

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| HARRINGTON, DAVID V & MAUREEN<br><br>515 OAKLAND RD<br><br>HYANNIS MA 02601                                    |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 324,700  | 324,700  |  |         |
|  |  |         | 6 Septic       |  |          | RES LAND           | 1010 | 155,900  | 155,900  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      |          |          | 480,600  | 480,600 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 13<br>#DL 2<br>GIS ID F_980705_2705506 |  |         |                | Plan Ref. 206/57<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| HARRINGTON, DAVID V & MAUREEN P |  | 3588 0078   | 10-15-1982 | Q   | I   | 58,700    | U  | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                 |  |             |            |     |     |           |    | 2023                           | 1010 | 274,500  | 2022  | 1010 | 233,400  | 2021  | 1010 | 221,100  |
|                                 |  |             |            |     |     |           |    |                                | 1010 | 141,700  |       | 1010 | 105,000  |       | 1010 | 105,000  |
|                                 |  |             |            |     |     |           |    |                                |      |          |       |      |          |       | 1010 | 2,400    |
|                                 |  |             |            |     |     |           |    | Total                          |      | 416,200  | Total |      | 338,400  | Total |      | 328,500  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2018       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| 2024       | 22   | VETERAN               |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  | 282,600 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 39,700  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 2,400   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 155,900 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 480,600 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 480,600 |  |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|------------------|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |
|       |  |  |  |  |  |  |  |  |  | 08-02-2023             | EG | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 07-27-2022             | EG | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 09-01-2021             | JD | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 07-23-2020             | LH | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 04-27-2020             | WD |      |    | FR | Field Review     |
|       |  |  |  |  |  |  |  |  |  | 08-14-2019             | JD | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 08-15-2018             | LH | 03   |    | 16 | In Office Review |

| BUILDING PERMIT RECORD |            |      |              |        |            |        |            | LAND LINE VALUATION SECTION |  |  |  |  |  |  |  |  |
|------------------------|------------|------|--------------|--------|------------|--------|------------|-----------------------------|--|--|--|--|--|--|--|--|
| Permit Id              | Issue Date | Type | Description  | Amount | Insp Date  | % Comp | Date Comp  | Comments                    |  |  |  |  |  |  |  |  |
| 86449                  | 08-26-2005 | OB   | Out Building |        | 11-18-2005 | 100    | 01-01-2006 |                             |  |  |  |  |  |  |  |  |

| B | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
|---|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| 1 | 1010     | Single Fam M-0 | RC-  | 4  | 0.460 AC   | 176,344.00 | 1.92125  | 1.0000  | 5          | 1.00  | 0105  | 1.000     |       | 1.0000             | 338,809.7  | 155,900    |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 63   | Gambrel        |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| RooF Structure      | 07   | Gambrel        |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 12   | Hardwood       |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 04   | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 7    | 7 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 362,303 |
| Year Built               | 1970    |
| Effective Year Built     | 1991    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 22      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 78      |
| RCNLD                    | 282,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BRR  | Bsmt Rec Rm-    | B   | 168   | 8.05       | 1993   |          | 78   |       | 0.00       | 1,100       |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1993   |          | 78   |       | 0.00       | 4,700       |
| WDC  | Wood Decking    | L   | 80    | 20.00      | 1995   |          | 52   |       | 0.00       | 1,800       |
| PAT1   | Patio- Average  | L   | 105   | 5.89       | 1995   |          | 76   |       | 0.00       | 600         |
| FOP  | Open Porch-ro   | B   | 180   | 55.00      | 1993   |          | 78   |       | 0.00       | 6,500       |
| GAR  | Attached Gara   | B   | 264   | 40.00      | 1993   |          | 78   |       | 0.00       | 9,500       |
| BMT  | Basement-Unfi   | B   | 816   | 26.01      | 1993   |          | 78   |       | 0.00       | 17,900      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 912         | 912        | 912      | 251.25    | 229,140        |
| BMT                               | Basement Area       | 0           | 816        | 0        | 0.00      | 0              |
| FOP                               | Open Porch          | 0           | 180        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 264        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 105        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 530         | 816        | 530      | 163.19    | 133,163        |
| WDK                               | Wood Deck           | 0           | 80         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,442       | 3,173      | 1,442    |           | 362,303        |

