

| CURRENT OWNER            |  | TOPO  | UTILITIES      | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT |           |          |           |
|--------------------------|--|---|----------------|-------------|---|--------------------|-----------|----------|-----------|
| HARDEN, CHARLES M TR     |  | 1 Level   | 2 Public Water | 1 Paved     |   | Description        | Code      | Assessed | Assessed  |
| CHARLES M HARDEN TRUST   |  |   | 4 Gas          |             |   | RESIDNTL           | 1010      | 780,100  | 780,100   |
| 2970 MAIN STREET         |  |   | 6 Septic       |             |   | RES LAND           | 1010      | 541,700  | 541,700   |
| <b>SUPPLEMENTAL DATA</b> |  |   |                |             |   |                    |           |          |           |
| BARNSTABLE MA 02630      |  | Alt Prcl ID<br>Split Zonin RF-1;RF-2<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1<br>#DL 2<br>GIS ID F_980670_2720642 |                |             | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                    | Total     |          |           |
|                          |  |   |                |             |   |                    | 1,321,800 |          | 1,321,800 |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |          |
|-----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|----------|
| HARDEN, CHARLES M TR        |  | 34405 023   | 08-23-2021 | U   | I   | 1         | 1F | Year                           | Code | Assessed  | Year  | Code | Assessed |
| HARDEN, CHARLES M           |  | 34405 018   | 09-27-2017 | U   | I   | 0         | 1F | 2023                           | 1010 | 660,700   | 2022  | 1010 | 544,100  |
| HARDEN, CHARLES M & CARLA K |  | 25754 0180  | 10-14-2011 | U   | I   | 1         | 1A |                                | 1010 | 517,800   |       | 1010 | 396,300  |
| HARDEN, CARLA K             |  | 24106 0202  | 10-20-2009 | U   | I   | 200,000   | 1J |                                |      |           |       | 1010 | 3,800    |
| HARDEN, CARLA K ET AL       |  | 10667 0026  | 03-25-1997 | U   | I   | 150,000   | 1J | Total                          |      | 1,178,500 | Total |      | 940,400  |
|                             |  |             |            |     |     |           |    | Total                          |      | 882,800   | Total |      |          |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION |        |                   |             |        |        |   |  |  |  |  |
|            |      |                       | Total  |                   |             |        | 0.00   |   |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |           |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|-----------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |           |  |
| 0109                   |           |   |         | BARNS                   | Appraised Bldg. Value (Card)  | 737,600   |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 38,700    |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 3,800     |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 541,700   |  |
|                        |           |   |         |                         | Special Land Value            | 0         |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 1,321,800 |  |
|                        |           |   |         |                         | Valuation Method              | C         |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 1,321,800 |  |

| NOTES |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                   |  |  |  |
|-------|--|--|--|--|--|--|--|------------------------|----|------|----|----|-------------------|--|--|--|
|       |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result    |  |  |  |
|       |  |  |  |  |  |  |  | 03-31-2023             | LH | 03   |    | 22 | Change of Address |  |  |  |
|       |  |  |  |  |  |  |  | 03-30-2023             | YB | 03   |    | 16 | In Office Review  |  |  |  |
|       |  |  |  |  |  |  |  | 05-12-2020             | DM |      |    | FR | Field Review      |  |  |  |
|       |  |  |  |  |  |  |  | 03-10-2017             | JR | 01   |    | 03 | Cycl Insp Comp    |  |  |  |
|       |  |  |  |  |  |  |  | 05-23-2012             | RB | 03   |    | 16 | In Office Review  |  |  |  |
|       |  |  |  |  |  |  |  | 05-10-2012             | GC | 03   |    | 16 | In Office Review  |  |  |  |
|       |  |  |  |  |  |  |  | 09-01-2009             | MA | 22   |    | 22 | Change of Address |  |  |  |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | LAND LINE VALUATION SECTION |            |    |      |    |    |                   |  |  |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------------|------------|----|------|----|----|-------------------|--|--|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                    | Date       | Id | Type | Is | Cd | Purpost/Result    |  |  |  |
| 18-4008                | 12-10-2018 | 835  | Sid/Wind/Roof/ | 15,800 |            | 100    |            | roof                        | 03-31-2023 | LH | 03   |    | 22 | Change of Address |  |  |  |
| 201106295              | 12-06-2011 | OT   | Other          | 50,000 | 04-13-2012 | 100    | 06-30-2012 | DEMO EXIST 12'9"X22'2" SH   | 03-30-2023 | YB | 03   |    | 16 | In Office Review  |  |  |  |
|                        |            |      |                |        |            |        |            |                             | 05-12-2020 | DM |      |    | FR | Field Review      |  |  |  |
