

| CURRENT OWNER  |  | TOPO        | UTILITIES      | STRT / ROAD           | LOCATION | CURRENT ASSESSMENT |      |          |          |
|--|--|-------------|----------------|-----------------------|----------|--------------------|------|----------|----------|
| ALVARADO, ISABEL F & YUDY<br><br>67 HAMPSHIRE AVENUE<br><br>HYANNIS MA 02601 |  | 1 Level     | 2 Public Water | 1 Paved               |          | Description        | Code | Assessed | Assessed |
|  |  |             | 4 Gas          |                       |          | RESIDNTL           | 1010 | 253,000  | 253,000  |
|  |  |             | 6 Septic       |                       |          | RES LAND           | 1010 | 129,900  | 129,900  |
| <b>SUPPLEMENTAL DATA</b>   |  |             |                |                       |          |                    |      |          |          |
| Alt Prcl ID  |  | Split Zonin |                | Plan Ref.             |          |                    |      |          |          |
| #DL 1 LOT 26   |  | #DL 2       |                | Land Ct# 14034-A-SH-2 |          |                    |      |          |          |
| GIS ID F_985186_2702304  |  | Assoc Pid#  |                |                       |          |                    |      |          |          |
|  |  |             |                |                       |          | Total              |      | 382,900  | 382,900  |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP           |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |
|-------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|
| ALVARADO, ISABEL F & YUDY     |  | C178814     | 0         | 12-16-2005 | Q   | I         | 321,900 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed |
| HEMMILA, FREDERIC J           |  | C168910     | 0         | 04-18-2003 | U   | I         | 10      | 1A                             | 2023  | 1010 | 222,200  | 2022  | 1010 | 193,500  |
| COGGESHALL, ALICE F ESTATE OF |  | #D62909     | 0         | 11-29-1994 | U   |           | 1       | A                              |       | 1010 | 124,700  |       | 1010 | 92,300   |
| HAWKES, DOROTHY A             |  | C135665     | 0         | 11-29-1994 | Q   | I         | 80,000  | U                              |       |      |          |       | 1010 | 1,700    |
| COGGESHALL, ALICE F           |  | #D52534     | 0         | 04-11-1991 | U   | I         | 1       | A                              |       |      |          |       |      |          |
|                               |  |             |           |            |     | Total     |         | 346,900                        | Total |      | 285,800  | Total |      | 247,000  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |            |
|------------------------|-----------|---|------------|
| Nbhd                   | Nbhd Name | B | Tracing    |
| 0104                   |           |   | Batch HYAN |

**APPRAISED VALUE SUMMARY**

|                               |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 211,300 |
| Appraised Xf (B) Value (Bldg) | 40,000  |
| Appraised Ob (B) Value (Bldg) | 1,700   |
| Appraised Land Value (Bldg)   | 129,900 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 382,900 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 382,900 |

**NOTES**

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY           |            |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|------------|--------|------------|----------------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                         | Date       | Id | Type | Is | Cd | Purpost/Result             |
| EXPR-23-1              | 10-18-2023 | 835  | Sid/Wind/Roof/ | 5,500  |            | 100    |            | Retrofit insulation and weathery | 08-17-2022 | CK | 03   |    | 16 | In Office Review           |
| 20-3368                | 11-11-2020 | 839  | Solar Panel-Re | 13,420 | 03-31-2021 | 100    | 06-30-2021 | Installaiton of roof mounted ph  | 05-01-2020 | WD |      |    | FR | Field Review               |
| 18-3085                | 10-19-2018 | 839  | Solar Panel-Re | 20,460 | 11-15-2018 | 100    | 06-30-2019 | Instalation of roof mounted ph   | 06-30-2019 | TR | 03   |    | 02 | Bldg Permit Completed      |
| 18-2115                | 07-05-2018 | 835  | Sid/Wind/Roof/ | 5,000  | 06-30-2019 | 100    | 06-30-2019 | Siding                           | 01-08-2018 | SR | 02   |    | 03 | Cycl Insp Comp             |
| 16-2206                | 08-19-2016 | 822  | Insulation     | 4,400  | 06-30-2017 | 100    | 06-30-2017 | Weatherization                   | 03-08-2001 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
| 200905981              | 12-08-2009 | OT   | Other          | 100    | 06-30-2010 | 100    | 06-30-2010 | 24' HC RAMP                      | 10-15-1987 | ML | 01   |    | 00 | Meas/Listed-Interior Acces |

