

| CURRENT OWNER  |  | TOPO          | UTILITIES      | STRT / ROAD             | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------------|----------------|-------------------------|----------|--------------------|------|----------|----------|--|
| DACRES, HOWARD<br><br>31 KENT LANE<br><br>HYANNIS MA 02601 |  | 1 Level       | 2 Public Water | 1 Paved                 |          | Description        | Code | Assessed | Assessed |  |
|  |  |               | 4 Gas          |                         |          | RESIDNTL           | 1010 | 348,300  | 348,300  |  |
|  |  |               | 6 Septic       |                         |          | RES LAND           | 1010 | 135,000  | 135,000  |  |
| <b>SUPPLEMENTAL DATA</b>                                   |  |               |                |                         |          | Total              |      |          |          | 483,300  |
| Alt Prcl ID  |  | Split Zonin   |                | Plan Ref.               |          |                    |      |          |          |  |
| BID Parcel   |  | ResExpt Q     |                | Land Ct# 14034-H (SH 1) |          |                    |      |          |          |  |
| #DL 1 LOT 1  |  | #DL 2 BLOCK 3 |                | #SR                     |          |                    |      |          |          |  |
| GIS ID F_984575_2702266                                    |  |               |                | Life Estate             |          |                    |      |          |          |  |
|  |  |               |                | PP STATU                |          |                    |      |          |          |  |
|  |  |               |                | Assoc Pid#              |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |
|------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|
| DACRES, HOWARD               |  | C208100     | 0         | 11-30-2015 | Q   | I         | 269,000 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed |
| M&M REALTY GROUP INC         |  | C205660     | 0         | 03-02-2015 | U   | I         | 139,000 | 1                              | 2023  | 1010 | 298,600  | 2022  | 1010 | 259,500  |
| LAWTON, LAWRENCE S           |  | C183005     | 0         | 05-02-2007 | U   | I         | 0       | 1A                             |       | 1010 | 129,500  |       | 1010 | 95,900   |
| LAWTON, SUKI A MONROE        |  | C156505     | 0         | 02-01-2000 | U   | I         | 149,000 | 1L                             |       |      |          |       | 1010 | 4,100    |
| DIFRAIA, VINCENT J & MARIE E |  | C145346     | 0         | 08-01-1997 | Q   | I         | 98,000  | 00                             | Total |      | 428,100  | Total |      | 355,400  |
|                              |  |             |           |            |     |           |         | Total                          |       |      |          | Total |      | 302,500  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |      |     |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|------|-----|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm | Int |  |  |  |  |
|            |      |             |                   |      |             |        |   |      |     |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |      |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0104                   |           |   |         | HYAN                    |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 312,200 |  |  |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 32,000  |  |  |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 4,100   |  |  |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 135,000 |  |  |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |  |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 483,300 |  |  |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |  |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 483,300 |  |  |

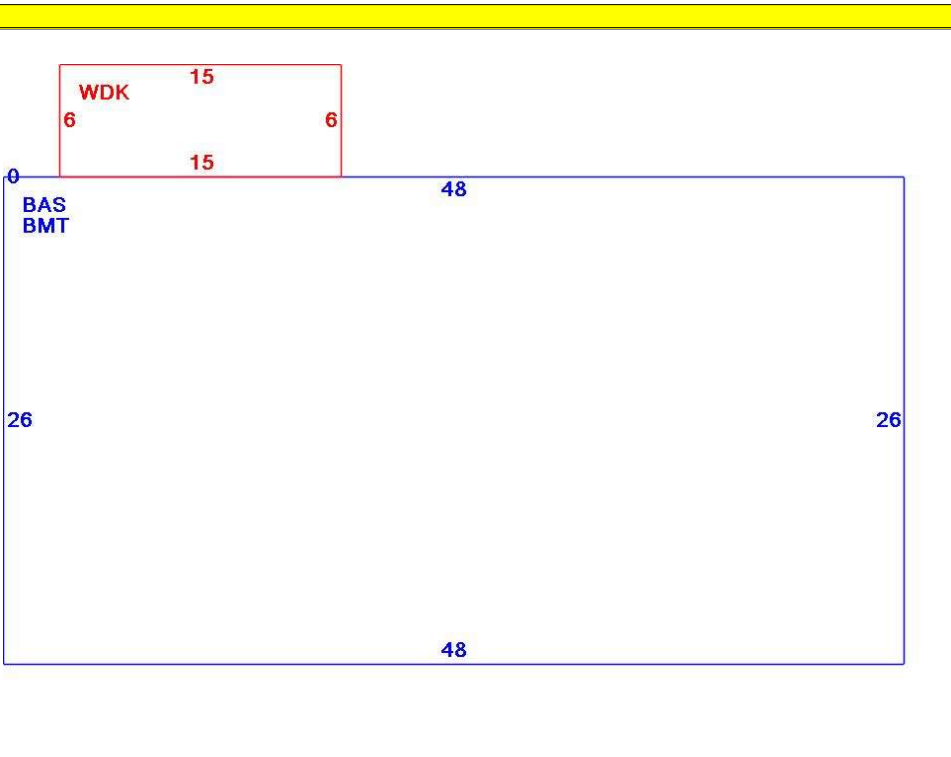
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY         |            |    |      |    |    |                            |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                       | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| EXPR-22-1              | 11-17-2022 | 835  | Sid/Wind/Roof/ | 2,500  |            | 100    |            | Roof (not applying more than 1 | 05-01-2020 | WD |      |    | FR | Field Review               |  |
| 201502127              | 05-01-2015 | RE   | Remodel        | 28,000 | 02-02-2016 | 100    | 06-30-2016 | REPLACE EXTERIOR TRIM,         | 04-25-2018 | MS | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |            |        |            |                                | 06-10-2016 | JR | 03   |    | 20 | Sale Review                |  |
|                        |            |      |                |        |            |        |            |                                | 02-02-2016 | RB | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |            |        |            |                                | 03-24-2015 | SR | 02   |    | 14 | Cyclical Inspection        |  |
|                        |            |      |                |        |            |        |            |                                | 03-07-2001 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |
|                        |            |      |                |        |            |        |            |                                | 10-15-1987 | ML | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.280      | AC         | 176,344.00             | 3.03702 | 1.0000     | 5     | 1.00  | 0104      | 0.900            |                    | 1.0000     | 482,001.0  | 135,000 |
| Total Card Land Units       |          |                |      |    | 0.28       | AC         | Parcel Total Land Area |         |            |       |       | 0.28      | Total Land Value |                    |            | 135,000    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     | 02 | Wall Brd/Wood  |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Owne        | 0.0     |
|             |      |             |         |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 350,738 |
| Year Built               | 1958    |
| Effective Year Built     | 2005    |
| Depreciation Code        | E       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 11      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 89      |
| RCNLD                    | 312,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2007   |          | 89   |       | 0.00       | 4,500       |
| BMT  | Basement-Unfi   | B   | 1,248 | 26.01      | 2007   |          | 89   |       | 0.00       | 27,500      |
| SHED   | Shed            | L   | 120   | 18.00      | 1990   |          | 42   |       | 0.00       | 900         |
| WDC  | Wood Decking    | L   | 90    | 20.00      | 2015   |          | 92   |       | 0.00       | 3,200       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,248       | 1,248      | 1,248    | 281.04    | 350,738        |
| BMT                               | Basement Area | 0           | 1,248      | 0        | 0.00      | 0              |
| WDC                               | Wood Deck     | 0           | 90         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,248       | 2,586      | 1,248    |           | 350,738        |

