

| CURRENT OWNER | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|-------------------------|--|--|------|-----------|-----------------------------|----------|--------------------|-------|----------|----------|---------------------------------|
| LEI, GONGMIN | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 34 SHORE DRIVE | | | | | | | RESIDNTL | 1020 | 180,100 | 180,100 | |
| FORESTDALE MA 02644 | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | |
| Alt Prcl ID | | | | | Plan Ref. 315/66, 319/27, 3 | | | | | | |
| Split Zonin B;RC-1 | | | | | Land Ct# | | | | | | |
| BID Parcel | | | | | #SR | | | | | | |
| ResExpt Q NQ NR: | | | | | Life Estate | | | | | | |
| #DL 1 UNIT 19D | | | | | PP STATU | | | | | | |
| #DL 2 BLDG C | | | | | Assoc Pid# | | | | | | |
| GIS ID F_979524_2709499 | | | | | | | | | | | |
| | | | | | | | | Total | 180,100 | 180,100 | |

| RECORD OF OWNERSHIP | | | | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------|--|--|--|--|--|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|---------|----------|------|---------|------------|------|------|----------|
| LEI, GONGMIN | | | | | | | 35860 | 229 | 06-26-2023 | Q | I | 247,500 | 00 | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
| ETHIER, JAIME S | | | | | | | 20158 | 0236 | 08-15-2005 | Q | I | 172,000 | 00 | 2023 | 1020 | 150,900 | 2022 | 1020 | 124,100 | 2021 | 1020 | 120,500 |
| HEBER, MARIANN D | | | | | | | 17453 | 0014 | 08-12-2003 | Q | I | 129,900 | 00 | | | | | | | | 1020 | 3,600 |
| SANTOS, OLGA B | | | | | | | 17453 | 0013 | 08-12-2003 | U | I | 0 | 1A | | | | | | | | | |
| SANTOS, OLGA B | | | | | | | 14640 | 0048 | 12-28-2001 | Q | I | 115,000 | 00 | | | | | | | | | |
| | | | | | | | | Total | | | 150,900 | | Total | | 124,100 | Total | | 124,100 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|-------------------------------|------------------------------|--|---------|---------|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | | |
| 2023 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | | | | |
| | | | Total | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| | | | 0.00 | | | | | | | | | | Appraised Bldg. Value (Card) | | | 164,600 | | | | | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | 11,900 | | | | | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | 3,600 | | | | | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | 0 | | | | | | |
| | | | | | | | | | | | | Special Land Value | | | 0 | | | | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | 180,100 | | | | | | |
| | | | | | | | | | | | | Valuation Method | | | C | | | | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | 180,100 | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | NOTES | | | |
|------------------------|-----------|--|---|---------|--|-------|--|
| Nbhd | Nbhd Name | | B | Tracing | | Batch | |
| 0001 | | | | | | HYAN | |

| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | |
|------------------------|------------|------|----------------|--------|-----------|--------|-----------|--------------------------------|------------|----|------|------------------------|----|-------------------|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| EXPC-22-6 | 09-20-2022 | 835 | Sid/Wind/Roof/ | 2,500 | | 100 | | Furnish and install 561 SF R38 | 02-23-2022 | TR | 03 | 6 | 16 | In Office Review | | |
| | | | | | | | | | 02-08-2022 | BM | 22 | | 22 | Change of Address | | |
| | | | | | | | | | 04-28-2020 | WD | | | FR | Field Review | | |
| | | | | | | | | | 12-14-2018 | SR | 02 | | 03 | Cycl Insp Comp | | |
| | | | | | | | | | 08-28-2014 | TP | 03 | | 16 | In Office Review | | |
| | | | | | | | | | 06-02-2006 | GB | | | 03 | Cycl Insp Comp | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|-------|--------------------|------------|------------|--|---|
| B | Use Code | Description | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 102U | Condominium M | SPLI | 4 | | 0 SF | 0.00 | 1.00000 | 5 | 1.00 | 0001 | 1.000 | | 0.0000 | 0 | 0 | | |
| Total Card Land Units | | | | | | 0 SF | Parcel Total Land Area | | | | | | 0.00 | Total Land Value | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 55 | Condominium | | | |
| Model | 05 | Res Condo | | | |
| Bedrm Func | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Occupancy | 0 | | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 09 | Pine/Soft Wood | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 07 | Elec Baseboard | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 01 | 1 Bedroom | | | |
| Full Baths | 1 | 1 Full | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 3 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Master Deed L | | | | | |
| Bath Split | 700 | 1 Full-0 Half | | | |
| Foundation | 10 | Poured Conc. | | | |
| AC Type Alt | 01 | | | | |
| Sewer Occupan | | | | | |

| CONDO DATA | | | |
|-------------|----------------|-------------|----------|
| Parcel Id | 104261 | C 0450 | Ownr 3.1 |
| | STRAWBERRY HIL | B 1 | S 1 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | 100 |
| Condo Unit | MKT0 | MKT0 | 100 |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 195,955 |
| Year Built | 1976 |
| Effective Year Built | 1998 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| Cns Sect Rcnd | 164,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT | Basement-Unfi | B | 396 | 26.01 | 1999 | | 84 | | 0.00 | 11,900 |
| WDC | Wood Decking | L | 50 | 20.00 | 2018 | | 98 | | 0.00 | 2,700 |
| PAT2 | Patio-Good | L | 96 | 9.94 | 1998 | | 79 | | 0.00 | 900 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 690 | 690 | 690 | 283.99 | 195,955 |
| BMT | Basement Area | 0 | 396 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 96 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 50 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 690 | 1,232 | 690 | | 195,955 |