**LAND LINE VALUATION SECTION**

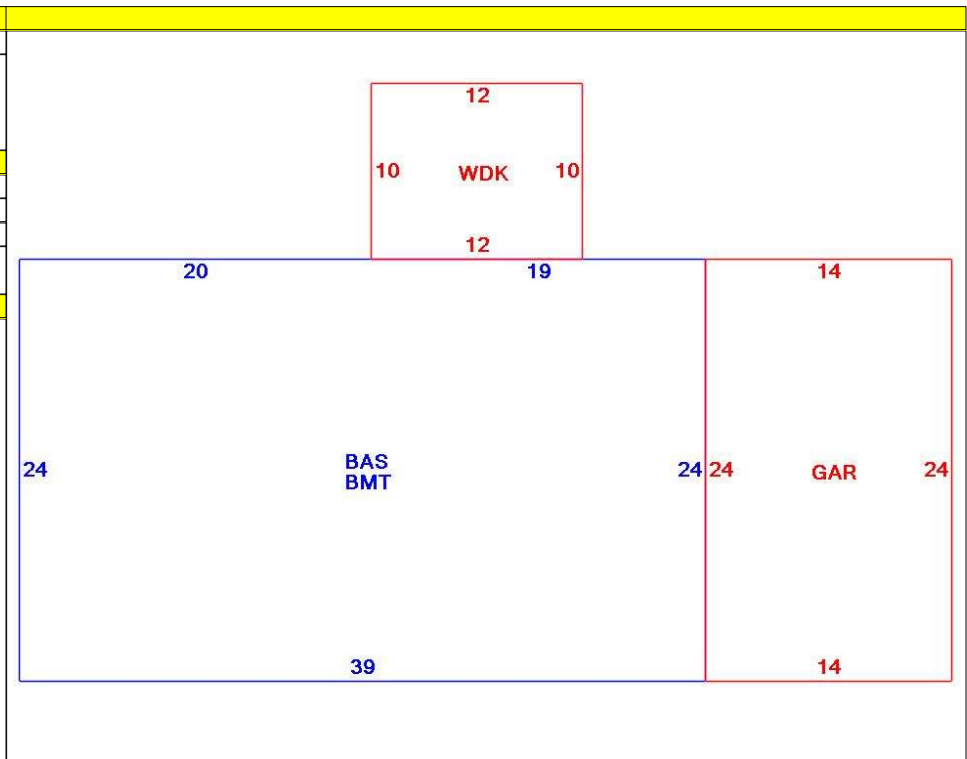
| B | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
|---|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| 1 | 1010     | Single Fam M-0 | RB   | 4  | 0.210      | AC         | 176,344.00 | 3.89789 | 1.0000     | 5     | 1.00  | 0104      | 0.900 |                    | 1.0000     | 618,632.3  | 129,900 |

Total Card Land Units 0.21 AC Parcel Total Land Area 0.21 Total Land Value 129,900

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 264,075 |
| Year Built               | 1955    |
| Effective Year Built     | 1993    |
| Depreciation Code        | VG      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 20      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 80      |
| RCNLD                    | 211,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1995   |          | 80   |       | 0.00       | 4,000       |
| BFA  | Bsmt Fin-Avg    | B   | 300   | 17.36      | 1995   |          | 80   |       | 0.00       | 4,200       |
| WDC  | Wood Decking    | L   | 120   | 20.00      | 1992   |          | 46   |       | 0.00       | 1,700       |
| GAR  | Attached Gara   | B   | 336   | 40.00      | 1995   |          | 80   |       | 0.00       | 11,500      |
| BMT  | Basement-Unfi   | B   | 936   | 26.01      | 1995   |          | 80   |       | 0.00       | 20,300      |
| SOL1   | Solar PV Pane   | B   | 31    | 860.00     | 1995   |          | 0    |       | 0.00       | 0           |
| SOL1   | Solar PV Pane   | B   | 19    | 860.00     | 1995   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 936         | 936        | 936      | 282.13    | 264,075        |
| BMT                               | Basement Area   | 0           | 936        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 336        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck       | 0           | 120        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 936         | 2,328      | 936      |           | 264,075        |



04/02/2015