

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| FOMARO, ANTHONY F<br><br>96 GILBERT DR<br><br>STOUGHTON MA 02072  |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |
|   |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 318,900  | 318,900  |  |
|   |  |         | 6 Septic       |  |          | RES LAND           | 1010 | 161,900  | 161,900  |  |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |  |          | Total              |      |          |          | 480,800  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 57<br>#DL 2<br>GIS ID F_983850_2696031 |  |         |                | Plan Ref. 110/29<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|---------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| FOMARO, ANTHONY F   |  | 20249 0328  | 09-12-2005 | Q   | I   | 370,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| GUILD, ROBERT E     |  | 17001 0327  | 05-29-2003 | U   | I   | 141,250   | 1A | 2023                           | 1010 | 269,900  | 2022  | 1010 | 221,000  |
|                     |  |             |            |     |     |           |    |                                | 1010 | 160,000  |       | 1010 | 113,700  |
|                     |  |             |            |     |     |           |    | Total                          |      | 429,900  | Total |      | 334,700  |
|                     |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 315,500  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |  |  |         |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |  |  |         |
| 0106                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  |  |  | 302,800 |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) |  |  | 16,100  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) |  |  | 0       |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   |  |  | 161,900 |
|                        |           |   |         |                         | Special Land Value            |  |  | 0       |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  | 480,800 |
|                        |           |   |         |                         | Valuation Method              |  |  | C       |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  | 480,800 |

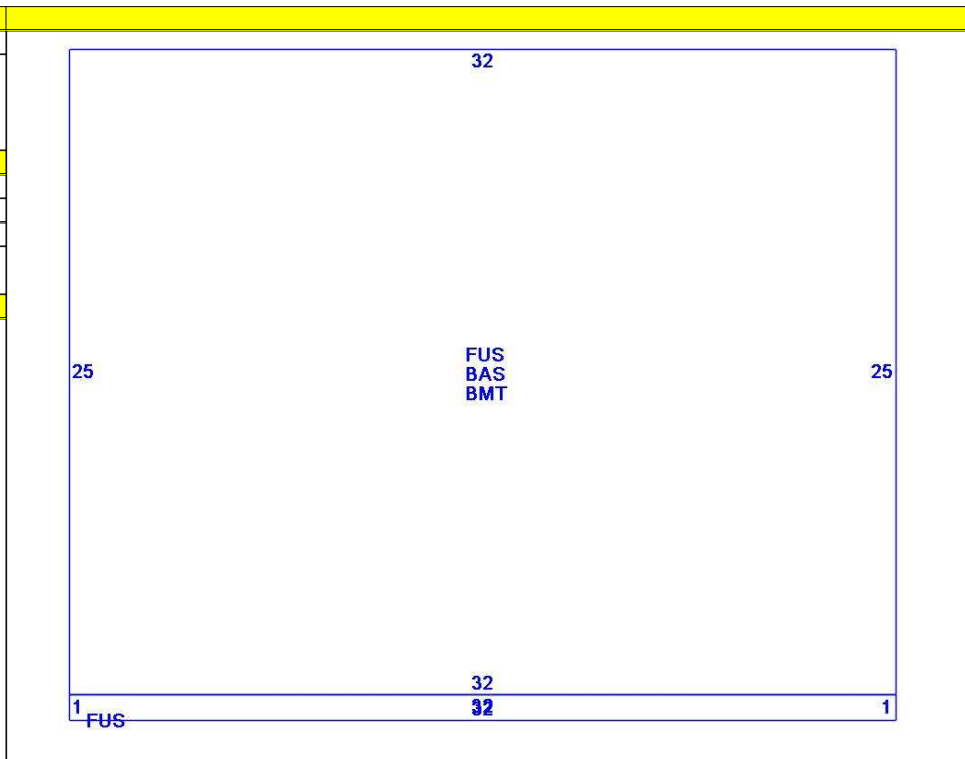
| NOTES     |            |      |             |        |            |        |            |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|-----------|------------|------|-------------|--------|------------|--------|------------|----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 72045     | 10-03-2003 | NR   | New Roof    | 2,000  | 12-05-2003 | 100    | 01-01-2004 |          |  | 05-26-2020             | WD |      |    | FR | Field Review               |
|           |            |      |             |        |            |        |            |          |  | 10-10-2017             | SR | 02   |    | 03 | Cycl Insp Comp             |
|           |            |      |             |        |            |        |            |          |  | 12-21-2005             | GB | 02   |    | 01 | Meas/Est                   |
|           |            |      |             |        |            |        |            |          |  | 12-05-2003             | MF | 04   |    | 44 | Drive by inspection only   |
|           |            |      |             |        |            |        |            |          |  | 02-14-2002             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|           |            |      |             |        |            |        |            |          |  | 12-15-1988             | ML | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.180 AC   | 176,344.00             | 4.43465  | 1.0000  | 5          | 1.00  | 0106  | 1.150            |       |                    | 1.0000     | 899,336.7  |
| Total Card Land Units       |          |                |      |    | 0.18 AC    | Parcel Total Land Area |          |         |            |       | 0.18  | Total Land Value |       |                    |            | 161,900    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 8  | 8 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| UsrflD 105          |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 426,504 |
| Year Built               | 1952    |
| Effective Year Built     | 1982    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 29      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 71      |
| RCNLD                    | 302,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT  | Basement-Unfi | B   | 800   | 26.01      | 1984   |          | 71   |       | 0.00       | 16,100      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 800         | 800        | 800      | 261.34    | 209,070        |
| BMT                               | Basement Area | 0           | 800        | 0        | 0.00      | 0              |
| FUS                               | Upper Story   | 832         | 832        | 832      | 261.34    | 217,433        |
| Ttl Gross Liv / Lease Area        |               | 1,632       | 2,432      | 1,632    |           | 426,503        |

