

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|-----------------------------------------------------------------------|--|------------------|----------------|-------------|----------|--------------------|------|----------|----------|------------------------------------------------------|---------|
| PARENTEAU, CHRISTOPHER 30 REDWOOD LANE HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 534,200 | 534,200 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 166,000 | 166,000 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 700,200 | 700,200 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 | | LOT 62 & | | #SR | | | | | | | |
| #DL 2 | | UNN | | Life Estate | | | | | | | |
| GIS ID | | F_983736_2695970 | | PP STATU | | | | | | | |
| | | | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| PARENTEAU, CHRISTOPHER | | 34572 160 | 10-15-2021 | Q | I | 775,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| BPU HOME RENOVATIONS INC | | 34100 073 | 05-11-2021 | U | I | 335,000 | 1 | 2023 | 1010 | 480,100 | 2022 | 1010 | 234,200 |
| HAND, NANCY D ESTATE OF | | BA21P00 0 | 12-06-2020 | U | I | 0 | 1F | | 1010 | 164,000 | 2021 | 1010 | 116,600 |
| HAND, NANCY D | | 3138 0244 | 08-15-1980 | U | V | 0 | | | | | | 1010 | 16,300 |
| Total | | | | | | | | 644,100 | Total | 350,800 | Total | 321,400 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | |
| 2023 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | |

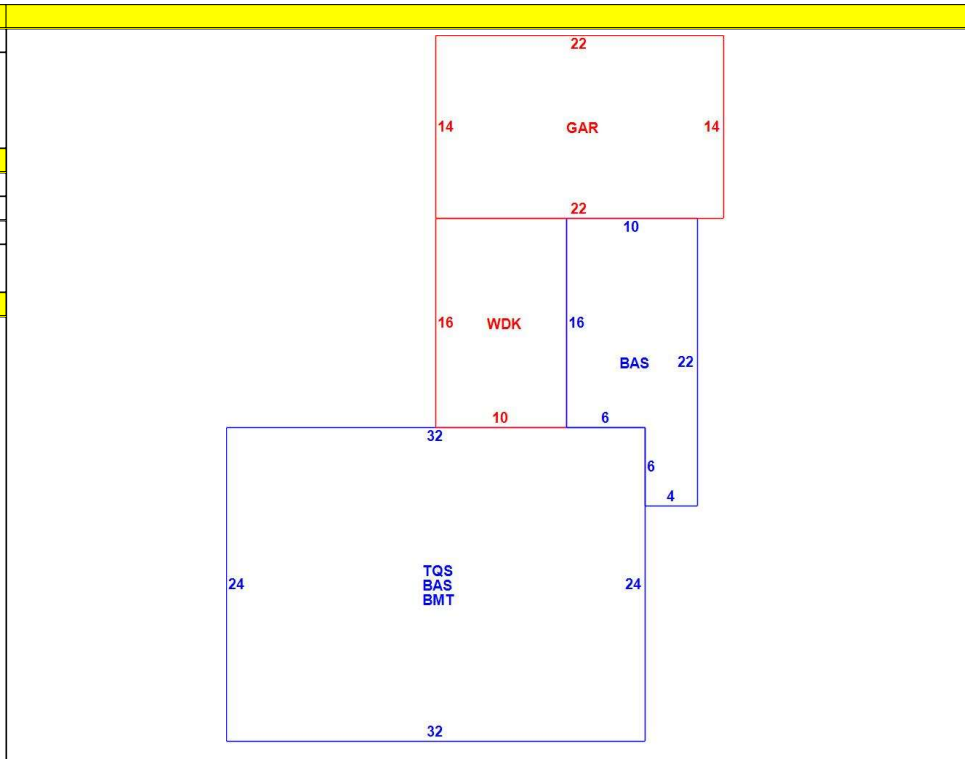
| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0106 | | | | HYAN | Appraised Bldg. Value (Card) | 428,000 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 41,800 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 64,400 | |
| | | | | | Appraised Land Value (Bldg) | 166,000 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 700,200 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 700,200 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-----------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 02-14-2023 | YB | 03 | | 16 | In Office Review |
| | | | | | | | | | | 09-23-2022 | SR | 01 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 07-28-2022 | TR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 06-29-2022 | BM | 22 | | 22 | Change of Address |
| | | | | | | | | | | 03-05-2021 | LH | 03 | | 16 | In Office Review |
| | | | | | | | | | | 05-26-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 10-10-2017 | SR | 05 | | 03 | Cycl Insp Comp |

| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|------------------|--------|------------|--------|------------|---------------------------------|--|-----------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-22-5 | 04-11-2022 | 835 | Sid/Wind/Roof/ | 6,301 | 06-30-2022 | 100 | 06-30-2022 | insulation and air sealing work | | 02-14-2023 | YB | 03 | | 16 | In Office Review |
| BLDR-21-73 | 06-24-2021 | 880 | Alt-Int work-Res | 8,000 | 06-30-2022 | 100 | 06-30-2022 | Removing 12 Feet Section of L | | 09-23-2022 | SR | 01 | | 02 | Bldg Permit Completed |
| EXPR-21-8 | 05-13-2021 | 835 | Sid/Wind/Roof/ | 7,500 | 06-30-2022 | 100 | 06-30-2022 | Replacing # doors along with 1 | | 07-28-2022 | TR | 03 | | 16 | In Office Review |
| 201002984 | 06-18-2010 | RE | Remodel | 4,000 | 11-16-2010 | 100 | 06-30-2011 | KIT - INT ONLY | | 06-29-2022 | BM | 22 | | 22 | Change of Address |
| 86788 | 09-09-2005 | NR | New Roof | 4,000 | 06-30-2006 | 100 | 06-30-2006 | REROOF-STRP OLD | | 03-05-2021 | LH | 03 | | 16 | In Office Review |
| B29277 | 04-01-1986 | SP | Swimming Pool | 16,000 | 01-15-1987 | 100 | 12-31-1987 | HY SW.POO | | 05-26-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 10-10-2017 | SR | 05 | | 03 | Cycl Insp Comp |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.210 | AC | 176,344.00 | 3.89789 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 790,479.6 | 166,000 |
| Total Card Land Units | | | | | 0.21 | AC | Parcel Total Land Area | | | | | 0.21 | Total Land Value | | | 166,000 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Ownr | 0.0 | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 428,026 | | | |
| Year Built | | 1954 | | | |
| Effective Year Built | | 2019 | | | |
| Depreciation Code | | E | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 0 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 100 | | | |
| RCNLD | | 428,000 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1985 | | 100 | | 0.00 | 6,000 |
| SPL2 | Pool Vinyl | L | 450 | 55.00 | 2021 | | 100 | C | 1.00 | 25,500 |
| GAR | Attached Gara | B | 308 | 40.00 | 1985 | | 100 | | 0.00 | 13,600 |
| BMT | Basement-Unfi | B | 768 | 26.01 | 1985 | | 100 | | 0.00 | 22,200 |
| PATF | Flagstone Pav | L | 700 | 30.00 | 2021 | | 100 | | 0.00 | 19,700 |
| WDC | Wood Deck w/ | L | 160 | 18.00 | 2022 | | 100 | | 0.00 | 3,800 |
| PATF | Flagstone Pav | L | 530 | 30.00 | 2021 | | 100 | | 0.00 | 15,400 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 952 | 952 | 952 | 294.99 | 280,828 |
| BMT | Basement Area | 0 | 768 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 499 | 768 | 499 | 191.66 | 147,199 |
| WDC | Wood Deck | 0 | 160 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,451 | 2,956 | 1,451 | | 428,027 |

