

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|---|--|------|--------|-----------|--------------|--|-------|----------|---------------|--------------------|------|----------|----------|
| PERKINS, CATHY A PO BOX 735 HYANNIS PORT MA 02647 | | 1 | Level | 2 | Public Water | 1 | Paved | 1 | Lake/Pond Fro | Description | Code | Assessed | Assessed |
| | | 4 | Gas | | | | | | | RESIDENTL | 1010 | 444,400 | 444,400 |
| | | 6 | Septic | | | | | | | RES LAND | 1010 | 332,100 | 332,100 |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT B #DL 2 GIS ID F_983030_2695169 | | | | | | Plan Ref. 289/34 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | Total | | 776,500 | 776,500 |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|-----------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|-------|------|--------------------------------|-------|------|----------|-------|------|----------|
| PERKINS, CATHY A | | 32864 | 0237 | 04-29-2020 | | Q | I | | | 578,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| EDWARDS, PETER PASTENE TR | | 30844 | 0335 | 10-23-2017 | | U | I | | | 1 | 1F | 2023 | 1010 | 392,500 | 2022 | 1010 | 330,700 | 2021 | 1010 | 275,700 |
| EDWARDS, PETER P | | 22326 | 0230 | 09-11-2007 | | U | I | | | 1 | 1A | | 1010 | 308,700 | | 1010 | 213,500 | | 1010 | 233,800 |
| EDWARDS, PETER P & JOANNE R | | 13081 | 0291 | 06-20-2000 | | Q | I | | | 160,000 | 00 | | | | | | | | 1010 | 7,300 |
| KESEIAN, DAVID D | | 11631 | 0311 | 08-12-1998 | | Q | I | | | 106,500 | 00 | Total | | 701,200 | Total | | 544,200 | Total | | 516,800 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2022 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------------|
| Nbhd | Nbhd Name | B | Tracing |
| 0109 | | | Batch HYAN |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 409,700 |
| Appraised Xf (B) Value (Bldg) | 27,400 |
| Appraised Ob (B) Value (Bldg) | 7,300 |
| Appraised Land Value (Bldg) | 332,100 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 776,500 |
| Valuation Method | C |
| Total Appraised Parcel Value | 776,500 |

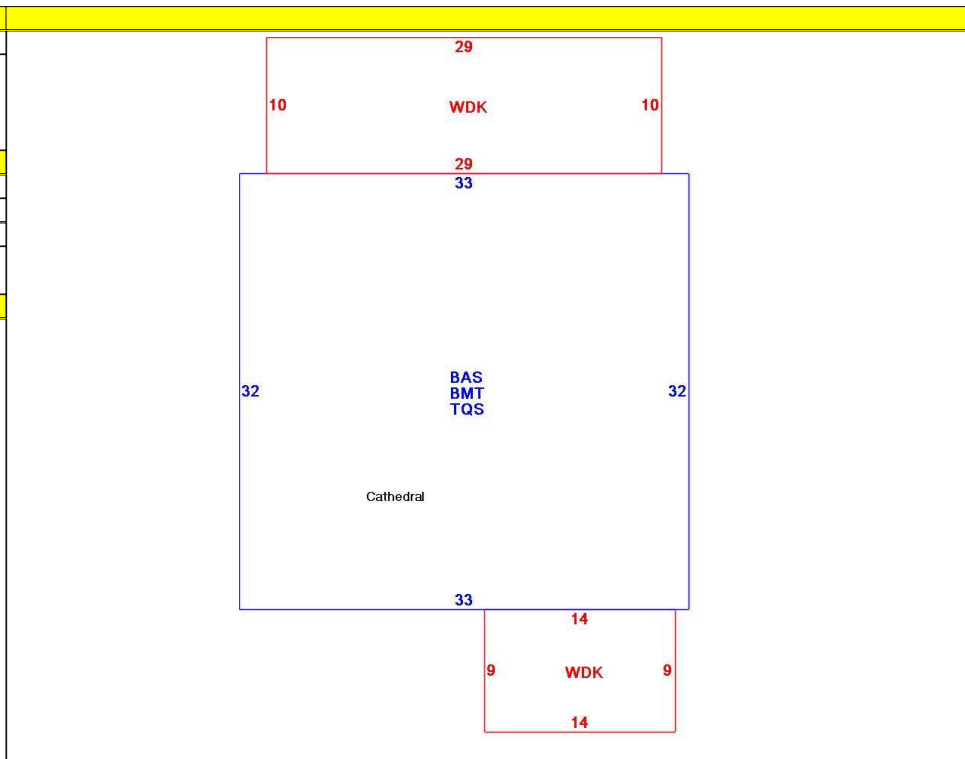
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201507188 | 10-29-2015 | PV | Solar PV Syste | 16,000 | 01-25-2016 | 100 | 06-30-2016 | INSTALL SOLAR PANELS ON | 08-10-2021 | LH | 03 | | 16 | In Office Review |
| 79720 | 10-05-2004 | AD | Addition | 90,000 | 10-04-2005 | 100 | 01-01-2006 | | 08-10-2021 | LH | 03 | | 22 | Change of Address |
| 79719 | 10-05-2004 | RW | Repair Work | | 10-04-2005 | 100 | 01-01-2006 | | 07-31-2020 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-26-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 01-28-2016 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 07-10-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-21-2012 | TP | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF-1 | 4 | 0.310 AC | 176,344.00 | 2.76107 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | SCHOOLHOUSE POND | | 1.0000 | 1,071,183 | |
| 1 | 1010 | Single Fam M-0 | RF-1 | 4 | 0.020 AC | 2,375.00 | 1.00000 | 1.0000 | 0 | 1.00 | WTLD | 1.000 | WETLAND | | 0.0000 | 2,375 | |
| Total Card Land Units | | | | | 0.33 AC | Parcel Total Land Area | | | | | 0.33 | Total Land Value | | | | | 332,100 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 450,220 |
| Year Built | 2004 |
| Effective Year Built | 2008 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 9 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 91 |
| RCNLD | 409,700 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FGR2 | Garage- Avg- | L | 216 | 50.00 | 1930 | | 11 | 00 | 1.00 | 1,200 |
| WDC | Wood Decking | L | 416 | 20.00 | 2007 | | 76 | | 0.00 | 6,100 |
| BMT | Basement-Unfi | B | 1,056 | 26.01 | 2010 | | 91 | | 0.00 | 25,100 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2010 | | 91 | | 0.00 | 2,300 |
| SOL1 | Solar PV Pane | B | 16 | 860.00 | 2010 | | 0 | | 0.00 | 0 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,056 | 1,056 | 1,056 | 258.45 | 272,923 |
| BMT | Basement Area | 0 | 1,056 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 686 | 1,056 | 686 | 167.89 | 177,297 |
| WDK | Wood Deck | 0 | 416 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,742 | 3,584 | 1,742 | | 450,220 |

