

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--------------------------------|---------|-------------------------|------------------|-------------|----------|--------------------------|------|----------|----------|--|
| PANDIT, NAMARAJ & SAMJHANA K C | 1 Level | 6 Septic | 1 Paved | | | Description | Code | Assessed | Assessed | |
| | | 4 Gas | | | | RESIDNTL | 1010 | 311,500 | 311,500 | |
| | | 2 Public Water | | | | RES LAND | 1010 | 135,000 | 135,000 | |
| 390 MITCHELLS WAY | | | | | | SUPPLEMENTAL DATA | | | | |
| HYANNIS MA 02601 | | Alt Prcl ID | Plan Ref. 167/85 | | | Total | | | | 446,500 |
| | | Split Zonin | Land Ct# | | | Total | | | | 446,500 |
| | | BID Parcel | #SR | | | Total | | | | 446,500 |
| | | ResExpt Q | Life Estate | | | Total | | | | 446,500 |
| | | #DL 1 LOT 28 | PP STATU | | | Total | | | | 446,500 |
| | | #DL 2 | Assoc Pid# | | | Total | | | | 446,500 |
| | | GIS ID F_982873_2701327 | | | | Total | | | | 446,500 |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| PANDIT, NAMARAJ & SAMJHANA K C | 34601 | 059 | 10-25-2021 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | | |
| PANDIT, NAMARAJ & THAPA, SHOBHA | 33308 | 0076 | 09-29-2020 | U | I | 1 | 1F | 2023 | 1010 | 270,500 | 2022 | 1010 | 239,000 | | | |
| PANDIT, NAMARAJ | 30834 | 0063 | 10-17-2017 | U | I | 100 | 1F | | 1010 | 129,500 | 2021 | 1010 | 95,900 | | | |
| PANDIT, BHUPENDRA & NAMARAJ | 25703 | 0024 | 09-26-2011 | Q | I | 217,000 | 00 | | | | | 1010 | 2,300 | | | |
| MCWILLIAMS, WILLIAM & MORSE, RICH | 25392 | 0169 | 04-20-2011 | U | I | 137,000 | 1S | | | | | 1010 | | | | |
| Total | | | | | | | | 400,000 | | Total | | 334,900 | | Total | | 290,600 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | APPRAISED VALUE SUMMARY | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|-------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) | | | | |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | |
| | | | | | | | | Appraised Land Value (Bldg) | | | | |
| | | | | | | | | Special Land Value | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | |
| | | | | | | | | Valuation Method | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | |

| ASSESSING NEIGHBORHOOD | | B | | Tracing | | Batch | |
|------------------------|-----------|---|--|---------|--|-------|--|
| Nbhd | Nbhd Name | B | | Tracing | | Batch | |
| 0104 | | | | | | HYAN | |

| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|------------------------|----|------|----|----|---------------------------|
| | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | 05-01-2020 | WD | | | FR | Field Review |
| | | | | | | | | 04-27-2017 | JR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | 03-16-2011 | RB | 03 | | 02 | Bldg Permit Completed |
| | | | | | | | | 01-26-2010 | MK | 02 | | 53 | Permit Expired-No Constru |
| | | | | | | | | 05-14-2008 | JG | 03 | | 16 | In Office Review |
| | | | | | | | | 10-18-2004 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | 03-25-2003 | PT | 02 | | 01 | Meas/Est |

