

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|--------------------------|------------------|-----------------|----------|--------------------|-------|----------|----------|
| LYNCH, EDWARD & MAUREEN | | 2 Above Street | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| 57 CAPTAIN LORING LN BARNSTABLE MA 02630 | | | 4 Gas | | | RESIDENTL | 1010 | 540,600 | 540,600 |
| | | | 6 Septic | | | RES LAND | 1010 | 393,600 | 393,600 |
| | | SUPPLEMENTAL DATA | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 389/8 | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | |
| #DL 1 LOT 7 | | #DL 2 | | Life Estate | | | | | |
| GIS ID F_979747_2718879 | | Assoc Pid# | | PP STATU | | | | | |
| | | | | | | | Total | 934,200 | 934,200 |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--------------------------|--|-------------|------------|-----|-----|-----------|-------|--------------------------------|-------|----------|-------|---------|----------|
| LYNCH, EDWARD & MAUREEN | | 20368 0170 | 10-14-2005 | Q | I | 710,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| TYSON, D ALAN & MARGARET | | 5493 0267 | 12-31-1986 | Q | V | 145,000 | U | 2023 | 1010 | 464,400 | 2022 | 1010 | 387,900 |
| BROWN, PETER ET AL | | 5477 0331 | 12-24-1986 | U | V | 49,000 | A | | 1010 | 366,500 | | 1010 | 254,800 |
| BROWN & LINDQUIST, INC | | 4218 0060 | 08-17-1984 | U | V | 90,000 | G | | | | | 1010 | 8,600 |
| CHASE, ALLAN H | | 2374 0201 | 07-26-1976 | U | | 0 | | | | | | | |
| | | | | | | | Total | 830,900 | Total | 642,700 | Total | 637,000 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2015 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0109 | | | BARNS |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 470,500 |
| Appraised Xf (B) Value (Bldg) | 61,500 |
| Appraised Ob (B) Value (Bldg) | 8,600 |
| Appraised Land Value (Bldg) | 393,600 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 934,200 |
| Valuation Method | C |
| Total Appraised Parcel Value | 934,200 |

