

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|---|--|--------------------------|-----------------|-------------|----------|--------------------|-----------------------|----------|----------|--|
| CARVALHO, MATEUS M & MARIA R & CARVALHO, SHELDER A & EPIFANIO, 287 MITCHELL'S WAY | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 279,400 | 279,400 | |
| HYANNIS MA 02601 | | | 2 Public Water | | | RES LAND | 1010 | 172,800 | 172,800 | |
| | | SUPPLEMENTAL DATA | | | | | Total 452,200 452,200 | | | |
| | | Alt Prcl ID | Plan Ref. 76/25 | | | | | | | |
| | | Split Zonin | Land Ct# | | | | | | | |
| | | BID Parcel | #SR | | | | | | | |
| | | ResExpt Q YES: | Life Estate | | | | | | | |
| | | #DL 1 LOT 18 | PP STATU | | | | | | | |
| | | #DL 2 | Assoc Pid# | | | | | | | |
| | | GIS ID F_983286_2700435 | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| CARVALHO, MATEUS M & MARIA R & CARVALHO, MATEUS M & MARIA R | | 28534 0344 | 11-26-2014 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed |
| MCNAMARA, KERRY M & ELIZABETH | | 19820 0001 | 05-13-2005 | U | I | 0 | 1A | 2023 | 1010 | 247,000 | 2022 | 1010 | 208,600 |
| PLOTKIN, THEODORE & EDNA | | 17299 0277 | 07-21-2003 | Q | I | 245,000 | 00 | | 1010 | 170,800 | | 1010 | 121,400 |
| ONEAL, TERY L & CLAUDIA K | | 9521 0237 | 01-15-1995 | Q | I | 82,000 | U | | | | | 1010 | 4,200 |
| | | 6359 0099 | 07-15-1988 | U | I | 1 | A | Total | | 417,800 | Total | | 330,000 |
| | | | | | | | | Total | | | Total | | 300,200 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2020 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | HYAN | Appraised Bldg. Value (Card) | 256,600 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 18,600 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 4,200 | |
| | | | | | Appraised Land Value (Bldg) | 172,800 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 452,200 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 452,200 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 05-01-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 02-19-2020 | PK | 03 | | 16 | In Office Review |
| | | | | | | | | | | 05-27-2016 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 01-22-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 03-08-2011 | TP | 03 | | 15 | Abatement Review |
| | | | | | | | | | | 02-14-2001 | SM | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | | 11-15-1987 | ML | 01 | | 00 | Meas/Listed-Interior Acces |

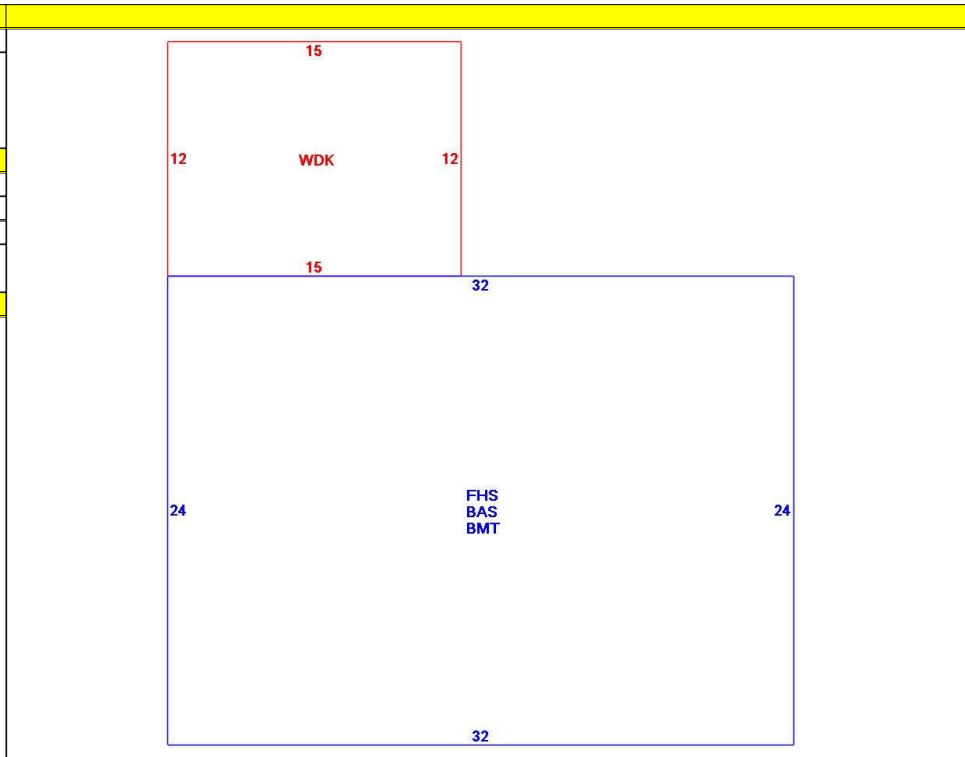
| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-------------------------|--|-----------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 2016-0075 | 02-18-2016 | 809 | Deck | 8,500 | 05-19-2017 | 100 | 05-27-2016 | DEMO & REBUILD DECK ON | | 05-01-2020 | WD | | | FR | Field Review |
| 201500622 | 02-05-2015 | IN | Insulation | 2,090 | 06-30-2015 | 100 | 06-30-2016 | INSULATION/WEATHERIZATI | | 02-19-2020 | PK | 03 | | 16 | In Office Review |
| B29224 | 04-01-1986 | DW | Dwelling | 54,000 | 01-15-1987 | 100 | 06-30-1987 | HY 11/2 S | | 05-27-2016 | SR | 02 | | 02 | Bldg Permit Completed |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|---|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|---------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.290 AC | 176,344.00 | 2.93869 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | FAW/CETT POND | | 1.0000 | 595,954.5 | 172,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 09 | Typical | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 305,533 |
| Year Built | 1986 |
| Effective Year Built | 1999 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 256,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT | Basement-Unfi | B | 768 | 26.01 | 2001 | | 84 | | 0.00 | 18,600 |
| WDC | Wood Decking | L | 180 | 20.00 | 2016 | | 94 | | 0.00 | 4,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 768 | 768 | 768 | 265.22 | 203,689 | |
| BMT | Basement Area | 0 | 768 | 0 | 0.00 | 0 | |
| FHS | Half Story | 384 | 768 | 384 | 132.61 | 101,844 | |
| WDC | Wood Deck | 0 | 180 | 0 | 0.00 | 0 | |
| Ttl Gross Liv / Lease Area | | 1,152 | 2,484 | 1,152 | | 305,533 | |

