

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|------------------|--------------|-------------|-----------------|--------------------------------------|----------------------|--------------------------------|--------------------------------|--|
| ANDREADIS, THEODORE J & TRACY 409 CAPE COD DRIVE | | 2 | Public Water | | | Description RESIDENTL RES LAND | Code 1010 1010 | Assessed 284,300 262,200 | Assessed 284,300 262,200 | |
| | | 4 | Gas | 1 | Paved | | | | | |
| | | 6 | Septic | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| CORPUS CHRIS TX 78412 | | Alt Prcl ID | | | Plan Ref. 15/67 | | | | | |
| | | Split Zonin | | | Land Ct# | | | | | |
| | | BID Parcel | | | #SR | | | | | |
| | | ResExpt Q | | | Life Estate | | | | | |
| #DL 1 | | LOT 158 | | PP STATU | | | | | | |
| #DL 2 | | | | | | | | | | |
| GIS ID | | F_946356_2688125 | | Assoc Pid# | | | | | | |
| Total | | | | | | | 546,500 | | 546,500 | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|------|-------|----------|---------|------|----------|
| ANDREADIS, THEODORE J & TRACY P | | 23729 | 0335 | 05-22-2009 | U | I | 237,500 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CHRISTENSEN, JANICE E ESTATE OF | | 23729 | 0331 | 05-22-2009 | U | I | 0 | 1 | 2023 | 1010 | 241,200 | 2022 | 1010 | 196,800 | 2021 | 1010 | 161,200 |
| CHRISTENSEN, JANICE E | | 7759 | 0315 | 11-15-1991 | U | I | 1 | A | | 1010 | 259,400 | | 1010 | 166,200 | | 1010 | 176,500 |
| CHRISTENSEN, JOHN V & JANICE E | | 1036 | 0463 | 04-23-1959 | U | | 0 | | | | | | | | | 1010 | 1,300 |
| Total | | | | | | | 500,600 | | Total | | 363,000 | | Total | | 339,000 | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| Total | | 0.00 | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | | |
| 0108 | | | COTUIT | | Appraised Bldg. Value (Card) | 266,700 | | | | | | | | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 14,100 | | | | | | | | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 3,500 | | | | | | | | | |
| | | | | | Appraised Land Value (Bldg) | 262,200 | | | | | | | | | |
| | | | | | Special Land Value | 0 | | | | | | | | | |
| | | | | | Total Appraised Parcel Value | 546,500 | | | | | | | | | |
| | | | | | Valuation Method | C | | | | | | | | | |
| | | | | | Total Appraised Parcel Value | 546,500 | | | | | | | | | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | |
|-----------|------------|------|----------------|--------|------------|--------|------------|------------------------|--|------------------------|----|------|----|----|----------------------------|--|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| EXPR-22-1 | 11-15-2022 | 835 | Sid/Wind/Roof/ | 3,000 | | 100 | | RESIDENTIAL WEATHERIZA | | 12-20-2021 | SR | 02 | | 03 | Cycl Insp Comp | | | | |
| 200903040 | 07-01-2009 | NW | New Windows | 3,500 | 06-30-2010 | 100 | 06-30-2010 | REPL UV .31 HARVEY | | 06-09-2020 | WD | | | FR | Field Review | | | | |
| B16747 | 11-01-1973 | AD | Addition | 0 | 01-15-1974 | 100 | 12-31-1974 | CO ADD'N | | 07-09-2013 | RB | 03 | | 03 | Cycl Insp Comp | | | | |
| | | | | | | | | | | 06-09-2009 | MA | 22 | | 22 | Change of Address | | | | |
| | | | | | | | | | | 06-14-2005 | PT | 02 | | 01 | Meas/Est | | | | |
| | | | | | | | | | | 09-11-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | | | |
| | | | | | | | | | | 10-25-1999 | MF | 01 | | 00 | Meas/Listed-Interior Acces | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------------------|-------|-------|-----------|-------|--------------------|------------|------------------|---------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.410 | AC | 176,344.00 | 2.13291 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | 1.0000 | 639,423.3 | 262,200 | |
| Total Card Land Units | | | | | 0.41 | | AC | | Parcel Total Land Area | | | | | 0.41 | | Total Land Value | | 262,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | 06 | Cust Wd Panel | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 05 | Vinyl/Asphalt | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 386,503 |
| Year Built | 1920 |
| Effective Year Built | 1979 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 31 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 69 |
| RCNLD | 266,700 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| BMT | Basement-Unfi | B | 662 | 26.01 | 1979 | | 69 | | 0.00 | 14,100 |
| PAT2 | Patio-Good | L | 378 | 9.94 | 1986 | | 67 | | 0.00 | 2,500 |
| SHED | Shed | L | 96 | 18.00 | 1997 | | 56 | | 0.00 | 1,000 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 874 | 874 | 874 | 320.75 | 280,335 |
| BMT | Basement Area | 0 | 662 | 0 | 0.00 | 0 |
| FHS | Half Story | 331 | 662 | 331 | 160.37 | 106,168 |
| PTO | Patio | 0 | 378 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,205 | 2,576 | 1,205 | | 386,503 |

