2021 | 839  | Solar Panel-Re | 3,289  | 09-28-2021 | 100    | 06-30-2022 | Installation of roof mounted ph | 04-27-2020             | WD |      |    | FR | Field Review               |
| TB-20-3532             | 01-15-2021 | 804  | Addn Alt-Res   | 10,000 | 06-30-2021 | 100    | 06-30-2021 | Relocating kitchen (to another  | 09-27-2019             | CK | 03   |    | 16 | In Office Review           |
| 52256                  | 03-05-2001 | AD   | Addition       | 15,300 | 05-09-2002 | 100    | 01-01-2002 |                                 | 08-07-2019             | JD | 03   |    | 16 | In Office Review           |
|                        |            |      |                |        |            |        |            |                                 | 07-10-2018             | KM | 22   |    | 22 | Change of Address          |
|                        |            |      |                |        |            |        |            |                                 | 12-11-2017             | KM | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |            |        |            |                                 | 05-15-2002             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC-  | 4  | 0.360      | AC         | 176,344.00             | 2.40337 | 1.0000     | 5     | 1.00  | 0104      | 0.900            |                    | 1.0000     | 381,432.0  | 137,300 |
| Total Card Land Units       |          |                |      |    | 0.36       | AC         | Parcel Total Land Area |         |            |       |       | 0.36      | Total Land Value |                    |            | 137,300    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Vinyl 2    | 25 | Vinyl Siding   |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 23 | Laminate       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 400,796 |
| Year Built               | 1984    |
| Effective Year Built     | 1998    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 336,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2000   |          | 84   |       | 0.00       | 4,200       |
| WDC  | Wood Decking    | L   | 768   | 20.00      | 1999   |          | 60   |       | 0.00       | 8,400       |
| FOP  | Open Porch-ro   | B   | 64    | 55.00      | 2000   |          | 84   |       | 0.00       | 3,400       |
| BMT  | Basement-Unfi   | B   | 1,472 | 26.01      | 2000   |          | 84   |       | 0.00       | 29,400      |
| SHED   | Shed            | L   | 80    | 18.00      | 2019   |          | 100  |       | 0.00       | 1,400       |
| SHED   | Shed            | L   | 120   | 18.00      | 2019   |          | 100  |       | 0.00       | 2,200       |
| SOL1   | Solar PV Pane   | B   | 23    | 860.00     | 2000   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,472       | 1,472      | 1,472    | 272.28    | 400,796        |
| BMT                               | Basement Area | 0           | 1,472      | 0        | 0.00      | 0              |
| FOP                               | Open Porch    | 0           | 64         | 0        | 0.00      | 0              |
| WDC                               | Wood Deck     | 0           | 768        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,472       | 3,776      | 1,472    |           | 400,796        |

