

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| CROCKER, COURTNEY L 83 FROST LANE HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 279,600 | 279,600 | |
| | | | 6 Septic | | | RES LAND | 1010 | 150,000 | 150,000 | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 429,600 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 11 #DL 2 GIS ID F_982889_2697750 | | | | Plan Ref. 164/57 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| CROCKER, COURTNEY L | | 31266 0258 | 05-15-2018 | Q | I | 299,500 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| OBRIEN, MICHAEL J & KATHLEEN B | | 23243 0306 | 10-30-2008 | Q | I | 212,500 | 00 | 2023 | 1010 | 242,000 | 2022 | 1010 | 207,500 | 2021 | 1010 | 165,900 |
| VOHNOUTKA, ERIC | | 19984 0239 | 06-28-2005 | U | I | 1 | 1A | | 1010 | 136,300 | | 1010 | 101,000 | | 1010 | 101,000 |
| BAROODY, CHARLES TR | | 15432 0033 | 08-01-2002 | Q | I | 225,000 | 00 | | | | | | | | 1010 | 2,500 |
| MILO, STEPHEN P TR | | 9371 0187 | 09-20-1994 | U | I | 1 | 1A | Total | | 378,300 | Total | | 308,500 | Total | | 269,400 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2020 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | HYAN | Appraised Bldg. Value (Card) | 254,200 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 22,900 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 2,500 | |
| | | | | | Appraised Land Value (Bldg) | 150,000 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 429,600 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 429,600 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-----------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 07-14-2020 | CK | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 05-26-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 04-23-2020 | TR | 22 | | 22 | Change of Address |
| | | | | | | | | | | 02-19-2020 | PK | 03 | | 16 | In Office Review |
| | | | | | | | | | | 11-22-2017 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 02-11-2009 | TP | 02 | | 20 | Sale Review |
| | | | | | | | | | | 03-19-2003 | PT | 02 | | 01 | Meas/Est |

| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|--|-----------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-1306 | 05-26-2020 | 839 | Solar Panel-Re | 3,942 | 06-30-2020 | 100 | 06-30-2020 | Installation of roof mounted ph | | 07-14-2020 | CK | 02 | | 02 | Bldg Permit Completed |
| B30625 | 04-01-1987 | DW | Dwelling | 50,000 | 01-15-1988 | 100 | | HY 1 STOR | | 05-26-2020 | WD | | | FR | Field Review |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.280 | AC | 176,344.00 | 3.03702 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 535,556.7 | 150,000 |
| Total Card Land Units | | | | | 0.28 | AC | Parcel Total Land Area | | | | | 0.28 | Total Land Value | | | 150,000 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 302,578 |
| Year Built | 1987 |
| Effective Year Built | 1999 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 254,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC | Wood Decking | L | 144 | 20.00 | 2000 | | 62 | | 0.00 | 2,500 |
| BMT | Basement-Unfi | B | 1,040 | 26.01 | 2001 | | 84 | | 0.00 | 22,900 |
| SOL1 | Solar PV Pane | B | 28 | 860.00 | 2001 | | 0 | | 0.00 | 0 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,040 | 1,040 | 1,040 | 290.94 | 302,578 |
| BMT | Basement Area | 0 | 1,040 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 144 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,040 | 2,224 | 1,040 | | 302,578 |

