

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION     | CURRENT ASSESSMENT |      |           |           | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|----------------|--|--------------|--------------------|------|-----------|-----------|--|
| PLOTKIN, LAURENCE J TR<br>MARTHA W BALDWIN IRREVOCABLE<br>39 HARRIS MEADOW LANE<br><br>BARNSTABLE MA 02630                     |  | 1 Level | 2 Public Water | 1 Paved  | 1 Excel View | Description        | Code | Assessed  | Assessed  |  |
|  |  |         | 4 Gas          |  |              | RESIDENTL          | 1010 | 682,800   | 682,800   |  |
|  |  |         | 6 Septic       |  |              | RES LAND           | 1010 | 1,096,500 | 1,096,500 |  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |              | Total              |      |           |           |  |
| Alt Prcl ID<br>Split Zonin RF-1;RF-2<br>BID Parcel<br>ResExpt Q NO APP:<br>#DL 1 LOT A & B<br>#DL 2<br>GIS ID F_979380_2719932 |  |         |                | Plan Ref. 266/30<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |              | 1,779,300          |      |           |           | 1,779,300  |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |           |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|
| PLOTKIN, LAURENCE J TR       |  | 32063 0202  | 06-03-2019 | U   | I   | 100       | 1F | Year                           | Code | Assessed  | Year  | Code | Assessed  |
| BALDWIN, MARTHA W TR         |  | 25212 0068  | 01-26-2011 | U   | I   | 1         | 1F | 2023                           | 1010 | 574,100   | 2022  | 1010 | 484,300   |
| BALDWIN, MARTHA W            |  | 23124 0154  | 08-28-2008 | U   | I   | 0         | 1  |                                | 1010 | 996,800   |       | 1010 | 807,600   |
| BALDWIN, ROBERT D & MARTHA W |  | 15737 0248  | 10-15-2002 | Q   | I   | 987,000   | 00 |                                |      |           |       | 1010 | 15,800    |
| CROWLEY, GEORGE F & NANCY L  |  | 10713 0098  | 04-24-1997 | Q   | I   | 465,000   | 00 | Total                          |      | 1,570,900 | Total |      | 1,291,900 |
|                              |  |             |            |     |     |           |    | Total                          |      |           | Total |      | 1,323,500 |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |
| 2021       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |
| Total      |      |                          | 0.00   |                   |             |        |        |   |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |           |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|-----------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |           |
| 0115                   |           |   |         | BARNS                         |  |  |  |           |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  |  |  |  | 611,300   |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  | 57,100    |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  | 14,400    |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  | 1,096,500 |
|                        |           |   |         | Special Land Value            |  |  |  | 0         |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 1,779,300 |
|                        |           |   |         | Valuation Method              |  |  |  | C         |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 1,779,300 |

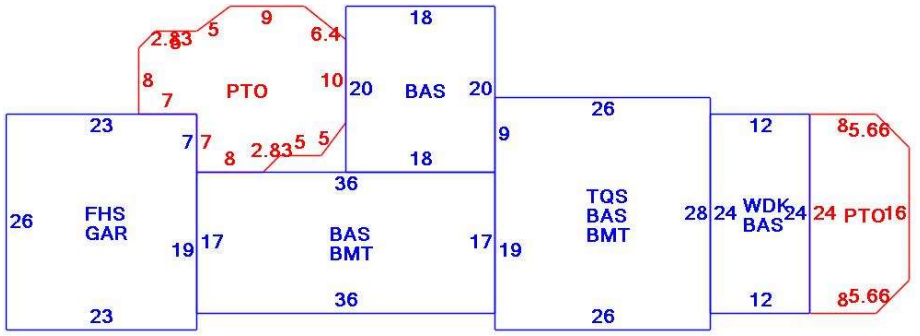
| BUILDING PERMIT RECORD |            |      |             |         |            |        |            |                        | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|-------------|---------|------------|--------|------------|------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments               | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 200801205              | 03-05-2008 | GN   | Generator   | 0       | 06-30-2013 | 100    | 06-30-2013 | GENERATOR              | 05-12-2020             | DM |      |    | FR | Field Review          |
| 82691                  | 03-14-2005 | AD   | Addition    | 27,648  | 12-14-2006 | 100    | 06-30-2007 | SUNRM 12X24            | 03-01-2017             | JR | 03   |    | 03 | Cycl Insp Comp        |
| 53621                  | 05-29-2001 | AD   | Addition    | 32,640  | 01-01-2002 | 100    | 12-31-2002 | MBDRM SUITE 20 X 17    | 03-19-2015             | JR | 03   |    | 03 | Cycl Insp Comp        |
| 20330                  | 01-02-1997 | AD   | Addition    | 50,000  | 09-24-1998 | 100    | 12-31-1998 | MBDRM, BTH, ENLG FAMRM | 03-27-2013             | NF | 03   |    | 16 | In Office Review      |
| B35142                 | 06-01-1992 | DW   | Dwelling    | 125,000 | 01-15-1993 | 100    | 12-31-1993 | BA 11/2 S              | 12-14-2006             | NF | 02   |    | 01 | Meas/Est              |
|                        |            |      |             |         |            |        |            |                        | 12-23-2002             | PT | 02   |    | 01 | Meas/Est              |
|                        |            |      |             |         |            |        |            |                        | 09-12-2001             | MF | 02   |    | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |           |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|-----------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |           |
| 1                           | 1010     | Single Fam M-0 | SPLI | 1  | 0.730 AC   | 176,344.00             | 1.33091  | 1.0000  | 5          | 1.00  | 0115  | 6.400            |       | 1.0000             | 1,502,080  | 1,096,500  |           |
| Total Card Land Units       |          |                |      |    | 0.73 AC    | Parcel Total Land Area |          |         |            |       | 0.73  | Total Land Value |       |                    |            |            | 1,096,500 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 63   | Gambrel        |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C+   | Average Plus   |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| RooF Structure      | 07   | Gambrel        |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03   | Plastered      |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 09   | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 04   | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 3    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 7    |                |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           | 1    |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 31   | 3 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
|             |      |             |         |     |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 702,682 |
| Year Built               |  | 1992    |
| Effective Year Built     |  | 2002    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 13      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 87      |
| RCNLD                    |  | 611,300 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2004   |          | 87   |       | 0.00       | 4,400       |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 2004   |          | 87   |       | 0.00       | 6,100       |
| WDC  | Wood Decking    | L   | 288   | 20.00      | 2008   |          | 78   |       | 0.00       | 4,600       |
| PAT2   | Patio-Good      | L   | 660   | 9.94       | 2008   |          | 89   |       | 0.00       | 5,500       |
| GAR  | Attached Gara   | B   | 598   | 40.00      | 2004   |          | 87   |       | 0.00       | 18,200      |
| BMT  | Basement-Unfi   | B   | 1,340 | 26.01      | 2004   |          | 87   |       | 0.00       | 28,400      |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2008   |          | 78   |       | 0.00       | 4,300       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,988       | 1,988      | 1,988    | 254.60    | 506,135        |
| BMT                               | Basement Area       | 0           | 1,340      | 0        | 0.00      | 0              |
| FHS                               | Half Story          | 299         | 598        | 299      | 127.30    | 76,124         |
| GAR                               | Attached Garage     | 0           | 598        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 660        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 473         | 728        | 473      | 165.42    | 120,423        |
| WDK                               | Wood Deck           | 0           | 288        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 2,760       | 6,200      | 2,760    |           | 702,682        |

