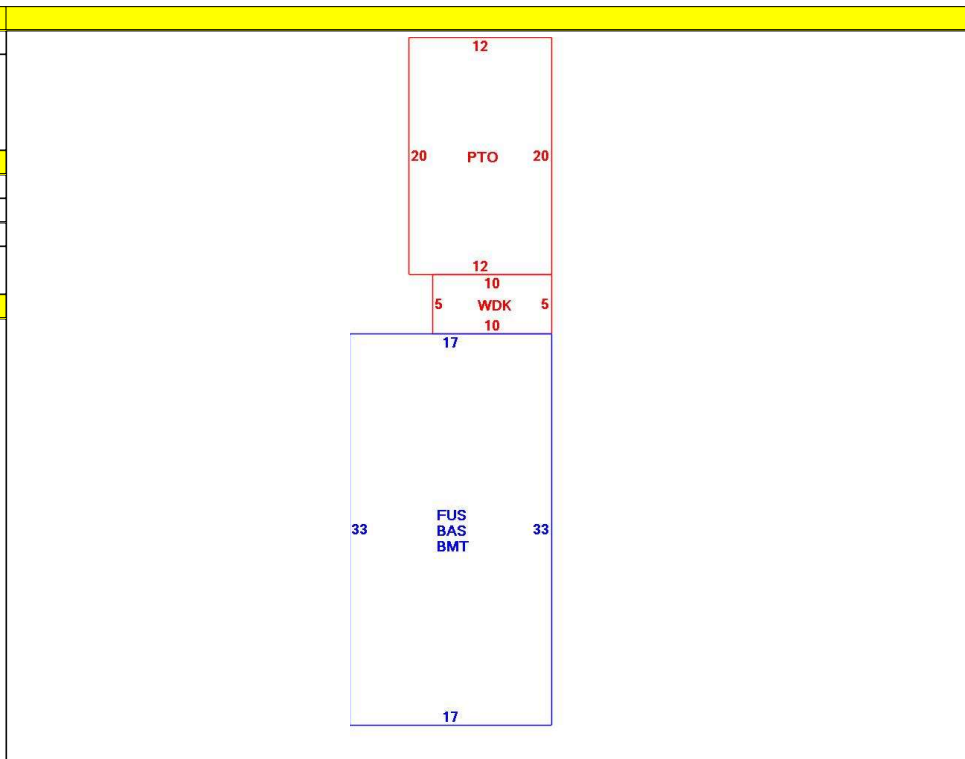


| CURRENT OWNER   |                  | TOPO                     | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |   |                                |            |                        |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |                    |                  |            |  |   |
|---|------------------|--------------------------|-------------------|-------------|-------------|--------------------|---|--------------------------------|------------|------------------------|-------|--|----------|--------------------|------------------|------------|--|---|
| MCNAMARA, MARGARET T<br><br>1431 IYANNOUGH ROAD 10B<br><br>CENTERVILLE MA 02632 |                  |                          |                   |             |             | Description        | Code  | Assessed                       | Assessed   |                        |       |  |          |                    |                  |            |  |   |
|   |                  | <b>SUPPLEMENTAL DATA</b> |                   |             |             | RESIDNTL           | 1020  | 271,200                        | 271,200    |                        |       |  |          |                    |                  |            |  |   |
|   |                  | Alt Prcl ID              | Split Zonin       | B;RC-1      | Plan Ref.   | 315/66, 319/24, 3  |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| BID Parcel  | ResExpt Q        |                          | Land Ct#          | #SR         |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| #DL 1   | UNIT 10          |                          | Life Estate       | PP STATU    |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| #DL 2   | BLDG B           |                          | Assoc Pid#        |             |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| GIS ID  | F_979524_2709499 |                          |                   |             | Total       | 271,200            | 271,200   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| RECORD OF OWNERSHIP   |                  | BK-VOL/PAGE              | SALE DATE         | Q/U         | V/I         | SALE PRICE         | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |                        |       |  |          |                    |                  |            |  |   |
| MCNAMARA, MARGARET T  | 28559            | 0057                     | 12-09-2014        | U           | I           | 100,000            | 1   | Year                           | Code       | Assessed               | Year  | Code   | Assessed | Year               | Code             | Assessed   |  |   |
| ANDERSON, DOROTHY P   | 9931             | 0247                     | 11-15-1995        | Q           | I           | 59,900             | 00  | 2023                           | 1020       | 226,600                | 2022  | 1020   | 185,800  | 2021               | 1020             | 181,100    |  |   |
| ARTHUR, DONALD B  | 4283             | 0232                     | 10-15-1984        | Q           | I           | 66,000             | 00  |                                |            |                        |       |  |          |                    | 1020             | 4,700      |  |   |
| DISNARD, NORMA L ETAL   | 2770             | 0308                     | 08-24-1978        | U           |             | 0                  |   | Total                          |            | 226,600                | Total |  | 185,800  | Total              |                  | 185,800    |  |   |
| EXEMPTIONS  |                  |                          | OTHER ASSESSMENTS |             |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                        |       |  |          |                    |                  |            |  |   |
| Year  | Code             | Description              | Amount            | Code        | Description | Number             | Amount  | Comm Int                       |            |                        |       |  |          |                    |                  |            |  |   |
|   |                  |                          |                   |             |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| Total   |                  |                          | 0.00              |             |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| ASSESSING NEIGHBORHOOD  |                  |                          |                   |             |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| Nbhd  | Nbhd Name        | B                        | Tracing           | Batch       |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| 0001  |                  |                          |                   | HYAN        |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| NOTES   |                  |                          |                   |             |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