| NOTES | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

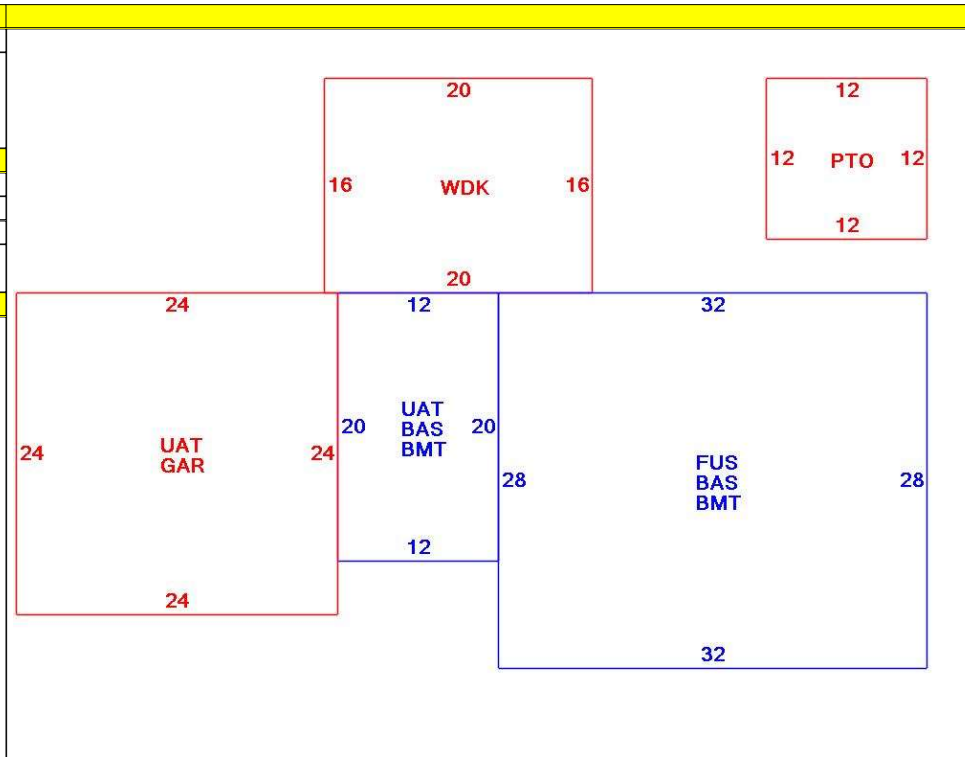
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|------------------|---------|------------|--------|------------|-----------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 19-1797 | 05-31-2019 | 835 | Sid/Wind/Roof/ | 9,000 | 06-30-2019 | 100 | 06-30-2019 | roofing | 05-12-2020 | DM | | | FR | Field Review |
| 19-1352 | 04-24-2019 | 835 | Sid/Wind/Roof/ | 13,238 | 06-30-2019 | 100 | 06-30-2019 | Replace 10, 2nd floor windows | 02-18-2020 | SR | 01 | | 02 | Bldg Permit Completed |
| 19-1019 | 04-08-2019 | 880 | Alt-Int work-Res | 100,000 | 12-05-2019 | 100 | 06-30-2020 | Second floor interior finish rest | 09-09-2019 | RB | 03 | | 16 | In Office Review |
| 19-144 | 01-17-2019 | 880 | Alt-Int work-Res | 16,200 | 06-30-2019 | 100 | 06-30-2019 | Remove sheetrock and Insulati | 03-02-2017 | JR | 01 | | 03 | Cycl Insp Comp |
| B30507 | 03-01-1987 | DW | Dwelling | 120,000 | 01-15-1988 | 100 | 12-31-1988 | BA 2 STOR | 12-29-2014 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-02-2010 | NF | 03 | | 15 | Abatement Review |
| | | | | | | | | | 02-21-2010 | JR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF-2 | 1 | 1.000 AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | 1.0000 | 387,956.8 | 388,000 |
| 1 | 1010 | Single Fam M-0 | RF-2 | 1 | 0.180 AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0109 | 2.200 | | 1.0000 | 31,350 | 5,600 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 03 | Colonial | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 09 | Pine/Soft Wood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 553,492 |
| Year Built | 1988 |
| Effective Year Built | 2000 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| RCNLD | 470,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | Fireplace 2 sto | B | 1 | 7000.00 | 2002 | | 85 | | 0.00 | 6,000 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | 2002 | | 85 | | 0.00 | 1,700 |
| BFA | Bsmt Fin-Avg | B | 800 | 17.36 | 2002 | | 85 | | 0.00 | 11,800 |
| WDC | Wood Decking | L | 320 | 20.00 | 2000 | | 62 | | 0.00 | 3,900 |
| GAR | Attached Gara | B | 576 | 40.00 | 2002 | | 85 | | 0.00 | 17,400 |
| BMT | Basement-Unfi | B | 1,136 | 26.01 | 2002 | | 85 | | 0.00 | 24,600 |
| PAT2 | Patio-Good | L | 144 | 9.94 | 2020 | | 100 | | 0.00 | 1,700 |
| FPIT | Fire Pit | L | 1 | 3010.00 | 2020 | | 100 | C | 1.00 | 3,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,136 | 1,136 | 1,136 | 261.82 | 297,430 |
| BMT | Basement Area | 0 | 1,136 | 0 | 0.00 | 0 |
| FUS | Upper Story | 896 | 896 | 896 | 261.82 | 234,593 |
| GAR | Attached Garage | 0 | 576 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 144 | 0 | 0.00 | 0 |
| UAT | Attic, Unfinished | 0 | 816 | 82 | 26.31 | 21,469 |
| WDK | Wood Deck | 0 | 320 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,032 | 5,024 | 2,114 | | 553,492 |