|                        |            |      |                |        |            |        |            |                             | 03-10-2017 | JR | 01   |    | 03 | Cycl Insp Comp    |  |  |  |
|                        |            |      |                |        |            |        |            |                             | 05-23-2012 | RB | 03   |    | 16 | In Office Review  |  |  |  |
|                        |            |      |                |        |            |        |            |                             | 05-10-2012 | GC | 03   |    | 16 | In Office Review  |  |  |  |
|                        |            |      |                |        |            |        |            |                             | 09-01-2009 | MA | 22   |    | 22 | Change of Address |  |  |  |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
|-----------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| 1                     | 1010     | Single Fam M-0 | SPLI | 1  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0109  | 2.200     |                  | 1.0000             | 387,956.8  | 388,000    |
| 1                     | 1010     | Single Fam M-0 | SPLI | 1  | 5.000      | AC 14,250.00  | 1.00000                | 0.9500  | 0          | 1.00  | 0109  | 2.200     |                  | 1.0000             | 29,782.5   | 148,900    |
| 1                     | 1010     | Single Fam M-0 | SPLI | 1  | 2.000      | AC 2,375.00   | 1.00000                | 1.0000  | 0          | 1.00  | WTLD  | 1.000     | WETLAND          | 1.0000             | 2,375      | 4,800      |
| Total Card Land Units |          |                |      |    | 8.00       | AC            | Parcel Total Land Area |         |            |       |       | 8.00      | Total Land Value |                    |            | 541,700    |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 06  | Conventional   |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | B   | Custom         |                                 |    |             |
| Stories             | 2.2 |                |                                 |    |             |
| Exterior Wall 1     | 11  | Clapboard      |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03  | Plastered      |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 09  | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    | 14  | Carpet         |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 06  | 6 Bedrooms     |                                 |    |             |
| Full Baths          | 3   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 10  | 10 Rooms       |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 10  | Brick Ftgs     |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 30  | 3 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |           |
|--------------------------|-----------|
| Building Value New       | 1,068,921 |
| Year Built               | 1850      |
| Effective Year Built     | 1979      |
| Depreciation Code        | A         |
| Remodel Rating           |           |
| Year Remodeled           |           |
| Depreciation %           | 31        |
| Functional Obsol         | 0         |
| External Obsol           | 0         |
| Trend Factor             | 1         |
| Condition                |           |
| Condition %              |           |
| Percent Good             | 69        |
| RCNLD                    | 737,600   |
| Dep % Ovr                |           |
| Dep Ovr Comment          |           |
| Misc Imp Ovr             |           |
| Misc Imp Ovr Comment     |           |
| Cost to Cure Ovr         |           |
| Cost to Cure Ovr Comment |           |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL3 | Fireplace 2 sto | B   | 1     | 7000.00    | 1979   |          | 69   |       | 0.00       | 4,800       |
| WDC  | Wood Decking    | L   | 116   | 20.00      | 1986   |          | 34   |       | 0.00       | 1,300       |
| FOP  | Open Porch-ro   | B   | 270   | 55.00      | 1979   |          | 69   |       | 0.00       | 7,500       |
| GAR  | Attached Gara   | B   | 374   | 40.00      | 1979   |          | 69   |       | 0.00       | 10,600      |
| GAR  | Attached Gara   | B   | 468   | 40.00      | 1979   |          | 69   |       | 0.00       | 12,300      |
| FPL1 | Fireplace 1 sto | B   | 1     | 5000.00    | 1979   |          | 69   |       | 0.00       | 3,500       |
| PAT2 | Patio-Good      | L   | 264   | 9.94       | 2012   |          | 93   |       | 0.00       | 2,500       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor       | 2,635       | 2,635      | 2,635    | 311.64    | 821,168        |
| FOP                        | Open Porch        | 0           | 270        | 0        | 0.00      | 0              |
| FUS                        | Upper Story       | 600         | 600        | 600      | 311.64    | 186,983        |
| GAR                        | Attached Garage   | 0           | 842        | 0        | 0.00      | 0              |
| PTO                        | Patio             | 0           | 264        | 0        | 0.00      | 0              |
| UAT                        | Attic, Unfinished | 0           | 1,945      | 195      | 31.24     | 60,770         |
| WDK                        | Wood Deck         | 0           | 116        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                   | 3,235       | 6,672      | 3,430    |           | 1,068,921      |