|   |                  |                          |                   |             |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| BUILDING PERMIT RECORD  |                  |                          |                   |             |             |                    |   |                                |            | VISIT / CHANGE HISTORY |       |  |          |                    |                  |            |  |   |
| Permit Id   | Issue Date       | Type                     | Description       | Amount      | Insp Date   | % Comp             | Date Comp   | Comments                       | Date       | Id                     | Type  | Is   | Cd       | Purpost/Result     |                  |            |  |   |
| 2016-0310   | 01-27-2016       | 804                      | Addn Alt-Res      | 1,500       |             | 100                |   | WEATHERIZATION                 | 04-28-2020 | WD                     |       |  | FR       | Field Review       |                  |            |  |   |
|   |                  |                          |                   |             |             |                    |   |                                | 12-14-2018 | SR                     | 02    |  | 03       | Cycl Insp Comp     |                  |            |  |   |
|   |                  |                          |                   |             |             |                    |   |                                | 08-28-2014 | TP                     | 03    |  | 16       | In Office Review   |                  |            |  |   |
| LAND LINE VALUATION SECTION   |                  |                          |                   |             |             |                    |   |                                |            |                        |       |  |          |                    |                  |            |  |   |
| B   | Use Code         | Description              | Zone              | Dist        | Land Type   | Land Units         | Unit Price  | Size Adj                       | Site Index | Cond.                  | Nbhd. | Nbhd. Adj  | Notes    | Location Adjustmen | Adj Unit P       | Land Value |  |   |
| 1   | 102U             | Condominium M            | SPLI              | 4           |             | 0 SF               | 0.00  | 1.00000                        | 5          | 1.00                   | 0001  | 1.000  |          | 0.0000             | 0                | 0          |  |   |
| Total Card Land Units   |                  |                          |                   |             |             | 0                  | SF  | Parcel Total Land Area         |            |                        |       |  |          | 0.00               | Total Land Value |            |  | 0 |

| CONSTRUCTION DETAIL            |                |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|----------------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd             | Description    | Element                         | Cd  | Description |
| Style                          | 55             | Condominium    |                                 |     |             |
| Model                          | 05             | Res Condo      |                                 |     |             |
| Bedrm Func                     | C              | Average        |                                 |     |             |
| Stories                        | 2              | 2 Stories      |                                 |     |             |
| Occupancy                      | 0              |                |                                 |     |             |
| Interior Wall 1                | 03             | Plastered      |                                 |     |             |
| Interior Wall 2                |                |                |                                 |     |             |
| Interior Floor 1               | 14             | Carpet         |                                 |     |             |
| Interior Floor 2               | 09             | Pine/Soft Wood |                                 |     |             |
| Heat Fuel                      | 04             | Electric       |                                 |     |             |
| Heat Type                      | 07             | Elec Baseboard |                                 |     |             |
| AC Type                        | 01             | None           |                                 |     |             |
| Bedrooms                       | 02             | 2 Bedrooms     |                                 |     |             |
| Full Baths                     | 1              | 1 Full         |                                 |     |             |
| Half Baths                     | 1              |                |                                 |     |             |
| Extra Fixtures                 |                |                |                                 |     |             |
| Total Rooms                    | 5              | 5 Rooms        |                                 |     |             |
