

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|-------------------------------------------------------------------|---------|----------------|-----------|-----------------|----------|--------------------|------|----------|----------|------------------------------------------------------|---------|
| MATIAS, ROBERTO M 45 PHILLIPS ROAD HYANNIS MA 02601 | 1 Level | 6 Septic | 3 Unpaved | | | Description | Code | Assessed | Assessed | | |
| | | 4 Gas | | | | RESIDENTL | 1010 | 248,400 | 248,400 | | |
| | | 2 Public Water | | | | RES LAND | 1010 | 139,400 | 139,400 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 387,800 | 387,800 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 76/25 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 LOT 31 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_983169_2701018 | | Assoc Pid# | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
|----------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|------|-------|
| MATIAS, ROBERTO M | 34628 | 281 | 11-03-2021 | Q | I | 335,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | |
| JIMINIAN, WASCAR | 32992 | 0134 | 06-17-2020 | U | I | 1 | 1F | 2023 | 1010 | 212,200 | 2022 | 1010 | 184,000 | 2021 | 1010 | 145,300 | | |
| JIMINIAN INVESTMENTS LLC | 32503 | 0170 | 11-27-2019 | Q | I | 235,000 | 00 | | 1010 | 133,700 | | 1010 | 99,100 | | 1010 | 93,900 | | |
| NETTO, AUGUSTO C | 28384 | 0300 | 09-16-2014 | U | I | 99,000 | 1 | | | | | | | | | | 1010 | 3,700 |
| BRAZELTON, KIM D ESTATE OF | BA12P10 | 0 | 09-15-2014 | U | I | 0 | 1A | | | | | | | | | | | |
| Total | | | | | | | | 345,900 | | Total | | 283,100 | | Total | | 242,900 | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | |
| 0104 | | | | HYAN | | | | | | | | | | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------------|-----|------|----|----|----------------------------|--|--|--|--|------------------------|--|--|--|--|--|--|
| Date | Id | Type | Is | Cd | Purpost/Result | | | | | | | | | | | |
| 08-17-2022 | CK | 03 | | 16 | In Office Review | | | | | | | | | | | |
| 05-01-2020 | WD | | | FR | Field Review | | | | | | | | | | | |
| 03-02-2020 | SAF | | | 20 | Sale Review | | | | | | | | | | | |
| 10-26-2018 | RB | 03 | | 16 | In Office Review | | | | | | | | | | | |
| 04-25-2018 | MS | 03 | | 16 | In Office Review | | | | | | | | | | | |
| 04-01-2015 | SR | 02 | | 14 | Cyclical Inspection | | | | | | | | | | | |
| 02-27-2001 | SM | 01 | | 00 | Meas/Listed-Interior Acces | | | | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | | | 387,800 | | | | | | |

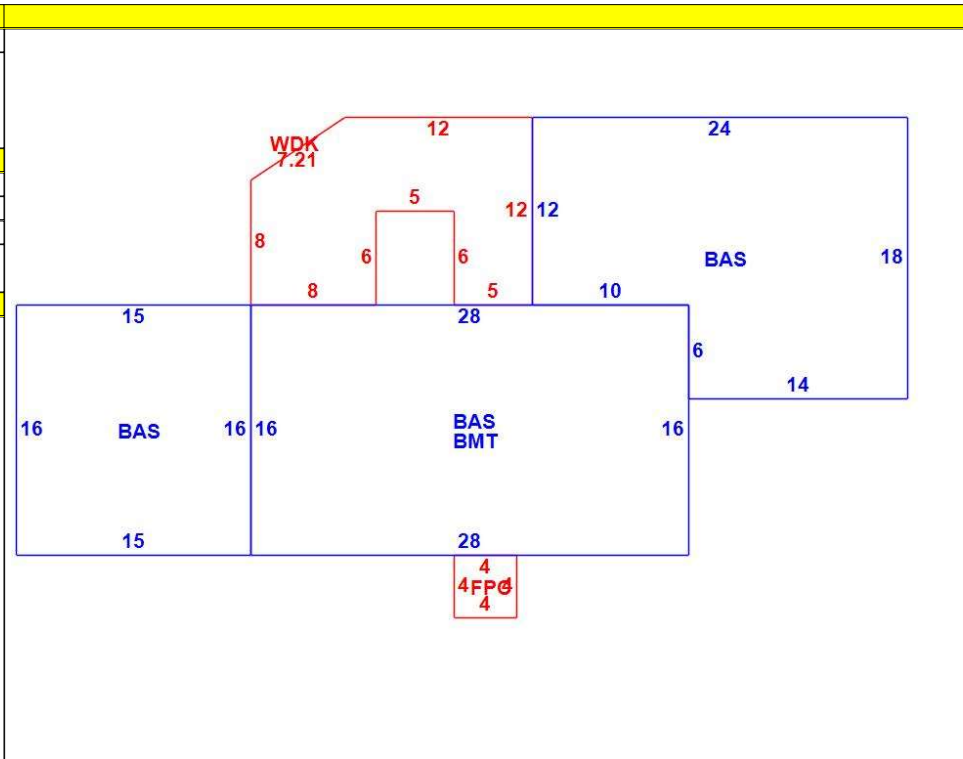
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|--|------------------------|-----|------|----|----|----------------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | |
| BLDR-22-31 | 03-17-2022 | 839 | Solar Panel-Re | 15,620 | 04-26-2022 | 100 | 06-30-2022 | Installation of roof mounted ph | | 08-17-2022 | CK | 03 | | 16 | In Office Review | |
| 17-4096 | 11-29-2017 | 835 | Sid/Wind/Roof/ | 4,800 | 06-30-2017 | 100 | 06-30-2017 | replacement Windows (12) An | | 05-01-2020 | WD | | | FR | Field Review | |
| | | | | | | | | | | 03-02-2020 | SAF | | | 20 | Sale Review | |
| | | | | | | | | | | 10-26-2018 | RB | 03 | | 16 | In Office Review | |
| | | | | | | | | | | 04-25-2018 | MS | 03 | | 16 | In Office Review | |
| | | | | | | | | | | 04-01-2015 | SR | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | | 02-27-2001 | SM | 01 | | 00 | Meas/Listed-Interior Acces | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.430 | AC | 176,344.00 | 2.04234 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 324,137.9 | 139,400 |
| Total Card Land Units | | | | | 0.43 | AC | Parcel Total Land Area | | | | | 0.43 | Total Land Value | | | 139,400 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C- | Average Minus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| UsrflD 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 291,980 |
| Year Built | | 1960 |
| Effective Year Built | | 1991 |
| Depreciation Code | | G |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 22 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 78 |
| RCNLD | | 227,700 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1993 | | 78 | | 0.00 | 3,900 |
| BMT | Basement-Unfi | B | 448 | 26.01 | 1993 | | 78 | | 0.00 | 12,100 |
| WDC | Wood Deck w/ | L | 174 | 18.00 | 2015 | | 92 | | 0.00 | 3,700 |
| FOPC | Open Prch-roo | B | 16 | 55.00 | 1993 | | 78 | | 0.00 | 1,000 |
| SOL1 | Solar PV Pane | B | 20 | 860.00 | 1993 | | 0 | | 0.00 | 0 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,060 | 1,060 | 1,060 | 275.45 | 291,980 |
| BMT | Basement Area | 0 | 448 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 16 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 174 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,060 | 1,698 | 1,060 | | 291,980 |

