

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| BARBER, GAIL H TR PITCHERS WAY TRUST 508 STATE ST | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | |
| HANSON MA 02341 | | | 4 Gas | | | RESIDNTL | 1090 | 483,800 | 483,800 | |
| | | | 2 Public Water | | | RES LAND | 1090 | 221,400 | 221,400 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 PARCEL B #DL 2 GIS ID F_982568_2701956 | | | | Plan Ref. 80/9 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | Total | | 705,200 | 705,200 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|--------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|-------|----------|---------|------|---------------|--|
| BARBER, GAIL H TR | | 15135 | 0216 | 05-08-2002 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | |
| BARBER, PETER R & GAIL H | | 10243 | 0213 | 06-15-1996 | U | I | 125,000 | 1A | 2023 | 1090 | 413,600 | 2022 | 1090 | 346,700 | |
| VENABLE, GERALDINE ET AL | | P0107AD | 0 | 08-15-1994 | U | I | 1 | 1A | | 1090 | 218,500 | | 1090 | 179,000 | |
| WHARTON, ABRAM & BERNICE | | 0957 | 0566 | 11-05-1956 | U | | 0 | | | | | | 1090 | 21,000 | |
| | | Total | | | | | | 632,100 | | Total | | 525,700 | | Total 466,200 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| Total | | 0.00 | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0104 | | | | HYAN | Appraised Bldg. Value (Card) | 426,700 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 36,500 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 20,600 | |
| | | | | | Appraised Land Value (Bldg) | 221,400 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 705,200 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 705,200 | |

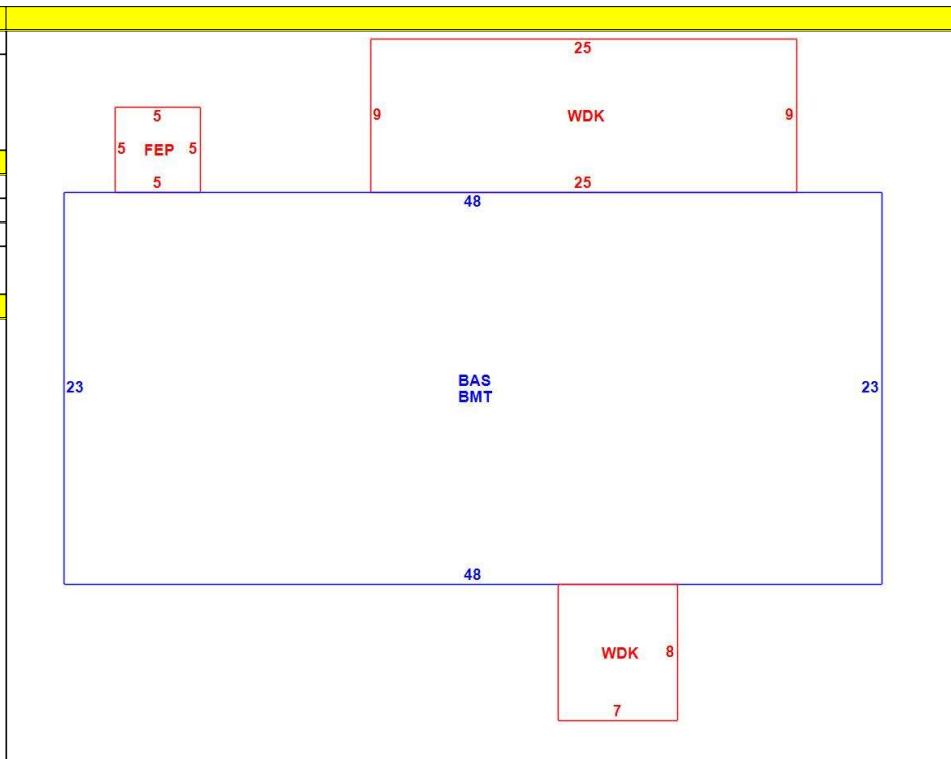
| NOTES | | | | | | | | | | BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|----------------|--------|------------|--------|------------|---------------------|------------|------------------------|------|----|----|---------------------|--|------------------------|--|--|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | | |
| EXPR-23-1 | 08-03-2023 | 835 | Sid/Wind/Roof/ | 6,000 | | 100 | | siding | 04-30-2020 | WD | | | FR | Field Review | | | | | | | |
| 200805113 | 10-03-2008 | DE | Demolish | 2,400 | 05-22-2008 | 100 | 06-30-2009 | | 02-09-2009 | JG | | | 03 | Cycl Insp Comp | | | | | | | |
| 200805112 | 10-03-2008 | DE | Demolish | 2,400 | 05-22-2008 | 100 | 06-30-2009 | | 11-06-2008 | PT | 02 | | 14 | Cyclical Inspection | | | | | | | |
| 200704561 | 07-25-2007 | DE | Demolish | 2,400 | 05-22-2008 | 100 | 06-30-2008 | COTTAGE | 10-16-2008 | NF | 03 | | 16 | In Office Review | | | | | | | |
| 200704560 | 07-25-2007 | DE | Demolish | 2,400 | 05-22-2008 | 100 | 06-30-2008 | | 08-12-2008 | JG | 03 | | 16 | In Office Review | | | | | | | |