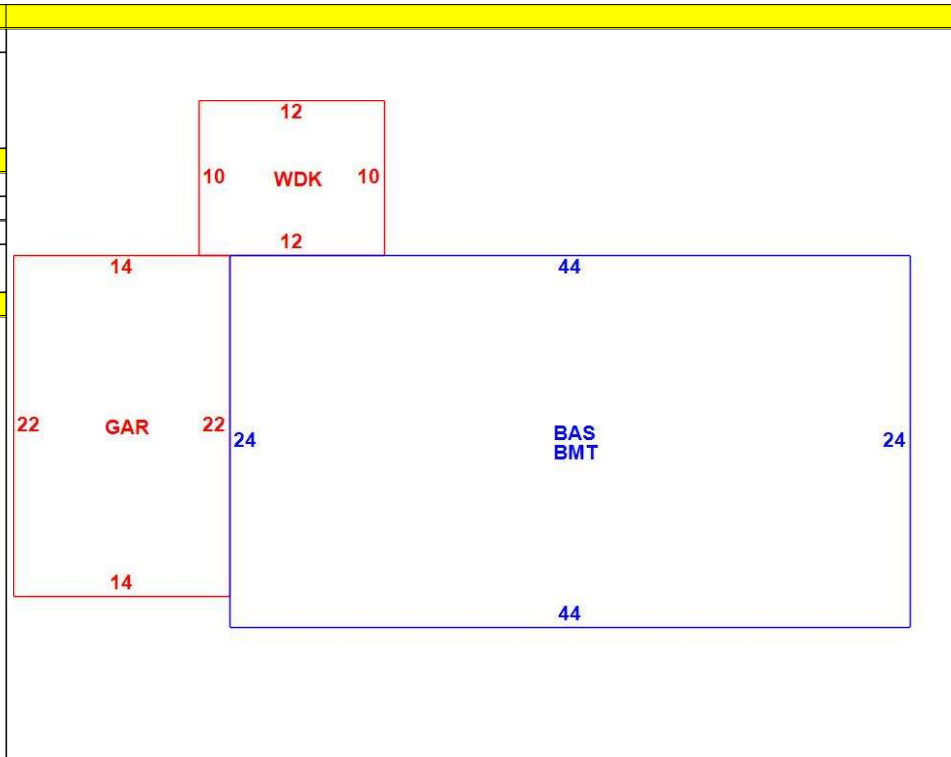
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------------|------------|----|------|----|----|---------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 16-3540 | 01-20-2017 | 839 | Solar Panel-Re | 29,000 | 03-16-2017 | 100 | 06-30-2017 | 29 panel roof mounted solar ar | 05-01-2020 | WD | | | FR | Field Review |
| 200905151 | 10-26-2009 | RE | Remodel | 1,000 | | 100 | | EXPIRED RESTORE TO SIN | 04-27-2017 | JR | 02 | | 02 | Bldg Permit Completed |
| 200707600 | 12-06-2007 | RE | Remodel | 500 | 05-14-2008 | 100 | 06-30-2008 | BED ROOMS | 03-16-2011 | RB | 03 | | 02 | Bldg Permit Completed |
| B30342 | 12-01-1986 | DW | Dwelling | 45,000 | 01-15-1988 | 100 | | HY 1 STOR | 01-26-2010 | MK | 02 | | 53 | Permit Expired-No Constru |
| | | | | | | | | | 05-14-2008 | JG | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-18-2004 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 03-25-2003 | PT | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.280 | AC | 176,344.00 | 3.03702 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 482,001.0 | 135,000 |
| Total Card Land Units | | | | | 0.28 | AC | Parcel Total Land Area | | | | | 0.28 | Total Land Value | | | 135,000 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 11 | Ceram Clay Til | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 306,398 |
| Year Built | 1986 |
| Effective Year Built | 1999 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 257,400 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2001 | | 84 | | 0.00 | 4,200 |
| BFA | Bsmt Fin-Avg | B | 900 | 17.36 | 2001 | | 84 | | 0.00 | 13,100 |
| WDC | Wood Decking | L | 120 | 20.00 | 1999 | | 60 | | 0.00 | 2,300 |
| GAR | Attached Gara | B | 308 | 40.00 | 2001 | | 84 | | 0.00 | 11,400 |
| BMT | Basement-Unfi | B | 1,056 | 26.01 | 2001 | | 84 | | 0.00 | 23,100 |
| SOL1 | Solar PV Pane | B | 32 | 860.00 | 2001 | | 0 | | 0.00 | 0 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,056 | 1,056 | 1,056 | 290.15 | 306,398 |
| BMT | Basement Area | 0 | 1,056 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 120 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,056 | 2,540 | 1,056 | | 306,398 |

