

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|---|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|
| SOUZA, MARCOS ANTONIO 18 BRIARWOOD AVENUE HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 309,600 | 309,600 | |
| | | | 6 Septic | | | RES LAND | 1010 | 172,100 | 172,100 | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 481,700 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 27 #DL 2 GIS ID F_984048_2697354 | | | | Plan Ref. 38/91 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|-------|-------------|------------|------|----------|-----------|------|--------------------------------|-------|---------|----------|-------|---------|---------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| SOUZA, MARCOS ANTONIO | 32055 | 0289 | 05-30-2019 | Q | I | 306,000 | 00 | | | | | | | | | |
| MATTOS, RONALD J & SUSAN | 17454 | 0262 | 08-13-2003 | U | I | 100 | 1A | 2023 | 1010 | 268,500 | 2022 | 1010 | 230,700 | 2021 | 1010 | 181,000 |
| MATTOS, RONALD J & DALOMBA, SUSAN | 8050 | 0270 | 06-03-1992 | Q | I | 99,000 | U | | 1010 | 170,000 | | 1010 | 120,900 | | 1010 | 120,900 |
| MILNE, ANNI | 8050 | 0266 | 06-03-1992 | U | V | 1 | F | | | | | | | | 1010 | 7,000 |
| MILNE, ANNI | 6550 | 0175 | 12-09-1988 | U | V | 35,000 | A | | | | | | | | | |
| Total | | | | | | | | 438,500 | Total | | 351,600 | Total | | 308,900 | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|------|-----|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | |
| | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0106 | | | | HYAN | Appraised Bldg. Value (Card) | 277,900 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 24,700 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 7,000 | |
| | | | | | Appraised Land Value (Bldg) | 172,100 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 481,700 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 481,700 | |

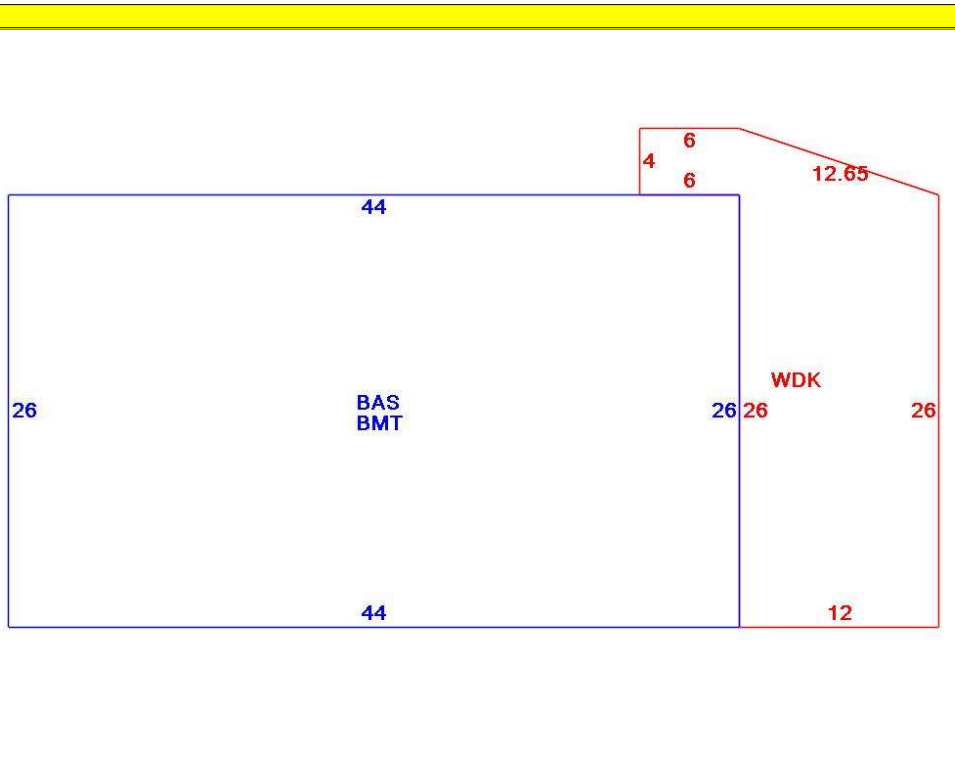
| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | |
|-----------|------------|------|-------------|--------|------------|--------|-----------|---|------------|------------------------|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-275 | 01-30-2020 | 822 | Insulation | 2,400 | | 100 | | Add R-38 fiberglass, R-26 cell HY 1 STOR | 05-26-2020 | WD | | | FR | Field Review |
| B32609 | 01-01-1989 | DW | Dwelling | 40,000 | 01-15-1990 | 100 | | | 03-02-2020 | SAF | | | 20 | Sale Review |
| | | | | | | | | | 01-26-2018 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 06-15-2017 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-12-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 01-15-1990 | M | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.270 | AC | 176,344.00 | 3.14262 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 637,307.2 | 172,100 |
| Total Card Land Units | | | | | 0.27 | AC | Parcel Total Land Area | | | | | 0.27 | Total Land Value | | | 172,100 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 326,932 |
| Year Built | 1989 |
| Effective Year Built | 2000 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| RCNLD | 277,900 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 360 | 20.00 | 2000 | | 62 | | 0.00 | 4,400 |
| BMT | Basement-Unfi | B | 1,144 | 26.01 | 2002 | | 85 | | 0.00 | 24,700 |
| SHED | Shed | L | 144 | 18.00 | 2019 | | 100 | | 0.00 | 2,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,144 | 1,144 | 1,144 | 285.78 | 326,932 |
| BMT | Basement Area | 0 | 1,144 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 360 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,144 | 2,648 | 1,144 | | 326,932 |



10/16/2014