| 200703524 | 06-08-2007 | DE | Demolish | 1,500 | 05-22-2008 | 100 | 06-30-2008 | COTTAGE | 05-28-2008 | JG | 03 | | 16 | In Office Review | | | | | | | |
| 200703527 | 06-08-2002 | DE | Demolish | | 05-22-2008 | 100 | 06-30-2008 | COTTAGE PMT NO COST | 05-22-2008 | PT | 02 | | 14 | Cyclical Inspection | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1090 | Multi Hses M-01 | RB | 4 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 158,709.6 | 158,700 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 5.89 | Total Land Value | | | 158,700 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 08 | Raised Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C- | Average Minus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | 2 | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|----------|
| Parcel Id | | C | | Owne 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 320,650 |
| Year Built | 1950 |
| Effective Year Built | 1981 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 30 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 70 |
| RCNLD | 224,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1983 | | 70 | | 0.00 | 3,500 |
| FGR2 | Garage- Avg- | L | 600 | 50.00 | 1985 | | 66 | 00 | 1.00 | 19,800 |
| WDC | Wood Decking | L | 281 | 20.00 | 1976 | | 14 | | 0.00 | 800 |
| FEP | Enclosed porc | B | 25 | 70.00 | 1983 | | 70 | | 0.00 | 2,500 |
| BMT | Basement-Unfi | B | 1,104 | 26.01 | 1983 | | 70 | | 0.00 | 19,900 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,104 | 1,104 | 1,104 | 290.44 | 320,650 |
| BMT | Basement Area | 0 | 1,104 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 25 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 281 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,104 | 2,514 | 1,104 | | 320,650 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|---|--|--------------------------|----------------|----------------|----------|--------------------|-----------------------|----------|----------|--|
| BARBER, GAIL H TR PITCHERS WAY TRUST 508 STATE ST | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1090 | 483,800 | 483,800 | |
| HANSON MA 02341 | | | 2 Public Water | | | RES LAND | 1090 | 221,400 | 221,400 | |
| | | SUPPLEMENTAL DATA | | | | | Total 705,200 705,200 | | | |
| | | Alt Prcl ID | Split Zonin | Plan Ref. 80/9 | | | | | | |
| | | BID Parcel | ResExpt Q | Land Ct# | | | | | | |
| | | #DL 1 PARCEL B | #DL 2 | #SR | | | | | | |
| | | GIS ID F_982568_2701956 | | Life Estate | | | | | | |
| | | | | PP STATU | | | | | | |
| | | | | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| BARBER, GAIL H TR | | 15135 0216 | 05-08-2002 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| BARBER, PETER R & GAIL H | | 10243 0213 | 06-15-1996 | U | I | 125,000 | 1A | 2023 | 1090 | 413,600 | 2022 | 1090 | 346,700 | 2021 | 1090 | 275,600 |
| VENABLE, GERALDINE ET AL | | P0107AD 0 | 08-15-1994 | U | I | 1 | 1A | | 1090 | 218,500 | | 1090 | 179,000 | | 1090 | 169,600 |
| WHARTON, ABRAM & BERNICE | | 0957 0566 | 11-05-1956 | U | | 0 | | Total | | 632,100 | Total | | 525,700 | Total | | 466,200 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | |
| Total | | | 0.00 | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | |
| 0104 | | | | HYAN | | | | | |

| NOTES | | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|--|
| | | | | | | | | | | | | | Appraised Bldg. Value (Card) | 426,700 | | | |
| | | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 36,500 | | | |
| | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 20,600 | | | |
| | | | | | | | | | | | | | Appraised Land Value (Bldg) | 221,400 | | | |
| | | | | | | | | | | | | | Special Land Value | 0 | | | |
| | | | | | | | | | | | | | Total Appraised Parcel Value | 705,200 | | | |
| | | | | | | | | | | | | | Valuation Method | C | | | |
| | | | | | | | | | | | | | Total Appraised Parcel Value | 705,200 | | | |

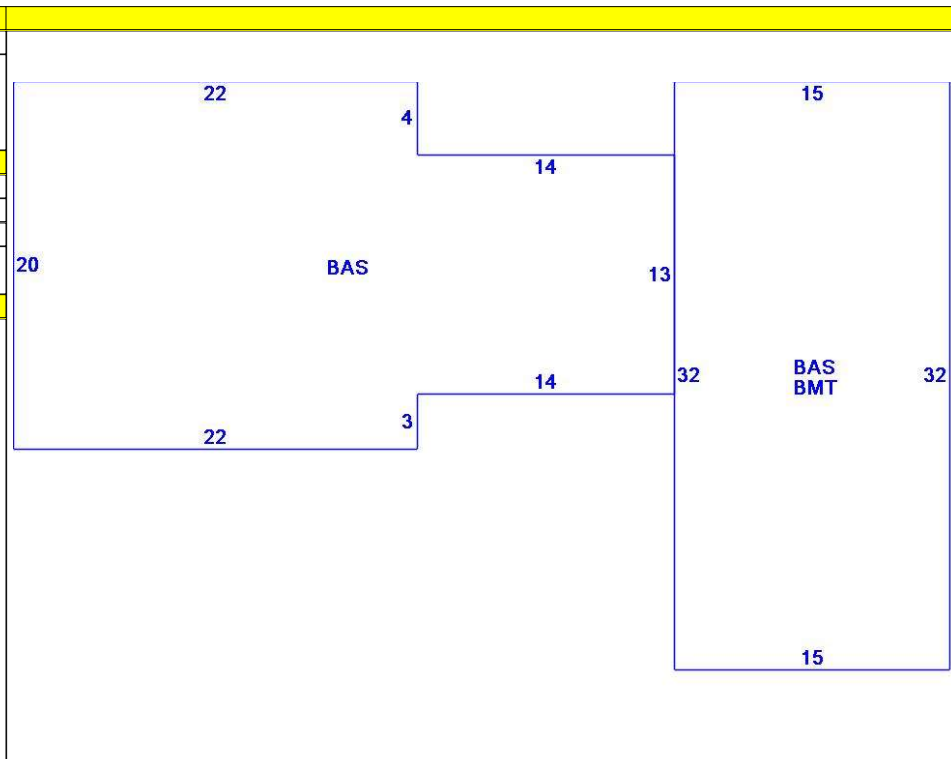
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 10-26-2020 | SR | 01 | | 03 | Cycl Insp Comp |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 2 | 1090 | Multi Hses M-01 | RB | 4 | 4.890 AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0104 | 0.900 | | 1.0000 | 12,825 | 62,700 |
| Total Card Land Units | | | | | 4.89 | AC | Parcel Total Land Area | | | | | 5.89 | Total Land Value | | | 62,700 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | | | |
| Model | 01 | Residential | | | |
| Grade: | C- | Average Minus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | 05 | Drywall | | | |
| Interior Floor 1 | 07 | Cork Tile | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 07 | Elec Baseboard | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|----------|
| Parcel Id | | C | | Ownr 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 311,128 |
| Year Built | | 1930 |
| Effective Year Built | | 1974 |
| Depreciation Code | | F |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 35 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 65 |
| RCNLD | | 202,200 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT | Basement-Unfi | B | 480 | 26.01 | 1974 | | 65 | | 0.00 | 10,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 1,102 | 1,102 | 1,102 | 282.33 | 311,128 | |
| BMT | Basement Area | 0 | 480 | 0 | 0.00 | 0 | |
| Ttl Gross Liv / Lease Area | | 1,102 | 1,582 | 1,102 | | 311,128 | |

