

| CURRENT OWNER           |  |  |  | TOPO                      | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|-------------------------|--|--|--|---------------------------|-----------|-------------|----------|--------------------|------|----------|----------|--|
| ENGEL, DONALD E         |  |  |  | 1 Level                   |           | 3 Unpaved   |          | Description        | Code | Assessed | Assessed |  |
| PO BOX 211              |  |  |  |                           |           |             |          | RESIDENTL          | 1010 | 564,800  | 564,800  |  |
| BARNSTABLE MA 02630     |  |  |  |                           |           |             |          | RES LAND           | 1010 | 334,200  | 334,200  |  |
| SUPPLEMENTAL DATA       |  |  |  |                           |           |             |          | Total              |      |          |          |  |
| Alt Prcl ID             |  |  |  | Plan Ref. 444/34          |           |             |          |                    |      |          |          |  |
| Split Zonin             |  |  |  | Land Ct#                  |           |             |          |                    |      |          |          |  |
| BID Parcel              |  |  |  | #SR                       |           |             |          |                    |      |          |          |  |
| ResExpt Q YES:          |  |  |  | Life Estate DONALD E ENGE |           |             |          |                    |      |          |          |  |
| #DL 1 LOT 7             |  |  |  | PP STATU                  |           |             |          |                    |      |          |          |  |
| #DL 2                   |  |  |  | Assoc Pid#                |           |             |          |                    |      |          |          |  |
| GIS ID F_981019_2717345 |  |  |  |                           |           |             |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP          |  |  |  |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |         |       |          |      |         |          |  |  |         |
|------------------------------|--|--|--|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|---------|-------|----------|------|---------|----------|--|--|---------|
| ENGEL, DONALD E              |  |  |  |  |  |  | 30205       | 0149      | 12-30-2016 | U   | I         | 100     | 1A                             | Year  | Code | Assessed | Year    | Code  | Assessed | Year | Code    | Assessed |  |  |         |
| ENGEL, DONALD                |  |  |  |  |  |  | 25279       | 0075      | 02-24-2011 | U   | V         | 0       | 1                              | 2023  | 1010 | 511,700  | 2022    | 1010  | 437,700  | 2021 | 1010    | 331,200  |  |  |         |
| ENGEL, DONALD & DENISE       |  |  |  |  |  |  | 13525       | 0227      | 01-31-2001 | Q   | V         | 175,000 | 1P                             |       | 1010 | 334,000  |         | 1010  | 222,400  |      | 1010    | 236,300  |  |  |         |
| BUSH-BROWN, ALBERT ESTATE OF |  |  |  |  |  |  | 10097       | 0178      | 03-15-1996 | U   | V         | 1       | A                              |       |      |          |         |       |          | 1010 | 49,600  |          |  |  |         |
| BUSH-BROWN, ALBERT           |  |  |  |  |  |  | 4356        | 0245      | 12-15-1984 | Q   | V         | 168,000 | U                              | Total |      |          | 845,700 | Total |          |      | 660,100 | Total    |  |  | 617,100 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 2024       | 22   | VETERAN               | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0108                   |           |   |         | BARNS                   | Appraised Bldg. Value (Card)  | 459,600 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 55,600  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 49,600  |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 334,200 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 899,000 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 899,000 |  |

| NOTES |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                   |  |  |
|-------|--|--|--|--|--|--|--|------------------------|----|------|----|----|-------------------|--|--|
|       |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result    |  |  |
|       |  |  |  |  |  |  |  | 07-31-2023             | EG | 03   |    | 16 | In Office Review  |  |  |
|       |  |  |  |  |  |  |  | 10-12-2022             | LH | 03   |    | 22 | Change of Address |  |  |
|       |  |  |  |  |  |  |  | 10-12-2022             | EG | 03   |    | 16 | In Office Review  |  |  |
|       |  |  |  |  |  |  |  | 10-11-2022             | JO |      |    | 16 | In Office Review  |  |  |
|       |  |  |  |  |  |  |  | 09-27-2022             | EG | 03   |    | 16 | In Office Review  |  |  |
|       |  |  |  |  |  |  |  | 09-01-2021             | JD | 03   |    | 16 | In Office Review  |  |  |
|       |  |  |  |  |  |  |  | 07-16-2020             | PK | 03   |    | 16 | In Office Review  |  |  |

| BUILDING PERMIT RECORD |            |      |                  |         |            |        |            | LAND LINE VALUATION SECTION   |            |    |      |    |    |                   |  |  |
|------------------------|------------|------|------------------|---------|------------|--------|------------|-------------------------------|------------|----|------|----|----|-------------------|--|--|
| Permit Id              | Issue Date | Type | Description      | Amount  | Insp Date  | % Comp | Date Comp  | Comments                      | Date       | Id | Type | Is | Cd | Purpost/Result    |  |  |
| 19-1695                | 05-31-2019 | 804  | Addn Alt-Res     | 7,000   | 12-04-2019 | 100    | 06-30-2020 | Close in existing gable porch | 07-31-2023 | EG | 03   |    | 16 | In Office Review  |  |  |
| 19-108                 | 03-19-2019 | 804  | Addn Alt-Res     | 7,000   | 05-20-2019 | 100    | 06-30-2019 | Close in existing gable porch | 10-12-2022 | LH | 03   |    | 22 | Change of Address |  |  |
| 17-3905                | 11-27-2017 | 880  | Alt-Int work-Res | 11,000  | 06-30-2019 | 100    | 06-30-2019 | replace screens window case   | 10-12-2022 | EG | 03   |    | 16 | In Office Review  |  |  |
| 53469                  | 05-21-2001 | DW   | Dwelling         | 260,120 | 07-23-2002 | 100    | 01-01-2003 |                               | 10-11-2022 | JO |      |    | 16 | In Office Review  |  |  |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
|-----------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| 1                     | 1010     | Single Fam M-0 | RG   | 1  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0108  | 1.700     |                  | 1.0000             | 299,784.8  | 299,800    |
| 1                     | 1010     | Single Fam M-0 | RG   | 1  | 1.420      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0108  | 1.700     |                  | 1.0000             | 24,225     | 34,400     |
| Total Card Land Units |          |                |      |    | 2.42       | AC            | Parcel Total Land Area |         |            |       |       | 2.42      | Total Land Value |                    |            | 334,200    |