| Bath Style                     |                |                |                                 |     |             |
| Kitchen Style                  |                |                |                                 |     |             |
| Master Deed L                  | 1106           |                |                                 |     |             |
| Bath Split                     | 11             | 1 Full-1 Half  |                                 |     |             |
| Foundation                     | 01             | Poured Conc.   |                                 |     |             |
| AC Type Alt                    |                |                |                                 |     |             |
| Sewer Occupan                  |                |                |                                 |     |             |
| <b>CONDO DATA</b>              |                |                |                                 |     |             |
| Parcel Id                      | 104261         | C 0450         | Owne                            | 3.4 |             |
|                                | STRAWBERRY HIL | B 1            | S 1                             |     |             |
| Adjust Type                    | Code           | Description    | Factor%                         |     |             |
| Condo Flr                      |                |                | 100                             |     |             |
| Condo Unit                     | MKT0           | MKT0           | 100                             |     |             |
| <b>COST / MARKET VALUATION</b> |                |                |                                 |     |             |
| Building Value New             |                | 298,885        |                                 |     |             |
| Year Built                     |                | 1976           |                                 |     |             |
| Effective Year Built           |                | 1998           |                                 |     |             |
| Depreciation Code              |                | A              |                                 |     |             |
| Remodel Rating                 |                |                |                                 |     |             |
| Year Remodeled                 |                | 16             |                                 |     |             |
| Depreciation %                 |                | 0              |                                 |     |             |
| Functional Obsol               |                | 0              |                                 |     |             |
| External Obsol                 |                | 1              |                                 |     |             |
| Trend Factor                   |                |                |                                 |     |             |
| Condition                      |                |                |                                 |     |             |
| Condition %                    |                | 84             |                                 |     |             |
| Percent Good                   |                | 251,100        |                                 |     |             |
| Cns Sect Rcnld                 |                |                |                                 |     |             |
| Dep % Ovr                      |                |                |                                 |     |             |
| Dep Ovr Comment                |                |                |                                 |     |             |
| Misc Imp Ovr                   |                |                |                                 |     |             |
| Misc Imp Ovr Comment           |                |                |                                 |     |             |
| Cost to Cure Ovr               |                |                |                                 |     |             |
| Cost to Cure Ovr Comment       |                |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT  | Basement-Unfi | B   | 561   | 26.01      | 1999   |          | 84   |       | 0.00       | 15,400      |
| WDC  | Wood Decking  | L   | 50    | 20.00      | 2018   |          | 98   |       | 0.00       | 2,700       |
| PAT2   | Patio-Good    | L   | 240   | 9.94       | 1998   |          | 79   |       | 0.00       | 2,000       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 561         | 561        | 561      | 266.39    | 149,442        |
| BMT                               | Basement Area | 0           | 561        | 0        | 0.00      | 0              |
| FUS                               | Upper Story   | 561         | 561        | 561      | 266.39    | 149,442        |
| PTO                               | Patio         | 0           | 240        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 50         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,122       | 1,973      | 1,122    |           | 298,884        |

