

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| KEANE, JAMES P & EILEEN F<br><br>56 OLD VILLAGE ROAD<br><br>STURBRIDGE MA 01566                          |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |
|  |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 265,700  | 265,700  |  |
|  |  |         | 6 Septic       |  |          | RES LAND           | 1010 | 161,900  | 161,900  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      |          |          | 427,600  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 9<br>#DL 2<br>GIS ID F_982322_2695367 |  |         |                | Plan Ref. 86/127<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| KEANE, JAMES P & EILEEN F       |  | 22978 0297  | 06-13-2008 | Q   | I   | 254,600   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| PIKNICK, THOMAS E & KIMBERLEE A |  | 12553 0039  | 09-21-1999 | Q   | I   | 110,000   | 00 | 2023                           | 1010 | 224,500  | 2022  | 1010 | 192,200  |
| RISCHMANN, JANET                |  | 10469 0235  | 11-05-1996 | U   | I   | 100       | 1A |                                | 1010 | 160,000  |       | 1010 | 113,700  |
| RISCHMANN, JANET                |  | 4930 0101   | 02-15-1986 | U   | I   | 1         | A  |                                |      |          |       | 1010 | 3,000    |
| RISCHMANN, ROBERT F & JANET     |  | 1300 0532   | 06-04-1965 | U   |     | 0         |    | Total                          |      | 384,500  | Total |      | 305,900  |
|                                 |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 266,200  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |      |     |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|------|-----|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm | Int |  |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |      |     |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |      |     |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0106                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  | 258,900 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 3,800   |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 3,000   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 161,900 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 427,600 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 427,600 |  |

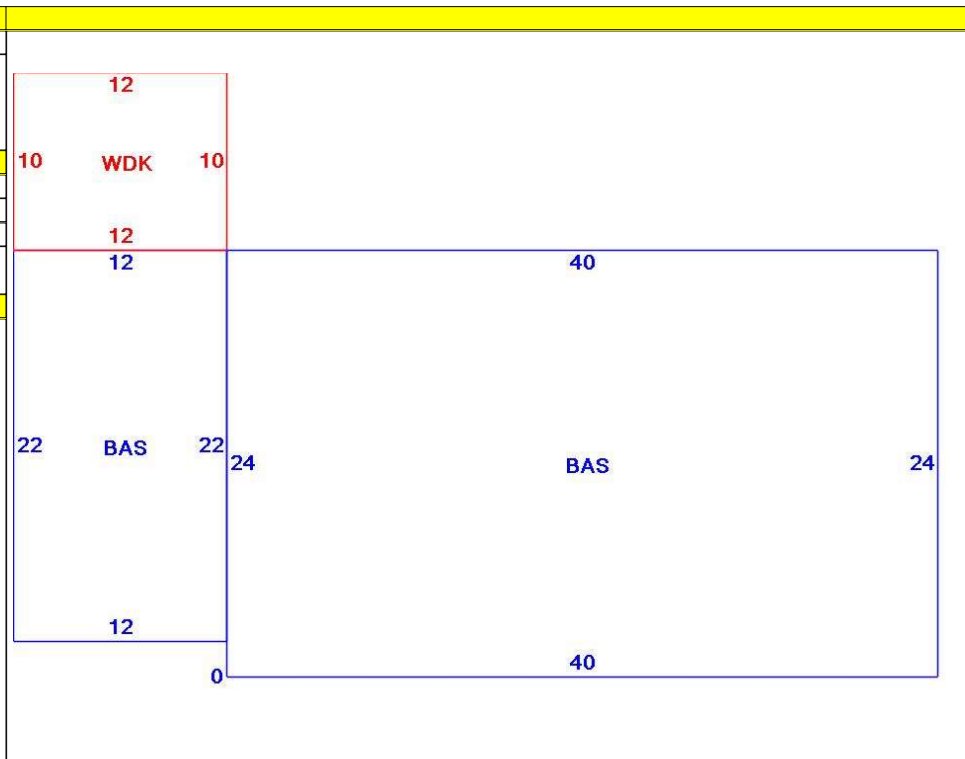
| NOTES     |            |      |             |        |            |        |            |           |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|-----------|------------|------|-------------|--------|------------|--------|------------|-----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments  |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| B35722    | 03-01-1993 | AD   | Addition    | 2,200  | 01-15-1994 | 100    | 12-31-1994 | HY CAR PR |  | 02-12-2021             | CK | 22   |    | 22 | Change of Address          |
|           |            |      |             |        |            |        |            |           |  | 05-24-2020             | WD |      |    | FR | Field Review               |
|           |            |      |             |        |            |        |            |           |  | 01-22-2018             | SR | 02   |    | 03 | Cycl Insp Comp             |
|           |            |      |             |        |            |        |            |           |  | 10-12-2017             | SR | 02   |    | 03 | Cycl Insp Comp             |
|           |            |      |             |        |            |        |            |           |  | 07-19-2016             | TG | 03   |    | 22 | Change of Address          |
|           |            |      |             |        |            |        |            |           |  | 02-11-2009             | TP | 02   |    | 20 | Sale Review                |
|           |            |      |             |        |            |        |            |           |  | 02-19-2002             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF-1 | 4  | 0.180 AC   | 176,344.00 | 4.43465                | 1.0000  | 5          | 1.00  | 0106  | 1.150     |                  |                    | 1.0000     | 899,336.7  |
| Total Card Land Units       |          |                |      |    | 0.18       | AC         | Parcel Total Land Area |         |            |       |       | 0.18      | Total Land Value |                    |            | 161,900    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 09 | Blk/Pour Ftgs  |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 345,192 |
| Year Built               | 1962    |
| Effective Year Built     | 1987    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 25      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 75      |
| RCNLD                    | 258,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL1 | Fireplace 1 sto | B   | 1     | 5000.00    | 1989   |          | 75   |       | 0.00       | 3,800       |
| WDC  | Wood Deck w/    | L   | 120   | 18.00      | 1993   |          | 48   |       | 0.00       | 1,600       |
| SHED | Shed            | L   | 80    | 18.00      | 2019   |          | 100  |       | 0.00       | 1,400       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor | 1,224       | 1,224      | 1,224    | 282.02    | 345,192        |
| WDC                        | Wood Deck   | 0           | 120        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |             | 1,224       | 1,344      | 1,224    |           | 345,192        |

