

| CURRENT OWNER   |  | TOPO        | UTILITIES      | STRT / ROAD     | LOCATION | CURRENT ASSESSMENT |      |          |          |
|---|--|-------------|----------------|-----------------|----------|--------------------|------|----------|----------|
| KUNDEL, AMANDA S & MATTHEW LT<br>KUNDEL TRUST<br>PO BOX 1237<br><br>BARNSTABLE MA 02630 |  | 1 Level     | 2 Public Water | 1 Paved         |          | Description        | Code | Assessed | Assessed |
|   |  |             | 4 Gas          |                 |          | RESIDNTL           | 1010 | 188,900  | 188,900  |
|   |  |             | 6 Septic       |                 |          | RES LAND           | 1010 | 167,200  | 167,200  |
| <b>SUPPLEMENTAL DATA</b>  |  |             |                |                 |          |                    |      |          |          |
| Alt Prcl ID   |  | Split Zonin |                | Plan Ref. 89/83 |          |                    |      |          |          |
| BID Parcel  |  | ResExpt Q   |                | Land Ct#        |          |                    |      |          |          |
| #DL 1 UNNUM LOTS  |  | #DL 2       |                | Life Estate     |          |                    |      |          |          |
| GIS ID F_981839_2713404   |  | Assoc Pid#  |                |                 |          |                    |      |          |          |
|   |  |             |                |                 |          | Total              |      | 356,100  | 356,100  |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP              |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |  |         |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| KUNDEL, AMANDA S & MATTHEW L TRS | 31806 | 0326        | 01-29-2019 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |       |  |         |
| KUNDEL, MATTHEW L & AMANDA S     | 29830 | 0308        | 07-29-2016 | U   | I   | 219,000   | 1  | 2023                           | 1010 | 164,100  | 2022  | 1010 | 140,800  |       |  |         |
| HOELL, JANET C ESTATE OF         | 29830 | 0306        | 12-25-2015 | U   | I   | 0         | 1A |                                | 1010 | 152,000  |       | 1010 | 112,600  |       |  |         |
| HOELL, JANET C                   | 9644  | 0085        | 04-15-1995 | Q   | I   | 97,000    | U  |                                |      |          |       |      |          |       |  |         |
| PFAUTZ, RICHARD P & SHIRLEY L    | 6758  | 0074        | 06-01-1989 | Q   | I   | 94,500    | U  |                                |      |          |       |      |          |       |  |         |
|                                  |       |             |            |     |     |           |    | Total                          |      | 316,100  | Total |      | 253,400  | Total |  | 225,900 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0105                   |           |   |         | BARNS |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 170,800 |
| Appraised Xf (B) Value (Bldg) | 18,100  |
| Appraised Ob (B) Value (Bldg) | 0       |
| Appraised Land Value (Bldg)   | 167,200 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 356,100 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 356,100 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

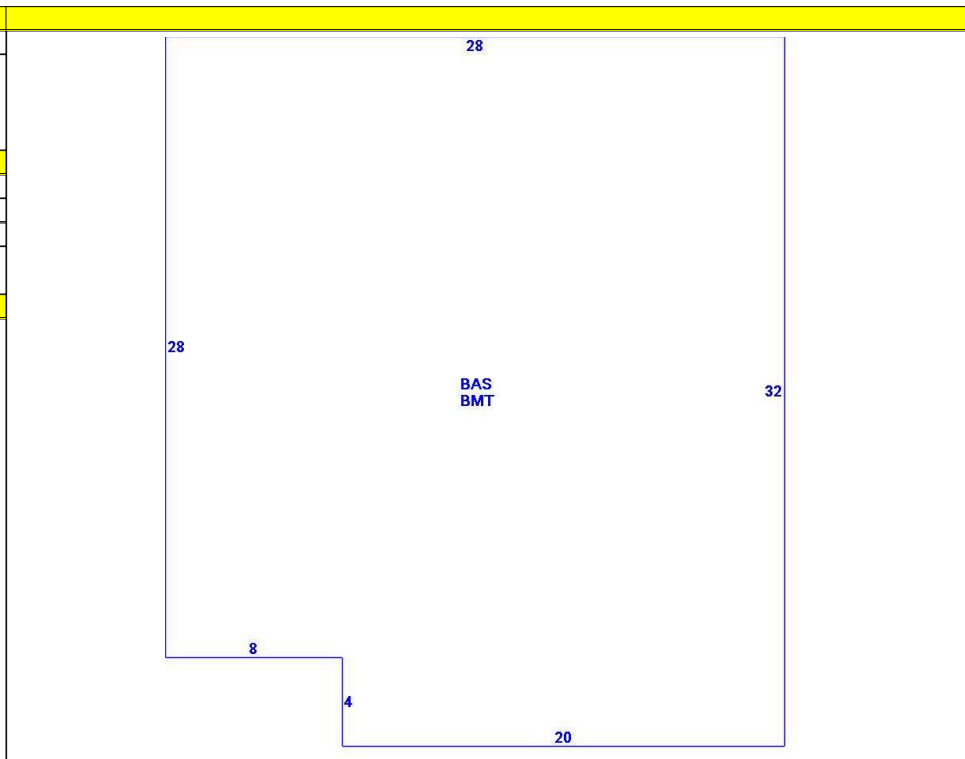
| BUILDING PERMIT RECORD |            |      |                |        |           |        |           | VISIT / CHANGE HISTORY         |            |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|-----------|--------|-----------|--------------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date | % Comp | Date Comp | Comments                       | Date       | Id | Type | Is | Cd | Purpost/Result             |
| EXPR-23-9              | 07-11-2023 | 835  | Sid/Wind/Roof/ | 7,145  |           | 100    |           | removing existing asphalt shin | 05-11-2020 | DM |      |    | FR | Field Review               |
|                        |            |      |                |        |           |        |           |                                | 10-03-2016 | SR | 01   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |           |        |           |                                | 09-16-2016 | AL | 22   |    | 22 | Change of Address          |
|                        |            |      |                |        |           |        |           |                                | 08-22-2016 | TR | 03   |    | 16 | In Office Review           |
|                        |            |      |                |        |           |        |           |                                | 10-28-2000 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RG   | 1  | 0.640      | AC         | 176,344.00             | 1.48133 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 261,218.3  | 167,200 |
| Total Card Land Units       |          |                |      |    | 0.64       | AC         | Parcel Total Land Area |         |            |       |       | 0.64      | Total Land Value |                    |            | 167,200    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 4  | 4 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 247,504 |
| Year Built               | 1947    |
| Effective Year Built     | 1979    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 31      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 69      |
| RCNLD                    | 170,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BGAR   | Bsmt Garage   | B   | 1     | 2326.00    | 1981   |          | 69   |       | 0.00       | 1,600       |
| BMT  | Basement-Unfi | B   | 864   | 26.01      | 1981   |          | 69   |       | 0.00       | 16,500      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 864         | 864        | 864      | 286.46    | 247,504        |
| BMT                               | Basement Area | 0           | 864        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 864         | 1,728      | 864      |           | 247,504        |



01/14/2014