

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--------------------|--------------------------|------------------|-----------|--------------|------------------|--------------------|-------------|------|----------|----------|
| PEREZ, PABLO | 1 | Level | 6 | Septic | 1 | Paved | Description | Code | Assessed | Assessed |
| | | | 4 | Gas | | | RESIDNTL | 1010 | 451,400 | 451,400 |
| 140 MITCHELL'S WAY | | | 2 | Public Water | | | RES LAND | 1010 | 145,100 | 145,100 |
| | SUPPLEMENTAL DATA | | | | | | | | | |
| HYANNIS MA 02601 | Alt Prcl ID | | | | Plan Ref. 130/43 | | Total | | | |
| | Split Zonin | | | | Land Ct# | | | | | |
| BID Parcel | | | | #SR | | 596,500 | | | | |
| ResExpt Q | | | | Life Estate | | | | | | |
| #DL 1 LOTS 20 & 21 | | | | PP STATU | | 596,500 | | | | |
| #DL 2 | | | | Assoc Pid# | | | | | | |
| GIS ID | | F_984630_2700402 | | | | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| PEREZ, PABLO VIEIRA, RENATA DOTTIN, GREGORY F & DELORES P DOTTIN, GREGORY F & DELORES TRS DOTTIN, GREGORY & DOLORES | 30293 | 0197 | 02-13-2017 | Q | I | 335,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | | |
| | 29674 | 0243 | 05-25-2016 | U | I | 223,000 | 1 | 2023 | 1010 | 397,100 | 2022 | 1010 | 328,900 | | | |
| | 17198 | 0047 | 07-02-2003 | U | I | 100 | 1F | | 1010 | 139,300 | | 1010 | 103,200 | | | |
| | 15489 | 0123 | 08-19-2002 | U | I | 100 | 1F | | | | | 1010 | 2,500 | | | |
| | 10347 | 0108 | 08-15-1996 | U | I | 1 | 1A | | | | | | | | | |
| Total | | | | | | | | 536,400 | | Total | | 432,100 | | Total | | 377,400 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | | | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|------------|
| Nbhd | Nbhd Name | B | Tracing |
| 0104 | | | Batch HYAN |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 428,800 |
| Appraised Xf (B) Value (Bldg) | 20,100 |
| Appraised Ob (B) Value (Bldg) | 2,500 |
| Appraised Land Value (Bldg) | 145,100 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 596,500 |
| Valuation Method | C |
| Total Appraised Parcel Value | 596,500 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|-----------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 17-3706 | 11-06-2017 | 804 | Addn Alt-Res | 1,200 | | 100 | | Two windows on second floor | 05-01-2020 | WD | | | FR | Field Review |
| 17412 | 08-21-1996 | RE | Remodel | 800 | 08-08-1997 | 100 | 01-01-1997 | Deck | 06-15-2017 | JR | 03 | | 20 | Sale Review |
| | | | | | | | | | 05-25-2016 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-07-2015 | SR | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 02-21-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-13-2001 | SM | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 08-08-1997 | LK | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.550 | AC | 176,344.00 | 1.66254 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 263,863.5 | 145,100 |

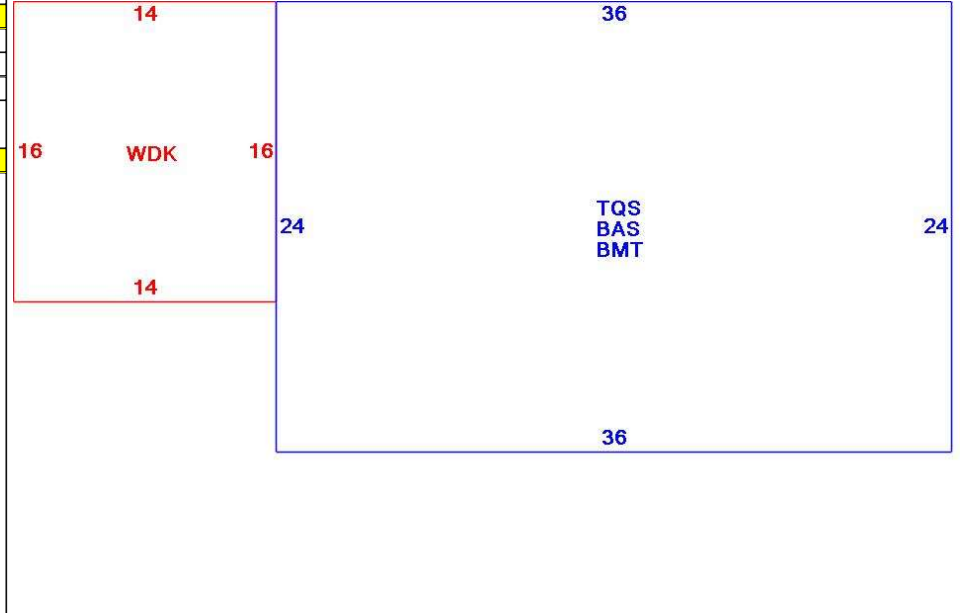
Total Card Land Units 0.55 AC Parcel Total Land Area 0.55

Total Land Value 145,100

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | B+ | Custom Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|----------|
| Parcel Id | | C | | Ownr 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 510,426 |
| Year Built | 1965 |
| Effective Year Built | 1998 |
| Depreciation Code | VG |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 428,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 224 | 20.00 | 1994 | | 50 | | 0.00 | 2,500 |
| BMT | Basement-Unfi | B | 864 | 26.01 | 2000 | | 84 | | 0.00 | 20,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 864 | 864 | 864 | 357.94 | 309,262 |
| BMT | Basement Area | 0 | 864 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 562 | 864 | 562 | 232.83 | 201,164 |
| WDK | Wood Deck | 0 | 224 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,426 | 2,816 | 1,426 | | 510,426 |

